طوفان الأقصى

تفريغ كلمات وخطابات الناطق العسكري
لكتائب الشـــهيد عز الدين القســـــام

Al-Aqsa Flood

Transcription of the words and speeches of the military spokesperson of the Izz ad-Din al-Qassam Brigades

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18 July 2025

1

Statement by the military spokesperson of the Izz al-Din al-Qassam Brigades, "Abu Obeida," regarding the course of the Al-Aqsa Flood battle, on 8 October 2023, at 12:26 p.m.

In the name of Allah, the Most Merciful, the Most Compassionate

{Fight them; Allah will punish them by your hands and disgrace them and give you victory over them and heal the breasts of a believing people.}

Our mujahideen in the Izz al-Din al-Qassam Brigades, within the framework of the ongoing Al-Aqsa Flood battle by the power of Allah, continue to engage in fierce and heroic clashes. They continue fighting on several fronts, inflicting death and injuries upon the enemy forces. With the help of Allah, during the past hours of last night and at dawn today, the Qassam leadership has succeeded in rotating some of the forces in combat positions with other forces, and in carrying out new infiltration operations to reinforce the mujahideen with equipment and personnel across several fronts.

Qassam artillery is also shelling enemy positions and fortifications, and providing field units with fire support using mortar shells and rockets. The most recent of these was the support of the mujahideen in Sderot by shelling enemy gathering areas in the settlement with one hundred rockets.

We will continue the Al-Aqsa Flood battle, and we call upon the sons of our people in all arenas of the homeland, and our nation wherever it is present, to engage in this battle — one that history will immortalize and future generations will sing of, by the help of Allah. Indeed, it is a jihad of either victory or martyrdom.

2

Audio statement by the military spokesperson of the Izz al-Din al-Qassam Brigades, "Abu Obeida," regarding the latest developments in the Al-Aqsa Flood battle, on 8 October 2023, at 10:57 p.m.

In the name of Allah, the Most Merciful, the Most Compassionate

{Do they then seek to hasten Our punishment? But when it descends upon their courtyard, evil indeed is the morning of those who were warned.}

O sons of our people and our nation,
With Allah's company, His victory, and His support, the Al-Aqsa Flood battle continues with full force, resolve, and capability, and with divine success granted to our mujahideen across all axes of combat, for the second consecutive day. By the grace of Allah, during the daylight hours of Sunday our mujahideen managed to reach the area of Mefka'im, south of occupied Ashkelon, and engaged in fierce clashes that resulted in a large number of enemy dead and wounded.

Our mujahideen continue to fight violent and heroic battles in both Zikim and Yiftah. On another axis, our forces remain present, managing the fighting and engaging in continuous clashes in the Mefalsim area. A number of mujahideen were also able to withdraw safely from the Urim base, which houses Intelligence Unit 8200, after completing their mission there and finishing off a large number of enemy forces.

Forces from among our mujahideen also continue to hold positions and engage enemy forces in the Sufa area. With Allah's help, we announce that a group of mujahideen succeeded today in leading a new group of enemy captives and crossing with them into the Gaza Strip. Our mujahideen at the combat sites also documented instances in which the enemy killed a number of its own captives after the mujahideen had succeeded in detaining them.

Salutations to our great people, who forge their victory, anticipate their freedom, and make their enemy taste pain, regret, and defeat through the arms of their mujahideen and heroic fighters. Salutations and glory to the striking arms of the men of our people and our nation, who drew inspiration from the Al-Aqsa Flood in might and resolve, responded to our call, and delivered the first blows to the enemy. Allah is the Greatest, and to Allah belongs all praise. Indeed, it is a jihad of either victory or martyrdom.

3

Important Announcement by the Military Spokesperson of the Izz al-Din al-Qassam Brigades, "Abu Obeida," 9 October 2023, 7:58 p.m.

In the name of Allah, the Most Merciful, the Most Compassionate

{That is so. And whoever retaliates with the like of that with which he was afflicted, then is transgressed against, Allah will surely grant him victory. Indeed, Allah is Most Pardoning, Most Forgiving.}

This is an important announcement and a warning from the al-Qassam Brigades.

We in the Izz al-Din al-Qassam Brigades believe in the religious, military, and human ethics expressed by our brother, the Chief of Staff, in his speech announcing the Al-Aqsa Flood battle. We believe in the teachings of our true religion regarding the preservation of the lives of hostages and captives. However, due to Zionist criminality against the innocent members of our people, the demolition of civilians' homes over their heads, and the mass killing of children, women, and elderly people inside their homes — and because the enemy does not understand the language of ethics and humanity — we will address it in the language it understands well.

In recent hours, we have endured great pain over what has happened to many families across the Gaza Strip as a result of fascist, savage Zionist criminality through the bombing of homes over the heads of their inhabitants.

Accordingly, we have decided to put an end to this. From this moment on, we announce that every targeting of our unarmed people in their homes without prior warning will be met — regretfully — by the execution of one civilian hostage from among the enemy hostages in our custody, and we will be compelled to broadcast this with sound and image.

As we announce this decision, we place responsibility before the world on the Zionist enemy and its leadership for this decision. The ball is now in its court, and he who has warned has discharged his duty.

{And Allah prevails over His affair, but most people do not know.}

The Izz al-Din al-Qassam Brigades
Monday, 9 October 2023

4

Video statement by the Military Spokesperson of the Izz al-Din al-Qassam Brigades, "Abu Obeida," on the Third Day of the Battle of Al-Aqsa Flood, 9 October 2023, 10:31 p.m.

In the name of Allah, the Most Merciful, the Most Compassionate.

Praise be to Allah, the Helper and Supporter, who fulfilled His promise, granted victory to His servant, honored His soldiers, and defeated the confederates alone. Peace and blessings be upon our Prophet, the mujahid martyr, and upon his family, his companions, and those who strove with his striving, and thereafter.

O steadfast Palestinian people, O sons of our ancient nation, O free people of the world, By the command of Allah, the Mighty, the Firm: ***{And when your Lord proclaimed that He would surely send against them, until the Day of Resurrection, those who would afflict them with the worst torment.}*** Along the path of the conquering mujahidin, the leadership of the Izz al-Din al-Qassam Brigades launched the Battle of Al-Aqsa Flood on the seventh of October, two thousand and twenty-three, after years of preparation, planning, and arrangement, and after Zionist tyranny had reached its peak in desecrating the blessed Al-Aqsa Mosque and aggressing against it and against our people everywhere.

This enemy believed that by closing Al-Aqsa Mosque to our people, unleashing herds of settlers and hardened criminals from extremist religious groups to ignite a religious war, defiling our sanctuaries, insulting our Prophet, and violating the sanctity of the third holiest mosque, they would escape punishment for their crime. They believed they had isolated our people, our resistance, our brothers and families in the West Bank — in Jenin, Nablus, Tulkarm, Jericho, Ramallah, and Hebron — killing hundreds of our people over the past two years and wounding thousands. They believed that by tightening their grip on our people in occupied Palestine of 1948, and by fueling crime and mass killing of innocents, they would pass without accountability. They believed that by besieging Gaza, choking it, constricting it, and killing it slowly, they had secured immunity.

These crimes, and many others, which the world ignored and the United Nations overlooked — despite the cries of the oppressed, the grave violation of sanctities and symbols, and the provocation of two billion Muslims — gave rise to the Al-Aqsa Flood as a response to aggression initiated by the occupation and as a defense of our holy places against the most brutal occupation known to humanity for centuries.

O people and nation of ours,

We will not delve into the details of the battles on the ground. Our statements and successive communiqués since the beginning of the battle, and the live images transmitted by our mujahidin from the field, speak for themselves. You heard today the senile old man, Yoav Gallant, speak of "human animals"; perhaps he meant our lions who trampled the necks of his pig-soldiers inside their positions, bases, tanks, and fortifications.

The enemy has been unable to confront fighters on the battlefield for more than sixty hours so far, despite possessing every military and security technological tool the world has reached and that the forces of injustice and tyranny have supplied to it. Despite spending billions on training, arming, fortifying, and securing its soldiers, and despite deploying what it calls the elite of its elite to the borders of Gaza, none of this succeeded when faced with the moment of truth and confrontation with the elite of al-Qassam, by Allah's help and power.

Our battles continue at many locations on the ground. We continue rotating forces in combat positions, sending reinforcements of weapons, equipment, and personnel, and taking captives. Our mujahidin are engaged in ongoing clashes after completely neutralizing the Gaza Division of the occupation army on the first day, capturing fortified military sites, eliminating those inside them, and disabling Merkava tanks and military vehicles that stood in their way. As is its habit, the enemy has poured — and continues to pour — the full force of its rage upon our people in Gaza, avenging its historic, crushing failure, its squandered dignity, and its lost deterrence by aerial bombardment of neighborhoods, mosques, and safe homes — civilian homes, markets, and streets — in a war crime committed by a barbaric gang and a brutal occupying power that the world grants a seat at the United Nations, and that the United States supplies with weapons with which it now kills our children and families and destroys homes over the heads of their inhabitants.

O our resilient, fighting people, O our giving nation,
We in the Izz al-Din al-Qassam Brigades, from the heart of the Battle of Al-Aqsa Flood, and in light of the foregoing, affirm the following:

First, What has become known in the course of this battle is the capture by our mujahidin of a very large number of enemy elements across all combat and confrontation sites and their transfer to detention locations under the al-Qassam Brigades. It has also become clear that enemy captives are exposed to danger to the same extent as our people under the aggression against the Strip — indeed, some of them have already been killed, as we announced earlier today. We affirm that we will not engage in discussion or negotiation regarding the captives under fire, during aggression, and amid battle. The captives' issue is a strategic file with a clear and known course and a price the occupation will inevitably pay. Zionist threats and pressure will not succeed in this regard. The enemy should spare itself the effort and prepare to pay the price.

Second, The declaration of war on Gaza and the threats of a ground invasion are laughable. How can this shattered army — one of whose divisions we rendered inoperable around the Gaza Strip — dare to face what nine-tenths of the al-Qassam army, its command, and its

weapons long for, and who remain in full readiness for what is to come, awaiting a decision from al-Qassam leadership to enter the battle directly? We say to the occupation: the era of your victories achieved while the nation was heedless has ended, by Allah's permission, forever; and the time has come for your era of defeat, calamity, and collapse.

Third, The al-Qassam Brigades continue to control the course of the battle through a highly efficient command-and-control system, by Allah's grace. We are ready to continue for a very long time. We entered this sacred battle with full force and courage, fully aware of the outcomes and prepared for all possibilities. We will defend our people and avenge the blood of our children, women, and elderly, and the sanctity of our mosques. Our enemy will gain nothing but disappointment and disgrace, by Allah's permission.

Fourth, Our confidence remains great in our strong, fighting people in the West Bank, Jerusalem, and occupied Palestine of 1948 — that they are equal to the responsibility and loyal to Al-Aqsa. We value every rocket, rifle, weapon, knife, and stone that has answered — and will answer — the call of the Chief of Staff and has risen — and will rise — to participate in the battle to defend Al-Aqsa and break the enemy. We are certain that the Al-Aqsa Flood is still forming to drown the arrogance of this occupation and teach it a historic lesson in the might of our nation and people across all arenas and fronts. The equation of regional war in response to aggression against Al-Aqsa will not be a slogan, but a fire and a flood that burns and drowns this enemy once and for all, by Allah's permission.

Salutations to the heroic martyrs of our people, whose blood will be fired upon the enemy, by Allah's permission, and light on the path of liberation and the removal of this occupation. Healing to the wounded and injured who remain steadfast, and freedom to the noble captives who are a constant title in every decision of confrontation and battle. All salutations to our steadfast, proud people in Gaza, the source of every heroism, victory, and dignity.

It is a jihad of victory or martyrdom, peace be upon you, and the mercy of Allah and His blessings.

5

Video Statement by the Military Spokesperson of the Izz al-Din al-Qassam Brigades, "Abu Obeida," Regarding the Battle of Al-Aqsa Flood, 12 October 2023, 7:14 p.m.

In the name of Allah, the Most Merciful, the Most Compassionate

Praise be to Allah, Lord of the worlds, the praise of the thankful, the patient, the steadfast. We praise You, our Lord, for granting victory to our soldiers and subduing our enemy. Peace and blessings be upon our Prophet, the mujahid martyr, upon his family, his companions, and those who strive with his striving until the Day of Judgment, and thereafter.

O sons of our steadfast and resolute people, grasping burning embers, confronting the arrogance of brute force, a people cursed in every scripture; O our great people, entrenched on their land, rejecting injustice and rebelling against tyranny; O destiny sent by Allah to punish the usurping aggressors; O our Arab and Islamic nation, the nation of the third holiest sanctuary, the place of the Prophet's Night Journey — peace and blessings be upon him — Peace be upon you, and the mercy of Allah and His blessings.

We entered the Battle of Al-Aqsa Flood with no doubt, not even for a moment, that taking all material means does not negate reliance on divine success in this battle, which is tied to the most sacred religious and national causes — namely, Al-Aqsa and the prisoners. Thus, we acknowledge Allah's grace upon us, that He granted success to us and our heroes beyond what we ever believed we could achieve: ***{And the bounty of Allah upon you has been immense.} {You did not throw when you threw, but Allah threw.}***

The idea of this blessed battle began where the Battle of the Sword of Jerusalem in 2021 ended — that battle which unified the arenas and mobilized the nation around the importance of defending our sanctities and the future of our people in the land of Palestine. The leadership of al-Qassam and the movement decided that the next battle must make a major difference in the future of the conflict with the occupation. It was affirmed that the battle must bear the title of Al-Aqsa and Jerusalem, and that the prisoners' file must be included, for there was no longer any room for patience regarding the suffering of our noble prisoners who have given the prime of their youth in the prisons of this vile occupier.

From here came the decision to allocate and direct the largest possible share of budgets to prepare for this battle, and to link the decision to launch it with defending Jerusalem and supporting Al-Aqsa and the prisoners. It must be noted that the pace of coordination with our brothers in the Axis of Resistance increased and developed, to mobilize efforts concerning the future of the struggle with the Zionist occupation.

It is our duty toward our nation today — after it has witnessed Allah's signs in the humiliation of the occupation, its degradation, and the crushing of its false image before present and future generations — to place everyone who sees, hears, and lives these pivotal moments before the operational and military reality of this great battle.

Let all the sons of our people and our nation know that the resistance leadership, foremost among them the Izz al-Din al-Qassam Brigades, worked tirelessly, day and night, counting hours, days, and months, with this goal before them, laying the foundation for this historic military success that will undoubtedly be studied for decades to come.

The Battle of Al-Aqsa Flood began with an analysis of the area of operations, studying terrain and weather and their impact on it. In parallel, an intelligence assessment was conducted through studying the enemy's order of battle in terms of structure, deployment, tactics, maneuvers, and training, and the effect of all this on the area of operations and target analysis. Based on this, an operational assessment was made to determine the best methods to execute the mission, considering the capabilities of the enemy and friendly forces and the operational environment.

The al-Qassam leadership then issued orders to the relevant departments to develop operational plans to carry out Operation Al-Aqsa Flood.

The operational plans implemented on 7 October included a fire-support plan aimed at securing the forces' advance through artillery fire. This involved fixing the military sites of the Gaza Division with 3,500 rockets and shells, and fixing the airbases — Hatzerim, Hatzor, Nevatim, Tel Nof, Palmachim — and logistical support bases with 1,000 rockets. Support was also provided for maneuvering forces outside the Gaza Division with 1,000 rockets. Air cover for maneuver forces was secured through various air-defense systems.

The plans also included a blinding plan, consisting of targeting surveillance and transmission towers and communication and jamming systems using unmanned aircraft, sniper fire, machine guns, anti-armor weapons, and cyber jamming, to deprive the enemy of detecting the forces' approach to the separation barrier. A plan to breach the separation barrier systems was also implemented by engineering units to secure troop crossings.

Maneuver plans included defining targets and priorities, proposed approaches to them, plans to storm positions, and plans to withdraw with captives. These were carried out by infantry forces, naval infantry, and the Falcon Squadron of paragliders. The plans also included cutting off enemy reinforcements by targeting them with unmanned aircraft and anti-armor weapons.

The operational plan further included communications, logistical support, media and image transmission, operational command and control, and deception plans at both the strategic and operational levels — through concealing intentions, preparations, equipment, and the calling up and mobilization of forces.

To implement these precise and comprehensive plans, the al-Qassam leadership ensured the provision of appropriate weapons and equipment through a major plan to manufacture the necessary materiel, including rockets, shells, drones, air-defense systems, engineering supplies, and more. Intensive training plans were developed to enable the forces to carry out missions efficiently, including a series of live maneuvers simulating objectives and continuous readiness assessments.

By Allah's grace, a precise plan was set to call up forces: 3,000 fighters for maneuver operations and 1,500 fighters for support and reinforcement, at the appropriate time and under the highest levels of secrecy. This culminated in the issuance of the operational order by the Chief of Staff to commence execution at zero hour. Once the forces in assembly areas received the order, the operation began and the battle was opened in a coordinated and simultaneous manner to destroy the Gaza Division of the enemy army and expand the attack inside the enemy's southern region.

All division sites — fifteen military positions — were attacked, including Re'im, the division's command headquarters, and the northern and southern brigades. Attacks were carried out on the northern brigade sites known as Hagefen, including the Yiftah battalion base and its company-level positions: the Coast site, Erez site, and Site 16; the Nahal Oz battalion base and its affiliated positions, Fajja and Alumim. Southern brigade sites, known as the Katif Brigade, were also attacked: the Kissufim battalion base and its affiliated positions, Mars and Miftahim; the Emtai battalion base and its affiliated positions, Kerem Abu Salem, Sufa, and Bnei Netzarim. In addition, ten military intervention points were attacked, each consisting of a tank platoon and an armored personnel carrier, as well as protection platoons located in twenty-two first-line kibbutzim within the Gaza Division.

The attack was then expanded toward targets outside the division in the southern region, including Zikim; the naval intervention point Katsaa, attacked by al-Qassam naval infantry; the war emergency command centers in the settlements of Sderot and Ofakim; the Yad Mordechai base of the Border Guard; the Oren base (signals intelligence base 8200); the Tze'elim base, headquarters of the Sinai Reserve Division; and the Mishmar HaNegev logistical support base.

All maneuver and fire-support forces have carried out — and continue to carry out — their tasks within the operation with high efficiency, by Allah's grace, achieving an unprecedented operational and military accomplishment in the history of the struggle with the occupier on the land of Palestine. Its effects will remain etched in the memory of the enemy army, its settlers, and its public, and will have a profound impact on our people's march toward liberation and return, by Allah's help.

O sons of our people and our nation,
In order to ensure the success of this blessed operation, al-Qassam practiced strategic deception against the enemy, beginning in early 2022. Among the manifestations of this deception that we can reveal today is that we absorbed many tactical incidents, including

occupation abuses against our Palestinian people, swallowing our pain over violations and provocations against our people in the West Bank, Jerusalem, and Al-Aqsa. Despite Zionist aggression, we chose to partially pass over many legitimate and anticipated confrontations between the Joint Operations Room of the resistance factions and the Zionist enemy, refraining from activating major force as part of strategic deception.

In many of these confrontations, we adopted a position that could be interpreted as neutral, all in order to buy time to prepare for this battle without compromising its plans. For nearly two years, the enemy blamed us and attacked our capabilities. Nevertheless, we absorbed this through important measures we undertook, which we will not disclose now to preserve the infrastructure of those capabilities. Many aspects of deception will be left for the coming days to reveal, Allah willing.

This deception, military planning, and stunning execution shocked the enemy in a way it still cannot comprehend or deal with. It knows it has suffered a grave strategic failure, one of whose main features was its inability to read our intentions, despite the involvement of thousands of fighters in preparations and our awareness of the danger of any leakage, even partial.

Following this resounding and unprecedented failure in the history of the entity's military and political institutions, they are now committing the most heinous crimes against innocent civilians. The priority should be holding this military and political leadership accountable for this compounded failure and stupidity, rather than staging displays of killing and criminal, indiscriminate destruction.

We know they will pay heavy prices regarding their political and military future once this battle ends.

O sons of our people and our nation,
We in the Izz al-Din al-Qassam Brigades, from the heart of the Battle of Al-Aqsa Flood, affirm the following:

First, The battle continues on the ground across all combat axes in the operational area, through maneuver warfare and artillery and rocket attacks. Command and control over the course of the battle are maintained, despite the occupation's random reactions that reveal accumulated failure, confusion, and the absence of operational or intelligence objectives other than killing innocents and destroying civilian buildings and infrastructure.

Second, We affirm our readiness, by Allah's grace, on the defensive front. The enemy's threats to expand ground aggression will push us to activate new options that will inflict heavy losses on the enemy in lives, vehicles, and captives, Allah willing, should it dare to carry out any ground maneuver in Gaza. We reassure our people that our combat structure and armament enable an effective defense the enemy has never witnessed before, and we ask

Allah to enact His decree through our hands in fully humiliating this enemy and crushing its barbaric army.

Third, To our steadfast people in Jerusalem and Al-Aqsa, who have suffered all forms of oppression and aggression, and to our patient and steadfast people here in Gaza: the battle we launched for the sake of the blessed sanctuary, to crush the enemy's arrogance and make it pay for its crimes against our people and sanctities, is a battle fought under Allah's watch. Rejoice in Allah's victory and support; give glad tidings to our noble prisoners of freedom, victory, and relief, and know that we possess, Allah willing, cards that will be the price of their freedom.

Fourth, We call upon the forces of resistance, the revolutionary youth of our people, all our people in the West Bank, Jerusalem, the occupied lands of 1948, and the diaspora and exile, as well as all living forces of our nation, to mobilize on all fronts and arenas, to enter the Battle of Al-Aqsa Flood, to ignite the ground beneath the enemy's feet, and to earn the honor of contributing to the battle for Jerusalem and Al-Aqsa.

In conclusion, salutations and mercy to the souls of our people's martyrs and our fighters who have written — and continue to write — this great achievement. Salutations to the families of the martyrs, the wounded, the injured, and the oppressed. Salutations to our heroic prisoners, to all our revolutionary people in Gaza and across all arenas, and to our entire nation poised to support Al-Aqsa on every front. It is a jihad of victory or martyrdom, peace be upon you, and the mercy of Allah and His blessings.

6

Video Statement by the Military Spokesperson of the Izz al-Din al-Qassam Brigades, "Abu Obeida," on the Tenth Day of the Battle of Al-Aqsa Flood, 16 October 2023, 10:07 p.m.

In the name of Allah, the Most Merciful, the Most Compassionate

Praise be to Allah, Lord of the worlds, who has commissioned us to strive against His enemies, chose martyrs from among us to be near Him, and granted us the reward of the steadfast and the fighters. Peace and blessings be upon our Prophet, the mujahid martyr, upon his family, his companions, and those who followed them with righteousness until the Day of Judgment, and thereafter.

O sons of our free and noble people, bearers of the banner and knights of jihad; O our Arab and Islamic nation yearning to fight the occupying Zionists; O free people of the world, who detest oppression and aggression and await victory for those with rightful cause —
Peace be upon you all, and the mercy of Allah and His blessings.

After nearly ten days since the start of the Battle of Al-Aqsa Flood, we in the Izz al-Din al-Qassam Brigades stand today to salute our great people wherever they may be, the fighters in all fields and arenas, the fighters of our nation on every front, and the masses who have risen up across the world to reject Zionist aggression. Salutations to every shell, rocket, rifle, arm, voice, and pen that rose to say "no" to this criminal, arrogant enemy and to confront it with all available means.

This enemy, entrenched on this land for more than seventy years, has grown accustomed to killing, terrorizing, and committing massacres — killing prisoners from our Arab armies and from our people, crushing the skulls of children in every war it has waged against our people and our nation. It has grown accustomed to bombing everywhere and violating the sanctity of states, individuals, organizations, and peoples without accountability or restraint.

This enemy, swollen with arrogance, tyranny, and excessive pride, never imagined, nor expected — and still refuses to believe — that a besieged and fought Arab force in the Gaza Strip would deliver to it the harshest blow in its history, a blow that began on the morning of 7 October and continues to this day.

Therefore, from the very first day of this battle, instead of confronting fighters on the battlefield, it resorted to savage and barbaric aggression, applying against our unarmed people and innocent civilians its theories of Nazi-style incineration, using American-made air power and its cover, as well as naval, artillery, and other weapons against our people.

It then appeals to the world by promoting false claims to conceal its crushing failure and historic defeat. It continues to speak of expanding aggression, as though it has objectives for this assault or horizons for restoring the shattered image of its army. This enemy threatens hundreds of thousands with displacement, demanding that they leave their homes, as if declaring, “We will never enter it so long as they remain there,” reviving the traits of its forebears — the cowardly Children of Israel — despite the change of banners and the passage of time.

Here, we reaffirm once again to our steadfast and proud people, to the Zionist enemy, and to the entire world that the occupation’s threats of a ground invasion against our people do not frighten us, nor do we fear them, by Allah’s help. We are ready, with Allah’s support, to confront any brutal force the enemy sends into Gaza. Gaza will be nothing but — as it has always been — a graveyard for its invaders.

We say to this enemy: the sands of Gaza will swallow you, and your entry to us, you scum of nations, will be a new opportunity to hold you harshly accountable for the crimes you have committed over the past days.

O sons of our people and our nation, and to the entire world. In light of the extensive and ongoing discussion regarding the captives of the Battle of Al-Aqsa Flood held by the resistance in the Gaza Strip, we wish to clarify the following:

First, At present, we are unable to precisely and comprehensively determine the exact number of enemy captives in the Strip due to security and field considerations resulting from the continuous Zionist targeting and bombardment. However, we estimate preliminarily that the number of captives ranges between 200 and 250, or possibly more. Those currently held by the al-Qassam Brigades number approximately 200 captives, while the remainder are distributed among other resistance factions or in locations we cannot accurately determine under current field conditions.

Second, We are dealing with the captives in accordance with the teachings of our religion and caring for them as required by moral and humanitarian duty. They eat what we eat, drink what we drink, and live under the same conditions as the general population of our people in Gaza. However, we affirm that the brutal Zionist aggression against buildings and homes, and the bombing of residential structures without prior warning, has resulted in the death of twenty-two captives so far. The most recent of them was the Zionist captive and artist Guy Olives, twenty-six years old, from Tel Aviv, who was killed two days ago in the ongoing bombardment across the Gaza Strip.

We further affirm that the false claims made by the occupation regarding our treatment of captives or conduct on the battlefield are nothing but fabrications by an enemy devoid of all human values. We have refuted these claims with facts and with some of what we have published — and will continue to publish — in the media.

Third, we affirm that we have a group of detainees of various nationalities who were brought in during the battle, at a time when there was no opportunity to verify their identities. Therefore, we consider these individuals as guests in our custody. We seek to protect them and hope they remain safe amid the savage aggression on the Strip. At the moment when field conditions allow, we will release them, as we have no issue with them. On this occasion, we call upon all countries of the world to warn and caution their nationals against fighting or serving in the enemy's army. Any fighter in the occupation army will be considered a direct enemy, and we will deal with them accordingly, even if captured, regardless of any other nationality they may hold.

Fourth, We affirm to the entire world and to all who wish to intervene in the captives' file — and we also affirm to our people, to our captives, and to their families in all occupation prisons without exception — that we are determined, by Allah's help, to bring joy to every Palestinian household in this sacred file. This is a pledge we have made to ourselves, and we will not break it, by Allah's command.

In conclusion, salutations and mercy to the martyrs of our steadfast, fighting people; to their wounded and injured, the noble and free; and to every steadfast defender on this land, where an hour of vigilance upon it surpasses the standing of the Night of Decree by the Black Stone. Salutations to every captive confined in the cells awaiting relief and freedom; to all our people across every part of blessed Palestine; and to all the free people of our nation and the world. Victory comes only from Allah, the Mighty, the Wise, it is a jihad of victory or martyrdom. Peace be upon you, and the mercy of Allah and His blessings.

7

Audio Statement by the Military Spokesperson of the Izz al-Din al-Qassam Brigades, "Abu Obeida," on the Thirteenth Day of the Battle of Al-Aqsa Flood, 19 October 2023, 9:12 p.m.

In the name of Allah, the Most Merciful, the Most Compassionate. Praise be to Allah, Lord of the worlds, the praise of the patient fighters; ***{Allah has decreed: "I shall surely prevail, I and My messengers." Indeed, Allah is Strong, Mighty}*****,** and peace and blessings be upon our Prophet, the mujahid martyr, who gave us glad tidings of the reward of those stationed on the frontlines, the fighters, and the martyrs on the coasts of al-Sham, and thereafter.

O our Islamic and Arab nation, O free people of the world everywhere — peace be upon you from the heart of the Battle of Al-Aqsa Flood, which began from the outskirts of Gaza and is now extending to every inch where there is a resister, a free person, an Arab, and a Muslim who saw the sanctuary of his Prophet, peace be upon him, desecrated by a rabble of nations, and saw the might of our men as they trampled upon the necks of those who killed our people and desecrated our holiest sanctities, the sanctuary of our Prophet, the trust of our martyrs, and the symbol of our nation—the blessed Al-Aqsa Mosque. The world continues to witness the crimes of aggressive Zionism: the killing of children, women, and civilians, and the bombing of safe civilian homes in a manner of savage criminality unprecedented in history, under American cover. Thus the enemies of humanity, in an age of media and open platforms, are destroying crops and progeny and practicing their Nazi instinct of genocide before a world that claims civilization and progress, while its governments remain unmoved — indeed, some of them grant this usurping entity cover, support, and sympathy.

In the face of this aggression, and in continuation of the Battle of Al-Aqsa Flood, we affirm the following:

First, we promise this criminal enemy that the bill of reckoning with it will be harsh and painful, and it will pay the price for its crimes against our Aqsa and our people. The resistance, as always, will not allow these crimes to pass, nor will our people or the forces of our nation and its resistance allow them to pass. The brazen and base support of the American administration for this entity will not avail it or rescue it. Its end will be nothing but regret and loss. No power in the world will be able to eliminate our resistance or prevent us from defending our sanctities, or strip our people of their hopes for freedom and liberation from occupation. Rather, this foolish support for the entity will only fuel the fire of anger in our nation to reject both American and Zionist occupation alike.

Second, we call upon the masses of our nation everywhere — in Iraq, Jordan, Lebanon, Syria, and Egypt; in Yemen and the Arab Gulf; in Tunisia, Algeria, Libya, Morocco, Mauritania, and Sudan; in Turkey, Iran, Pakistan, and Afghanistan; and in all countries — to defend their dignity, their Aqsa, and the foremost cause of Arabs and Muslims, the cause of Palestine. We

call upon the masses of our nation to gather and march toward the borders of Palestine, to unite and exert everything in their power to bring down this Zionist project, which is reeling despite the massacres it commits and the support it receives from the forces of injustice and aggression. We tell them that the enemy today is in its worst condition in seventy-five years; this is the nation's opportunity, which it must not squander.

Third, we call upon the masses of our nation and the free people of the world to mobilize and gather before the embassies of the Zionist enemy and the United States, to expel their ambassadors and close their embassies in all Arab and Islamic countries. This is the bare minimum of duty to stand up for Jerusalem, the sanctuary of your Prophet, to declare your rejection of the genocidal massacres against your families and your people in steadfast Gaza, and to restore the standing of the living, great peoples of this nation.

Fourth, we reassure our people and our nation that the resistance is very well, and continues to control the course of the battlefield, knowing where and when to escalate and apply pressure, and when and how to strike. We are prepared, by Allah's help, for a long battle with this occupier commensurate with the sanctity and greatness of our objective in this battle: defending Jerusalem and Al-Aqsa, responding to its desecration, and making the occupation pay the price for its crimes against it and against our families and our people everywhere.

{O you who believe, be patient, vie in patience, stand firm, and fear Allah so that you may succeed}. It is a jihad of victory or martyrdom. Peace be upon you, and the mercy of Allah and His blessings.

8

Video Statement by the Military Spokesperson of the Izz al-Din al-Qassam Brigades "Abu Obeida" on the Twenty-Second Day of the Battle of Al-Aqsa Flood, the evening of 28 October 2023

In the name of Allah, the Most Merciful, the Most Compassionate. Praise be to Allah, Lord of the worlds, who fulfilled His promise, granted victory to His servant, honored His soldiers, and defeated the confederates alone. Peace and blessings be upon our Prophet, the mujahid martyr, and upon his family and companions and those who strive his striving until the Day of Judgment, and thereafter.

O masses of our steadfast, patient, proud people, O those who stand firm in the face of the enemy of Allah and your enemy, O embodiment of the nation's dignity and the hope of its dawn — peace be upon you and the mercy of Allah and His blessings. Peace be upon the great martyrs of our people, who rise every day, sacrificing themselves for their religion, their homeland, and their Jerusalem, standing in the face of a savage Zionist furnace, yet bowing their backs only to their Lord, who has shown them signs of His victory that steady hearts and bind souls. We have seen the victory of Allah manifest as we stormed the enemy's fortresses on the seventh of October, collapsing before us like a spider's web. We saw His victory as He enabled us to crush a military division, equipped with every kind of gear, weaponry, and fortification, which has besieged our Strip for decades and assaults our people morning and night. We saw the victory of Allah when a single one of our fighters destroyed three vehicles, killing and wounding those inside them, and the enemy fled before him as if fleeing before an army. We saw the victory of Allah when, days ago, our frogmen entered Zikim, reached the enemy's forces, and engaged them for a long time, spreading terror among them while the enemy claims readiness and threatens invasion. The enemy announced, jubilantly, that it had killed ten fighters, while the strength of the force was only three fighters. This is the act of Allah, this is the hand of Allah, and these are the glad tidings of Allah's victory. So be confident, O sons of our people, that victory is coming, by the permission of Allah, the Almighty, the Wise.

The occupation's aggression and its perpetration of this furnace and these massacres are nothing but the result of immense pain that grips it and a sense of defeat that dominates it. Allah Almighty has spoken the truth: ***{If you are suffering, they are suffering just as you are suffering, but you hope from Allah what they do not hope}.*** As for our enemy that pours out its fury upon our innocent people, upon civilian buildings, mosques, and hospitals, it will achieve nothing but disgrace and shame, and Gaza will endure and it will be repelled. It suffices to say to the world today that the shoes of some of Gaza's mosques and churches are centuries older than the age of this enemy's petty state, and that the olive trees in Gaza were planted before the fathers and grandfathers of these riffraff who came from Eastern and Western Europe and from all corners of the earth were born.

O sons of our people, O sons of our nation, and O all free people of the world: We in the Izz al-Din al-Qassam Brigades, after approximately twenty-two days since the start of the Battle of Al-Aqsa Flood, affirm the following:

First, We say to the enemy, which repeats its threats daily of a ground battle, that we are still awaiting it, to make it taste new kinds of death and to teach it — and to teach the whole world — the meaning of heroism and sacrifice. By the power of Allah, we will make it taste a defeat greater than it expects or fears. We say to it that the era of selling illusions to the world about the myth of an invincible army, the miraculous Merkava, and superior intelligence has ended by Allah's help. We have broken and shattered it before the world in the Gaza Strip and throughout all of Palestine. The era of Zionism's collapse has begun, and the curse of the eighth decade will befall them; let them return to their Torah and Talmud to read this well and await the time of their humiliation with eager anticipation.

Second, To the leaders and rulers of our Arab nation, we say to you from the heart of the battle, whose details you are undoubtedly watching on your screens: We are not asking you to move to defend the children of Arabism and Islam in Gaza by moving your armies and tanks — God forbid — nor to defend your holiest sanctities whose inviolability is being violated by vagrants of the horizons, graduates of ghetto enclaves; nor are we asking you to be angered by the insulting of your Prophet, peace be upon him, at the heart of the place of his Night Journey and Ascension to the heavens. We do not ask you for that. We have taken upon ourselves the task of sweeping away this occupation, disfiguring its face, and fighting for the honor of our nation, our religion, our sanctities, and our land with the capabilities we possess — made from nothing and built from the impossible. But has weakness and impotence reached the point that you cannot move relief trucks and humanitarian aid to a part of your purely Arab and Islamic land, despite this defeated and beleaguered enemy? This is what we cannot understand or explain. Accordingly, we renew our call and demand to the honorable people of our nation, and to all free people and fighters of the region, to consider this battle a decisive battle in the history of our nation, and to rise to fight this enemy with us in order to sweep it from our land, liberate their Jerusalem and their Aqsa, and restore the glory of their nation. We are fully certain that if the free people of this nation rise as one man on the battlefield, this enemy will not endure and will not stand firm before this surging flood.

Third, Numerous contacts have taken place regarding the prisoners' file, and there was an opportunity to reach an agreement formula, but the enemy procrastinated and showed no real seriousness in ending the suffering of its prisoners. Rather, its savage bombardment and ongoing crimes have led to the killing of nearly fifty of them so far. Accordingly, we say to the enemy and to the world, clearly and concisely, that the large number of enemy prisoners we hold requires the complete emptying of Zionist prisons of all prisoners. If the enemy wishes to end this file once and for all, we are ready for that; and if it wants a path of fragmenting the file, we are ready for that as well — and it must pay the prices it knows.

In conclusion, mercy upon the souls of our righteous martyrs and greetings to their pure blood, which bears witness to this historic epic and writes the bright history of our nation and our people; healing to the wounded, the injured, and the oppressed whose blood and sacrifices will chart the path to victory; and greetings to our prisoners awaiting inevitable freedom by the command of Allah. Greetings to our great, legendary people who teach humanity the meaning of steadfastness, firmness, challenge, and pride. Victory is but a matter of patience for an hour: ***{And victory is only from Allah, the Almighty, the Wise}, {And Allah prevails over His affair, but most people do not know}.*** It is a jihad of victory or martyrdom. Peace be upon you, and the mercy of Allah and His blessings.

9

Video Statement by the Military Spokesperson of the Izz al-Din al-Qassam Brigades "Abu Obeida" on the Twenty-Fifth Day of the Battle of Al-Aqsa Flood, 31 October 2023, published at 07:12 PM

In the name of Allah, the Most Merciful, the Most Compassionate

***{Fight them; Allah will punish them by your hands, disgrace them, give you victory over them, and satisfy the breasts of a believing people}*,** praise be to Allah, the Helper of the Mujahideen, the Humiliator of the arrogant, who fulfilled His promise, granted victory to His servant, honored His soldiers, and defeated the confederates alone. Peace and blessings be upon our Prophet, the mujahid martyr, and upon his family and companions and those who strive his striving, and thereafter.

O sons of our steadfast, proud people, O heroes of our nation's fighters and its masses eager to liberate Jerusalem and Al-Aqsa, O free people of the world, seekers of freedom and breakers of oppression and tyranny, peace be upon you and the mercy of Allah and His blessings.

The Zionist enemy has, for days, begun ground maneuvers along several axes: the first axis in the northwest of the Gaza Strip, specifically from the northwest of Beit Lahia to the northwest of Gaza City; and the second axis from east-central Gaza to the southeast of Gaza City.

It is also present in the vicinity of Beit Hanoun (Erez) Crossing, and in the northern, eastern, and western sectors of Beit Hanoun. The enemy advanced along these axes after more than twenty days of fire preparation and the use of a scorched earth policy through continuous air, artillery, and naval raids, attempting to displace our people in these areas and remove our mujahideen from them by all means, and cause widespread destruction to perhaps restore the image of its defeated army in the Gaza Strip and the Gaza Division, which we destroyed, by Allah's help, on the seventh of October.

However, once the ground incursion along these axes began and the enemy forces reached the contact areas and the defense lines of our mujahideen, our forces acted— and continue to act — to confront and repel the enemy's attacks in all axes. Over the past three days, our mujahideen have engaged in fierce confrontations and direct clashes along both axes and at all points of engagement. Despite the enemy's advance in open and scorched areas and its attempt to bypass our defensive lines, our mujahideen, by Allah's help, managed to engage the enemy forces at all points of advance and destroyed twenty-two military vehicles so far, using the Yasin 105 anti-armor rockets with high destruction and penetration capabilities, and the demolishing martyrdom explosives that entered service during this battle, effectively used at zero distance by attaching them directly to enemy vehicles.

Our mujahideen also attacked enemy tanks and vehicles with various types of anti-armor and anti-personnel explosives. They carried out infiltration, flanking, and raids on enemy forces in gathering and assembly areas and along axes of advance, killing and wounding a large number of enemy soldiers at various points of engagement. Meanwhile, our artillery continues to shell the advancing enemy forces with mortars and short-range rocket barrages. Simultaneously, we continue to strike deep inside Zionist territory with rockets of all ranges according to a fire management plan, coordinated with the defensive effort. The naval force of the al-Qassam Brigades, by Allah's grace, carried out several attacks against maritime targets off the Gaza coast in recent days, using the remotely guided "Storm" torpedo, which we announce has entered service for the first time during this battle.

We, in the Izz al-Din al-Qassam Brigades, while announcing the continuation of the Battle of Al-Aqsa Flood and the ongoing clashes and engagements with enemy forces on the twenty-fifth day, affirm the following:

First, our defensive operations are ongoing and still in their early stages. Much remains in store, by Allah's help and power. As we promised this enemy, Gaza will be a grave for it, and a quagmire for its soldiers and forces and its political and military leadership. Ask the enemy soldiers who entered Gaza previously and are still in psychological rehabilitation centers or suffer permanent disabilities, not to mention those who were killed en masse or are still in our captivity. Therefore, we inform Netanyahu, his war chiefs, and his army leadership that they will kneel by the end of this battle. Netanyahu's crushing defeat in Gaza will end his political future and mark the beginning of the end of this usurping entity, by Allah's power.

Second, we strengthen the hands of our nation's fighters and mujahideen, whose actions we are observing as they besiege this entity, and we again call upon every free and honorable soldier in this nation to seize the opportunity to participate in this honorable battle and defend the holiest sanctities of this nation.

We still see from the heart of this great battle that it is the beginning of the battle of liberation and sweeping the occupier, and glory will crown everyone who contributes to it, by Allah's permission.

Third, we monitored the enemy's narrative regarding the liberation of one of its female prisoners from Gaza amid the aggression.

Accordingly, we deny that the enemy reached any prisoner in our possession in the al-Qassam Brigades. If this narrative is true, then the event occurred with isolated parties holding enemy prisoners. We stated from the beginning of the battle that a number of prisoners and detainees are in the hands of individuals from our people. Generally speaking, if the failed Netanyahu boasts and celebrates, a month after the battle, the release of a single female prisoner, this means he would need twenty years to liberate the rest of his prisoners in Gaza in this way.

Fourth, some countries intervened through mediators to release some foreign detainees in Gaza. Requests from these countries reached us, and we informed the mediators that we will grant amnesty to a number of foreigners in the coming days, in line with our earlier position that we neither desire nor need to retain them or continue their detention in Gaza.

In conclusion, O free, steadfast sons of our people. As always, living up to your expectations, we will be so until the end of this battle, by Allah's permission. You have the right, O sons of our people, as you defy the greatest aggressive Nazi power in the world, to raise your heads high, while others enter the margins of history and you shape it with your steadfastness, resistance, and pure blood. You have confounded the world, O people of Gaza and our mujahideen on the battlefield, from understanding your greatness and the secret of your strength.

Blessings to you, the promise of your Lord, and glad tidings of your Prophet. We pledge to continue carrying our weapons and our souls in our hands until Allah grants us His victory and enables us to humiliate His enemy, ***{And Allah prevails over His affair, but most people do not know}.*** It is a jihad of victory or martyrdom. Peace be upon you, and the mercy of Allah and His blessings.

10

Audio Statement by the Military Spokesperson of the Izz al-Din al-Qassam Brigades "Abu Obeida" on the Twenty-Seventh Day of the Battle of Al-Aqsa Flood, 2 November 2023, published at 08:21 PM

In the name of Allah, the Most Merciful, the Most Compassionate

{Fight them; Allah will punish them by your hands, disgrace them, give you victory over them, and satisfy the breasts of a believing people}.

Praise be to Allah, Lord of the worlds, ***{Allah has decreed: I and My messengers will surely prevail. Indeed, Allah is Powerful, Exalted in Might}.***

Peace and blessings be upon the Messenger of Allah, the mujahid martyr, and upon his family and companions and those who strive his striving, and thereafter.

O sons of our steadfast people, O our Arab and Islamic nation, peace be upon you and the mercy of Allah and His blessings.

After twenty-seven days since the start of the Battle of Al-Aqsa Flood, and despite the war declared by the vile Zionist enemy, supported by the forces of oppression and tyranny, led by the American administration against our people and our families, our mujahideen continue along the axes of the Zionist ground incursion in northwest Gaza City, south Gaza City, and Beit Hanoun. They continue to confront the occupation forces and carry out successful attacks on enemy vehicles and soldiers at dozens of points of engagement along the axes of the Zionist ground maneuvers. By Allah's help, in the last forty-eight hours, our mujahideen have destroyed what amounts to a battalion of enemy tanks and more along the axes of advance, killing and wounding a large number of occupation soldiers. Our mujahideen attack the invading forces with anti-armor weapons, direct engagement, and dropping projectiles from drones on enemy gatherings, as well as suicide drone attacks on troop and vehicle assembly areas.

The artillery continues to shell enemy troop gatherings and concentrations with large numbers of mortar rounds. The elite forces of the al-Qassam Brigades maneuver behind enemy lines, raid soldier and vehicle gatherings, and attack them at point-blank range. We can hardly count the continuous strikes of our mujahideen along the battle axes around the clock, by Allah's help and power.

Among the most prominent operations today was the large, simultaneous counterattack carried out by our mujahideen in the northwest Gaza City axis, during which they destroyed six tanks, an armored personnel carrier, a bulldozer, and inflicted heavy losses on enemy forces. While we announce the continuation of the confrontation, our defensive options

remain multiple, and our defense lines will continue to surprise the enemy at every step he advances, by Allah's permission.

We say today to the enemy's public: your leadership, which lied to you about the invincibility of the Gaza Division, lied to you in its assessments that we would not attack your forces for many years, lied to you about the prisoners' file, killed your sons with aircraft inside Gaza, and decided to return dozens of them in coffins, is lying to you today about the number of soldiers killed in Gaza and the course of the battles. We affirm that the number of dead is far greater than your leadership announces, and more of your soldiers will return in black bags. And the "Tiger" carrier, which your army promoted as the most fortified and capable in the world, has fallen in the first test before our rockets, explosives, and the courage of our mujahideen, with Allah's help and guidance.

O sons of our great people, steadfast in the face of tyranny and abandonment. Our pain over the loss and martyrdom of thousands of our people in massacres and holocausts committed by this Nazi fascist enemy, and still ongoing, only increases our strength, determination, and resolve to make its soldiers and leadership pay a heavy price. We fight on our land, in its sky, soil, water, and air, and we will make Gaza, as always, the curse of history upon this entity.

We take pride when the enemy leadership boasts of penetrating our defensive lines here and there, as if it boasts of breaking the defenses of a great state. In reality, they may have breached a street or alley in Gaza, bombarded with tons of explosives or entered open areas, burned by aircraft, yet our fighters emerge from where they least expect. And the words of our noble Prophet are true: a group of my nation will remain upon the truth, victorious over their enemy, not harmed by those who abandon them nor by the calamities that befall them.

Greetings to the souls of our righteous martyrs, who pave the way to victory and freedom; to the wounds of our sons and the injured, which only strengthen us; to our steadfast free prisoners; to majestic Jerusalem and our blessed Al-Aqsa, the symbol and compass of this battle; to our patient, steadfast, and free people everywhere; to our heroic mujahideen in every battlefield; and to the fighters of our nation pressing the trigger. Indeed, it is a jihad of victory or martyrdom. Peace be upon you and the mercy of Allah and His blessings.

11

Audio Statement by the Military Spokesperson of the Izz al-Din al-Qassam Brigades "Abu Obeida" on the Twenty-Ninth Day of the Battle of Al-Aqsa Flood, 4 November 2023, published at 07:15 PM

In the name of Allah, the Most Merciful, the Most Compassionate

{Fight them; Allah will punish them by your hands, disgrace them, give you victory over them, and satisfy the breasts of a believing people}.

Praise be to Allah, the Helper of the mujahideen and the Humiliator of the arrogant. Peace and blessings be upon our Messenger, the mujahid martyr, and upon his family and companions and those who strive his striving, and thereafter.

O sons of our great people, standing firm against the brutal Nazi aggression and the horrific Zionist holocaust, with all faith, firmness, and courage. O our Islamic and Arab nation, peace be upon you and the mercy of Allah and His blessings.

I address you again today from the heart of the Battle of Al-Aqsa Flood on its twenty-ninth day to salute our people, who are facing systematic annihilation by an enemy skilled in killing innocents, following in the footsteps of the killers of the prophets. An enemy immune to punishment in a world ruled by the law of the jungle, daring to defy all human norms and international laws. Its collective punishment of our people is nothing but shock, pain, tears, and blood, endured every hour against our mujahideen in the field since 7 October. ***{Do not weaken and do not grieve while you are the upper ones, if you are believers. Allah will take from you martyrs among you, and Allah does not love the wrongdoers}.***

By Allah's grace and support, our mujahideen continue to fight along the enemy's axes of advance in northwest Gaza City, south Gaza City, and Beit Hanoun in the northeast of the Strip. They fight with courage and determination, continuing to confront and destroy enemy vehicles. In the last forty-eight hours alone, our mujahideen destroyed completely or partially twenty-four military vehicles, including tanks, armored personnel carriers, and bulldozers, using anti-armor weapons, particularly Yasin-105 rockets, and martyrdom operation explosives by approaching specific positions above and below ground against entrenched or advancing Zionist forces and striking them at close range.

We also carried out strikes with guided anti-armor missiles in the southern Gaza City axis today, and over the past two days, we introduced locally made TBG Yasin rockets against fortifications, targeting Zionist forces entrenched in buildings and apartments, inflicting confirmed casualties by Allah's help. Regardless of the enemy's ground maneuvering, advancement, or retreat along the axes, our mujahideen continue to encircle invading forces, engage directly at point-blank with troops or armored convoys, and snipers execute precise operations against enemy soldiers in buildings or those daring to expose themselves from

tanks. The artillery continues shelling troop and vehicle concentrations with mortar rounds around the clock.

O sons of our people, our nation, and all free people of the world, it is known that we are fighting an unequal war, yet it will be studied by the world and immortalized in history, just as the confrontation between David and Goliath was, and the clear victory of truth over arrogant falsehood. What we have released and will release in the coming minutes and hours documenting the destruction, ambushes, and direct engagement with enemy vehicles is only a small part of the courage of our mujahideen, their heroic resistance, and their blessed operations in the field by Allah's grace.

In conclusion, we say that the enemy's belief that its massacres and dirty methods against our people will break our resolve is delusional and foolish. Let it reflect on our past and present to know that our pain will erupt as wrath and fire against it, and that the destruction it sows will reap only defeat, failure, and disgrace. Glory to the righteous martyrs of our people, healing to our valiant wounded, freedom to our heroic prisoners, and greetings to our steadfast, generous people everywhere. ***{And Allah will prevail over His affair, but most people do not know}.*** Indeed, it is a jihad of victory or martyrdom. Peace be upon you and the mercy of Allah and His blessings.

12

Statement by the Military Spokesperson of the Izz al-Din al-Qassam Brigades "Abu Obeida" on the Thirty-Third Day of the Battle of Al-Aqsa Flood, 8 November 2023, broadcast at 06:11 PM

In the name of Allah, the Most Merciful, the Most Compassionate

{And Our word has already gone forth to Our servants, the messengers: "Indeed, they will be victorious," and indeed, "Our soldiers will be the ones to prevail"}.

Praise be to Allah, Lord of the Worlds, Helper of the mujahideen and Humiliator of the arrogant. Peace and blessings be upon our Messenger, the mujahid martyr, and upon his family and companions and those who strive his striving, and thereafter.

O sons of our steadfast people, O legend of jihad, O thorn in the enemies' throats. O mujahideen on the fronts and the lines of fire, O emblem of this nation's glory and messengers of its dignity. O fighters of our nation in every field. O masses of our nation in every place. O all free people of the world, peace be upon you and the mercy of Allah and His blessings.

From the heart of the Battle of Al-Aqsa Flood on its thirty-third day, we announce, by Allah's help, the continued fighting of our mujahideen and their steadfast resistance against the Zionist aggression on all enemy ground maneuver axes. In northwest Gaza City, south Gaza City, and northern Gaza Strip. By Allah's grace, since the start of the ground aggression until now, our mujahideen have destroyed 136 military vehicles, completely or partially, putting them out of service.

These are the forces that the enemy sent into only part of Gaza's territory. These vehicles, which could occupy a large and fully equipped state, are being deployed to a front with no tanks, planes, armored vehicles, mountains, hills, or difficult terrain that would require forces designed to attack armies and states. The army, described as the strongest in the region, with massive armored divisions and alleged elite brigades supported by land, sea, and air, faces fierce fighters, created under Allah's gaze, striking their enemy with Allah's strength, faith, courage, and bravery, unprecedented in modern history. Our mujahideen destroy vehicles and inflict large-scale casualties on the enemy's advancing forces.

Despite the enemy avoiding full engagement with our mujahideen, attempting to destroy stone, trees, humans, buildings, facilities, and even animals in its path in a brutal manner, reminiscent of the myths used by Zionists to appeal to the world and elicit sympathy, we persevere.

Despite massacres and brutal shelling aimed primarily at civilians and civilian infrastructure — a war crime before a world ruled by the law of the jungle — we, by Allah's grace, maneuver with our elite forces. We encircle the enemy to strike its rear lines and set ambushes for its tanks. Our mujahideen destroy vehicles at point-blank range and from the effective range of anti-armor and personnel weapons, including buildings where soldiers are entrenched.

Snipers continue targeting enemy soldiers, and artillery pounds concentrations with mortars and rockets.

O sons of our people, our nation, and all free people of the world, after thirty-three days since the start of the Battle of Al-Aqsa Flood, and in reference to what preceded, we confirm the following:

First, the bravery and determination of our mujahideen in the field to repel the aggression and inflict defeat on the Nazi invaders is a source of pride for every Arab, Muslim, and free person in the world. By Allah's help, in the coming minutes, we will show a glimpse of the greatness of our mujahideen, their fighting of the enemy, engagement with its vehicles and soldiers entrenched in buildings, and the destruction of its tanks. This is only a fraction of what our mujahideen have done and continue to do in the field with Allah's power and support.

Second, the issue of prisoners remains present in this battle. We reiterate that the only clear path for this matter is a prisoner exchange deal, either comprehensive or partial. We have female prisoners in the enemy's jails, and the enemy has female prisoners in our custody. We have civilian, sick, and elderly prisoners in the enemy's jails, and we have prisoners of the same categories. We have fighters and resistance members in the enemy's prisons, and we have captured enemy soldiers. There is no solution to this issue except this path, exchange by category or as a comprehensive operation. We also affirm that the one obstructing or sabotaging all efforts to release foreign detainees is the enemy, which continues its aggression and refuses to create conditions for their release, putting their lives and the lives of its prisoners at imminent risk every hour and every day. It recently thwarted the release of twelve of them, and the large number of dead prisoners, those under rubble, or those undergoing medical treatment, standing between life and death, is evidence of the enemy's arrogance, arrogance, and confusion.

Third, the duty of the hour is to support our people by all means and not yield to the Nazi occupation, which draws strength from the Zionist-American administration. The greatest fear of this enemy is the awakening of our people, our nations, and their resistance forces, foremost among them our Palestinian people in the West Bank, Jerusalem, and occupied Palestine of 1948. The world sees how the occupation exploits this war to assert its fascist, racist mentality, its desire to displace our people in the West Bank, continue killing and aggression against them, and attempt to liquidate the entire Palestinian cause. So mobilize,

fighters of our people, and their masses across all of Palestine, to crush this Zionist scheme, as you have always been a graveyard for the dreams of this foolish enemy leadership.

In conclusion, we salute our steadfast people on their land, rejecting displacement and expulsion, standing as a thorn in the throats of the occupying Zionists, facing a tyrannical, bloodthirsty force. This will be recorded in its memory and account — the massacres and holocausts it commits will be, as since 1948, a curse, fire, and destruction upon this enemy. We forewarn the occupation of an upcoming phase of rage and resistance in the West Bank, Gaza, Jerusalem, and all fronts, by Allah's help. We continue our resistance to this aggression on all axes. Our mujahideen are watching the enemy and will turn the vehicles and armor the occupation advances with into moving graves for its soldiers, by Allah's power. We call on all sons of our people and nation to pray for our mujahideen, for they are the vanguard of a nation eager to drive this enemy away and cleanse its filth from our land and holy sites.

{And Allah will prevail over His affair, but most people do not know}. Indeed, it is a jihad of victory or martyrdom. Peace be upon you and the mercy of Allah and His blessings.

13

Statement by the Military Spokesperson of the Izz al-Din al-Qassam Brigades "Abu Obeida" on the Thirty-Sixth Day of the Battle of Al-Aqsa Flood, 11 November 2023, broadcast at 07:44 PM

In the name of Allah, the Most Merciful, the Most Compassionate

Praise be to Allah, Lord of the Worlds, Helper of the mujahideen and Humiliator of the arrogant. ***{You did not kill them, but Allah killed them; and you did not throw when you threw, but Allah threw}.***

Peace and blessings be upon our Messenger, the mujahid martyr, and upon his family and companions and those who strive his striving, and thereafter.

O sons of our great, steadfast, and patient mujahid people who fight the vilest and most despicable of mankind. O all free people of the world, peace be upon you and the mercy of Allah and His blessings.

Today marks the thirty-sixth day of the Battle of Al-Aqsa Flood, which began with humiliating the Zionist entity and its barbaric army on 7 October, a historic and immortal epic. The heinous crimes of the Nazi settler occupation will not erase it. For five weeks, it has tried to wash away its shame and resounding defeat by shedding the blood of thousands of children, women, and innocents, by bombing hospitals, schools, mosques, churches, and civilian homes.

What is happening on the ground in Gaza today, during the Zionist ground military aggression, is that the brutal Zionist-American military machine, equipped with hundreds of thousands of tons of explosives, conducts gradual destruction a hundred meters ahead with all forms of savage bombing by warplanes, which make no distinction between civilian and military, in an attempt to cover the fear of the entrenched Zionist soldiers in their tanks. Then the tanks advance over the destruction, yet they face fierce resistance and intense clashes that force them to retreat and change their maneuver paths. Our mujahideen emerge against the enemy from underground, above ground, and from under the rubble at every advance, destroying its tanks, armored vehicles, and bulldozers. They pound enemy fortifications along the paths of advancement and gathering points. This is an unequal confrontation, yet it terrifies the strongest force in the region and exacts a heavy price.

The horrific massacres committed by the enemy before the world — killing children, women, and civilians, and bombing hospitals and facilities — are the only achievements of the enemy in this war. They reflect the desires of the failed, defeated leadership to punish and take easy revenge, fulfilling their sadistic, pathological craving for a semblance of victory in a sea of innocent blood.

O masses of our people, our nation, and all who hear us in the world,
We announce, by Allah's help, that we have so far documented the destruction of more than 160 Zionist military vehicles, fully or partially, since the start of the enemy's ground aggression, more than twenty-five of which were destroyed in the last forty-eight hours alone. Our mujahideen lay ambushes for enemy forces entrenched in destroyed buildings and targeted locations.

They target enemy infantry concentrations with shells, anti-personnel explosives, drone strikes, and mortars. Our mujahideen remain vigilant in combat zones, striking enemy soldiers and vehicles at every hour. We affirm that Gaza will be a battlefield for the invading enemy forces, and the occupation, which knows Gaza well, will not enjoy a single day or hour of calm, by Allah's will, but will pay a heavy and unexpected price, by Allah's help and power.

O sons of our great people, the pain we feel for the crimes committed by the enemy will not hide from the world the pride and dignity that adorn you amid this betrayal and aggression. You are the victorious group that remains evident on the truth, overpowering the enemy. You are the ones chosen by Allah for the noble defense along the coasts of Ashkelon and surrounding areas. You bear the banner of fighting and jihad against the enemies of Allah, the killers of the prophets, the brothers of the apes and pigs. Be certain in your Lord that He will not forsake you, that victory comes with patience, and that the great sacrifices of our mujahideen and people are a prelude to a mighty, assisted victory and imminent relief, by Allah's help. ***{And Allah will prevail over His affair, but most people do not know}.***
Indeed, it is a jihad of victory or martyrdom. Peace be upon you and the mercy of Allah and His blessings.

14

Statement by the Military Spokesperson of the Izz al-Din al-Qassam Brigades "Abu Obeida" on the Thirty-Eighth Day of the Battle of Al-Aqsa Flood, 13 November 2023, broadcast at 09:19 PM

In the name of Allah, the Most Merciful, the Most Compassionate

{Fight them; Allah will punish them by your hands and will disgrace them and give you victory over them and satisfy the breasts of a believing people}. Praise be to Allah, Lord of the Worlds, ***{"Allah has decreed: "I and My messengers will prevail"}*****,** and peace and blessings be upon our Messenger, the mujahid martyr, and upon his family and companions and those who strive his striving, and thereafter.

O sons of our great people, facing the machine of killing and terror with immense faith, O our Arab and Islamic nation and its resistors, O all free people of the world, peace be upon you and Allah's mercy and blessings.

After thirty-eight days since the start of the Battle of Al-Aqsa Flood, our mujahideen continue to confront enemy vehicles and their Nazi forces penetrating Gaza City and Beit Hanoun from multiple directions. Our mujahideen carry out reconnaissance, approach enemy vehicles and fortified positions, maneuver across all infiltration zones, strike enemy forces by destroying their tanks and armored vehicles, attack positions where enemy soldiers are fortified in certain buildings, and pound their concentrations with mortars and guided shells, inflicting casualties and fatalities among the enemy. In the last forty-eight hours alone, our mujahideen have destroyed twenty military vehicles, including tanks and armored vehicles, fully or partially, in enemy advance zones. They have also struck buildings where enemy soldiers are fortified with anti-fortification and anti-personnel shells. The invading occupation forces remain under our mujahideen's strikes at every step they take.

The advancement of enemy vehicles under the weight of destruction and indiscriminate shelling, coupled with the prolonged war, inflicts further losses on the enemy and will exact a high price, by Allah's help and power.

O sons of our people and our nation, and all free people of the world:
In the Izz al-Din al-Qassam Brigades, after thirty-eight days of the Battle of Al-Aqsa Flood, we affirm the following:

First, the deluded dreams of the Zionist war leaders to eliminate our resistance in Gaza are attempts to escape the resounding defeat and bitter reality they face, their faces covered with dust and draped in darkness resembling their political and military future. We remind these deluded leaders that Yitzhak Shamir tried to suppress our resistance, as did Rabin, who wished to wake up to see Gaza swallowed by the sea, at a time when our brigades were only a

few dozen mujahideen with light personal weapons. Likewise, Sharon promised to crush the Intifada in one hundred days. All of them are gone to the dustbin of history with a record of killing innocents, while our resistance grew and became mighty. You killers will not be luckier than them, and only disappointment and collapse await you, by Allah's will.

Second, our absolute trust in Allah's victory, the justice of our fight, and the sanctity of our battle — the mother of battles — does not exempt any individual or group in our great nation from their duty toward Palestine and its cause. It is a trust upon the shoulders of all Arabs, Muslims, and free people worldwide. The hysteria experienced by the occupation and its masters, fearing the mobilization of resistance forces in our nation and free peoples, is proof that this is the enemy's nightmare. Let the enemy find you wherever they may, O all free people of the world. We observe your actions and the significant impact they have in disconcerting the invading Zionists.

Third, there has been an effort by our Qatari mediator brothers over the past week to release enemy detainees, women and children, in exchange for the release of two hundred Palestinian children and seventy-five Palestinian women, the total number of women and children detained by the enemy as of 11 November. The enemy requested the release of one hundred women and children from their detainees in Gaza. The mediators informed us that a five-day truce could allow us to release fifty women and children in Gaza, potentially reaching seventy, considering the issue of detainees being held by multiple factions and entities. The truce would include a ceasefire and allow humanitarian and relief aid access to all our people throughout Gaza. However, the enemy continues to delay and evade fulfilling this commitment, disregarding not only Palestinian civilians' lives but also their own detainees. Evidence of this is the killing of the captive soldier Faoul Asyani, who was captured alive and appealed for her release at the start of the war, but was killed by enemy bombardment a few days ago. We warn the enemy and all concerned with prisoners that the continuation of air and ground aggression inevitably endangers their lives every hour. Heed the warning.

Finally, O sons of our people, the martyrs who rise every hour in Gaza will be immortalized by history as the greatest martyrs in the most sacred battles, under the purest banners fighting in this era. Blessed are our people and mujahideen with this great honor. Every onlooker to the suffering of our people will be shamed and disgraced. Nothing belongs to anyone except what Allah wills. The faith of our people and their messages from under the rubble are the best proof of their greatness, pride, and their merit for the honor of defending the path of our Prophet and the steadfastness in the blessed holy land. Victory is but the patience of a moment. ***{And Allah will prevail over His affair, but most people do not know}.*** Indeed, it is a jihad of victory or martyrdom. Peace be upon you and the mercy of Allah and His blessings.

15

Statement by the Military Spokesperson of the Izz al-Din al-Qassam Brigades "Abu Obeida" on the Forty-Second Day of the Battle of Al-Aqsa Flood, 17 November 2023, broadcast at 09:48 PM

In the name of Allah, the Most Merciful, the Most Compassionate

{Permission has been given to those who are being fought because they were wronged, and indeed Allah is powerful to give them victory}, Praise be to Allah, the supporter of the mujahideen and the humbler of tyrants. Peace and blessings be upon our Messenger, the mujahid martyr, and upon his family and companions and those who strive his striving, and thereafter.

O sons of our great people everywhere. O our heroic mujahideen and brave fighters. O our Islamic and Arab nation. O the free people of the world, peace be upon you and Allah's mercy and blessings.

After forty-two days since the start of the Battle of Al-Aqsa Flood on the glorious 7th of October, our mujahideen continue defensive and counter operations against the invading Zionist forces, which are advancing in Gaza City from multiple axes and continuing their penetration west of Beit Lahia and in Beit Hanoun, northern Gaza. Over the last four days, our mujahideen have disabled and destroyed sixty-two enemy military vehicles, rendering them inoperative. These included Merkava tanks, troop carriers, and bulldozers, targeted using Yasin 105 anti-tank rockets, incendiary devices, and martyrdom operations. Our mujahideen also struck gatherings and individuals of enemy infantry, whether exposed or fortified in buildings, using explosives, medium weapons, and sniper rifles.

In two separate operations three days ago, our mujahideen eliminated no fewer than nine Zionist soldiers outside their vehicles. Yesterday, our mujahideen destroyed enemy military positions northwest of Beit Lahia with anti-tank shells. They also destroyed an apartment in Beit Hanoun where special enemy forces were fortified using anti-fortification and anti-personnel shells, killing and wounding all who were inside. Our artillery continues to pound enemy concentrations in Gaza and its surroundings with short-range rockets of the Rajum type and mortar shells. Artillery also struck positions in occupied cities, most notably Tel Aviv and Ashkelon, with concentrated rocket barrages.

While we focus on confronting the aggression and inflicting heavy losses on the lives of enemy soldiers, officers, and operatives, the criminal enemy continues to kill civilians, including children and women, and peaceful citizens in their homes and displacement sites. They persist in violating all sanctities and committing war crimes by storming hospitals, medical centers, and civilian institutions, seeking to validate their false claims and imaginary command centers. Enemy soldiers, under the protection of tank and armored convoys and

squadrons of aircraft and drones, continue to intimidate the dead, the sick, medical teams, premature infants, and displaced civilians.

In the Izz al-Din al-Qassam Brigades, after forty-two days of the battle, we affirm the following:

First, the achievements of our mujahideen in the field are the killing of enemy officers and soldiers and the destruction of their vehicles and armored units. Our mujahideen pursue enemy forces and vehicles street by street, encircle them from behind, and strike fatal blows, forcing them to retreat on some axes and constantly change their movement paths. We have prepared ourselves for a long, continuous, and flexible defense from all directions. Every moment the occupation forces spend in Gaza will cost them continuous losses by Allah's power. We have documented and displayed many operations targeting enemy vehicles and personnel and will continue to present more, God willing.

Second, what the corrupt criminal Netanyahu and his cowardly war leadership are searching for in Gaza's Al-Shifa medical complex is laughable. They seek a mirage that proves their impotence and hollow arrogance. The entry of Nazi enemy forces with tanks into a medical complex for a show of force and control is the greatest proof of their failure and defeat, as well as a scandal to the entire global system of so-called human rights and international law advocates.

Third, we salute the striking hands of our people and fighters in the West Bank, and our nation's fighters who have risen to join the Battle of Al-Aqsa Flood in continuous and escalating action. We call them to intensify the painful strikes against this criminal Nazi enemy on all fronts and arenas. Every blow aimed at the flank of this enemy in its war against our people is a painful and effective strike that will make the enemy realize it is fighting one people and one nation that rejects and resists it, working to expel it from our land and holy sites.

Fourth, to the enemy public being misled by its fascist government: the news of your fallen soldiers in the field will reach you sooner or later, and they are far more than you expect. As for your prisoners, we intended this to be a humanitarian issue. From the explosives and operations of Al-Aqsa Flood on 7 October, the extremist criminal attack of your government targeted our prisoners in the jails. We offered a prisoner exchange deal from the beginning of the battle to resolve this humanitarian issue, and we tried, sometimes successfully and sometimes not due to your army's indiscriminate bombardment, to preserve their lives. However, we inform you that your leadership seems to have decided that the fate of your prisoners will be loss and disappearance, or death, or neglect, as per your leaders' choices.

Finally, O sons of our great people, peace be upon you. Peace be upon your patience, steadfastness, and resistance in the face of tyranny. Peace be upon the souls of our martyrs, our innocent children, and oppressed people. Peace be upon your souls, which will one day soar in the sky of our liberated Jerusalem and Al-Aqsa. Peace be upon your blood, which will

curse every murderer, criminal, coward, and hypocrite. Peace be upon you, O great people, exposing the world's hypocrisy with its flawed laws, blind institutions, and double standards. ***{And victory is not but from Allah, the Almighty, the Wise}.*** Indeed, it is a jihad of victory or martyrdom. Peace be upon you and Allah's mercy and blessings.

16

Audio statement by the military spokesperson of the Izz ad-Din al-Qassam Brigades, "Abu Obeida," on the 45th day of the "Al-Aqsa Flood" battle, 20 November 2023, broadcast at night on Al Jazeera

In the name of God, the Most Merciful, the Most Compassionate.

{And how many a prophet fought with him many devoted followers; they did not lose heart over what befell them in the way of God, nor did they weaken or submit. And God loves the steadfast.} Praise be to God, Lord of the worlds — praise befitting the steadfast fighters who remain firm. Peace and blessings be upon our prophet, the fighting martyr, and upon his family, companions, and all who strive as he strove, and thereafter.

O our steadfast, resisting, noble people. O our fighters in the positions of honor and strength. O fighters and supporters of our nation. O free people of the world who reject injustice and tyranny. Peace be upon you, and God's mercy and blessings.

On the forty-fifth day of the Battle of Al-Aqsa Flood, we extend our greetings to our giving people in the steadfast Gaza Strip — a gateway to dignity and freedom — and to our people in the West Bank who stand firm against Zionist aggression, and to the fighters of our nation who support and mobilize against the arrogance of the Zionist entity and its backers.

We now place before our people, our nation, and the free people of the world a summary of our military actions over the past seventy-two hours. Our fighters, by God's grace, targeted sixty Zionist military vehicles during these three days, including ten armored personnel carriers. Most were struck using Yasin-105 anti-armor rockets, in addition to explosive charges and tandem warheads. These engagements occurred along multiple axes, including south of the Zeitoun neighborhood, Sheikh Radwan, Al-Tawam, west of Jabalia camp, and in Beit Lahia, where fierce clashes are still ongoing.

Our fighters carried out several notable operations that resulted in confirmed enemy casualties. Among them was an ambush against an enemy foot patrol southwest of Gaza City, where anti-personnel explosives were used and soldiers' cries and calls for help were heard. In another operation in Al-Tawam, a Zionist armored carrier was struck, three soldiers exited it, and were subsequently killed at close range. A rescue force arrived and was engaged directly, resulting in at least seven additional enemy deaths. Our fighters withdrew safely.

Yesterday afternoon, an elite Qassam unit of twenty-five fighters carried out a coordinated attack against enemy forces using the Rantisi Children's Hospital as a base after evacuating it of patients and displaced civilians. Vehicles and infantry units were targeted, several soldiers were killed at close range, and the enemy aircraft bombed the area. One of our fighters was

killed, while the rest withdrew safely. We believe the enemy may have bombed its own forces, thinking some had been captured.

Our fighters have repeatedly confirmed that when the enemy is unable to retrieve damaged vehicles, it bombs them from the air to conceal its failure. Hundreds of our fighters remain in defensive combat positions across all axes, carrying out operations that will be announced later when conditions permit.

O our people, O free people of the world: we are increasingly certain that the enemy's objective in this war is destruction and the deliberate killing of civilians, committing war crimes in the belief this will break our people's will. This belief is delusional and ignorant of history.

The enemy's hysterical brutality reflects its lack of confidence in victory and its resort to collective punishment, revenge against children, and violence against unarmed civilians. In conclusion, this aggression will be broken by God's will. Our resolve will not be broken, and we will not bow except to God. The hardship our people endure will only strengthen our resistance. What the enemy inflicts upon our people will mark the beginning of its decline. ***{They will not harm you except with some hurt; and if they fight you, they will turn their backs — then they will not be aided.}*** O you who believe, be patient, persevere, remain steadfast, and fear God so that you may succeed. It is a struggle of victory or martyrdom. Peace be upon you, and God's mercy and blessings.

17

Speech of the military spokesperson of the Izz al-Din al-Qassam Brigades "Abu Obeida" on the forty-eighth day of the Battle of Al-Aqsa Flood, 23 November 2023, published at 06:45 p.m.

In the name of God, the Most Merciful, the Most Compassionate

Praise be to God, Lord of the Worlds, who has written upon Himself the victory of the fighters in His path, ***{And it was incumbent upon Us to give victory to the believers,}*** and who has written humiliation upon the criminal aggressors, ***{He will surely send upon them until the Day of Resurrection those who will afflict them with the worst torment.}*** And peace and blessings be upon our prophet, the fighting martyr, and upon his family, his companions, and those who strove as he strove, and thereafter.

O sons of our great people, steadfast in the face of injustice and aggression, O symbol of pride and title of dignity and heroism. O our valiant fighters on the lines of confrontation and the fronts of jihad, steadfastness, and challenge. O fighters of our nation and its masses. O all free people of the world, peace be upon you and God's mercy and blessings.

On the forty-eighth day of the Battle of Al-Aqsa Flood, our fighters continue in all their positions, lines, fronts, and combat nodes, with God's companionship and help, to repel the brutal Zionist aggression, as we have documented, by God's grace, the targeting of three hundred and thirty-five Zionist military vehicles since the beginning of the ground incursion, by direct targeting, from the range of anti-armor weapons, or martyrdom-operation charges and Shawaz charges, including thirty-three vehicles in the last seventy-two hours, in the areas of Al-Tuwam, Jabalia, Beit Hanoun, Sheikh Radwan, and Al-Zaytoun. The results of these attacks varied between total and partial destruction of these vehicles, and these vehicles varied between armored personnel carriers, tanks, bulldozers, and excavators, in addition to dozens of operations targeting soldiers and dismounted forces in positions of fortification, deployment, and gathering, with shells and anti-personnel explosives, as well as pounding Zionist concentrations with mortar shells, and continuing to direct rocket barrages toward various targets, and at different ranges, into the interior of the Zionist entity.

During the past three days, our fighters carried out several qualitative operations that resulted in confirmed deaths among enemy forces outside their vehicles, most notably an ambush by a group of our fighters in the Al-Tuwam area north of the Gaza Strip, on Tuesday the day before yesterday, where an enemy armored personnel carrier unloaded a group of soldiers in the ambush area, and our fighters attacked them from zero distance with grenades and automatic weapons, killing no fewer than five Zionist soldiers, and they waited for the arrival of the rescue force, then detonated an anti-personnel charge against it in a house garage that the soldiers attempted to enter, placing the rescue force in another ambush before our fighters withdrew safely to their positions. In another operation, one of our fighters, in a combat node,

attacked eight Zionist soldiers who dismounted from an armored personnel carrier east of Al-Rantisi Hospital in the Sheikh Radwan neighborhood, on Tuesday afternoon, and showered them with bullets from a distance of ten meters, leaving them between dead and wounded, without their ability to respond to the source of fire, while the fighter returned to his combat node under the care of the Most Merciful. A group of Al-Qassam fighters in Beit Hanoun also targeted on Tuesday morning a dismounted enemy group consisting of six individuals with a thunder-type anti-personnel explosive, before our fighters withdrew safely and monitored the extraction force that arrived in the area and rushed to the site under a barrage of smoke and random shelling.

Yesterday afternoon, Wednesday, our fighters observed a Zionist force attempting to detonate one of the tunnels on Talat Qleibo north of Jabalia camp, so our fighters carried out a pre-emptive strike against the enemy dismounted force by rigging the tunnel entrance and detonating it against the hostile force, achieving confirmed casualties among them by God's power. This was followed by a sniping operation against one of the soldiers, killing him immediately in the same area. At dawn today, Thursday, a Zionist force advanced to climb a building near Kuwait Roundabout on Salah al-Din Street in the Al-Zaytoun neighborhood, and a group of our fighters attacked it from zero distance and destroyed the turret of a Merkava tank while a soldier was climbing onto the turret, then the group attacked infantry soldiers who were preparing to fortify themselves in the building and showered them with grenades and automatic weapons, leaving them between dead and wounded, before our fighters withdrew to their combat node under the care of the Most Merciful.

O sons of our people, our nation, and all free people of the world, we in the Izz al-Din al-Qassam Brigades, in the context of our battle to repel the aggression on its forty-eighth day, affirm the following. First, the heroism of our fighters on the battlefield is a source of pride for every free person in the world, as we face a brutal occupying force that knows no religion and no ethics of war, and knows only killing and indiscriminate bombardment, as the enemy's plan in its ground maneuvers was built on destroying everything and killing everything in order to achieve rapid penetration and declare victory, as well as committing massacres against civilians with extreme brutality that the world witnesses. But we have foiled this plan and will foil it entirely by God's help. The fighters are entrenched in their positions and combat nodes, and some of them have remained on duty in their positions for more than thirty days, still waiting for the moment to close in on their designated target at the designated time, and this explains why our fighters, by God's grace, are still striking enemy forces in their rear lines and emerging from among the rubble and in areas that the enemy considered militarily resolved weeks ago.

Second, the enemy is still concealing its real losses that we know and witness, as we are in a state of close engagement with the invading enemy forces, and our fighters observe the enemy's dead soldiers up close and monitor its suffering in retrieving the bodies of its dead and wounded from the battlefield. We consider that the enemy's human losses have not yet begun if it decides to continue its ground operations and its Nazi aggression, and we said from the first day and still say that the trembling enemy leadership that decided to commit

this inferno against our people also decided to place its soldiers in the heart of this inferno. All the indicators and observations seen by our fighters in the field say that the soldiers whom the enemy has thrown into this battle are not prepared for it and do not realize its consequences.

Third, what the enemy relies on in prolonging the battle is extermination, repression, collective punishment, and committing massacres, not any real tangible military objective. Therefore, we affirm that we are ready, by God's help, to continue the confrontation and repel the enemy regardless of the duration or scope of the aggression. The enemy and those behind it who are deluded and dreaming of the breaking of our resistance should spare themselves the effort and not deceive themselves, for we are seekers of right and fighters for freedom, and those chasing mirages should instead recognize the rights of our people and end the occupation of this brutal fascist entity and its criminal aggression against our children, our people, our families, and our holy sites.

Fourth, what the enemy accepted in the temporary truce and the partial exchange deal is what we had proposed before the start of the Zionist ground maneuvers, which the enemy rejected at the time, claiming it would achieve this result through military force, while we affirmed and still affirm that the only way to return the enemy's captives is through exchange. Accordingly, what the enemy achieved through this ground operation is more rampage and massacres, blind destruction, and the killing of more of its captives and prolonging their suffering, not to mention the loss of very large numbers of its soldiers killed and wounded on the battlefield.

Fifth, we salute the fighters of our people in the occupied West Bank, who are the vanguard of our people in confronting the herds of settlers and the occupation forces, and we salute the forces of our nation who rose to support our people and our resistance through direct and painful field action against the enemy from multiple fronts. We single out our brothers in Yemen, the Yemen of Arabism and Islam, whom the cries of our people and the calls of our resistance moved, so they rose with their well-known Arab chivalry, broke the constraints of geography, and stood with Gaza with full vigor and determination. Likewise our brothers in Lebanon, whose actions continue to escalate, besieging the occupier on its northern front, unsettling it and pounding its fortifications. And our brothers in free Iraq and in every front that seeks, works, and will work to strike the enemy, exhaust it, and break it. As we salute these arms that refused anything but movement and transcending mere verbal solidarity, we call for escalating confrontation with the occupation by the heroes of our people and our nation throughout the occupied West Bank and across the fronts of resistance, striking the enemy and pursuing it across all the geography of Palestine and its historical borders. We call in particular upon our brothers in Jordan to escalate all forms of popular, mass, and resistance action, for you, our people in Jordan, are the occupation's nightmare, which it fears, wishes to restrain, and strives to isolate from its cause. We also call upon all free people of the world to inflict pain upon and disrupt the rogue enemy state wherever its interests exist.

In conclusion, O blessed people of ours here in Gaza of dignity, a salute of reverence to you for this great legendary steadfastness and firmness that forms a model for every free human being in the world, and that expresses our people's deep faith in their cause and unprecedented steadfastness on their sacred land despite pain, suffering, and Nazi Zionist brutality. As part of our people, we share this pain with our families, for with you, with you, and from you we fight for our honor, our land, and our dignity, and we stand against this accursed enemy denounced in every book and rejected by most free peoples of the earth. We clasp the hands of our people and say, ***{Indeed, with hardship comes ease,}*** and ***{Unquestionably, the victory of God is near,}*** and it is a jihad of victory or martyrdom. And peace be upon you and God's mercy and blessings.

18

Audio statement by the military spokesperson of the Martyr Izz al-Din al-Qassam Brigades "Abu Obeida" on the sixty-fifth day of the Battle of Al-Aqsa Flood, on 10 December 2023, broadcast via Al Jazeera Channel at 05:00 at night

In the name of God, the Most Merciful, the Most Compassionate
{Say, do you await for us anything other than one of the two good outcomes, while we await for you that God may afflict you with a punishment from Him or by our hands, so wait, indeed we are with you waiting}

Praise be to God, Lord of the worlds. He has decreed honor and supremacy for Himself and for His Messenger and for the believers, and humiliation and disgrace for the criminals and the arrogant. And prayers and peace be upon our Prophet, the striving martyr, and upon his family and his companions and those who strove his striving, and thereafter.

O sons of our great striving people, O our Arab and Islamic nation, O free people of the world. Peace be upon you and the mercy of God and His blessings.

After sixty-five days since the beginning of the Battle of Al-Aqsa Flood on the glorious seventh of October. And after the renewal of fighting following the expiration of the temporary truce ten days ago, during which a category of captives and detainees in our possession was exchanged in return for our release of hundreds of child prisoners and female prisoners from the occupation's prisons. The despicable Nazi Zionist enemy continues its savage aggression against our people, targeting blind revenge against civilians, especially children and women, and the destruction of infrastructure, homes, hospitals, and civilian institutions, in brutal and heinous war crimes. This is the only achievement that the leaders of the occupation and its cowardly army boast of.

In return, we announce, with God's help, that during ten days since the return of the aggression and the resumption of fighting, our mujahideen were able to confront the enemy forces stationed along the axes prior to the end of the temporary truce, or those forces that penetrated new axes in the north of the Gaza Strip, its center, and its south, from Beit Hanoun to Khan Younis. Where, after our mujahideen drew close to the forces stationed in positions fortified with dense air cover and earth barriers, our mujahideen were able, by God's grace, to completely or partially destroy more than one hundred and eighty military vehicles during these ten days, according to what has been documented so far, including armored personnel carriers, tanks, and bulldozers, in the areas of Shuja'iyya, Zeitoun, Tuwam, Sheikh Radwan, Jabalia camp, Beit Lahia, and Beit Hanoun in the north of the Strip, and in the axes of advance east of Deir al-Balah in central Gaza, and east and north of Khan Younis in southern Gaza. Our mujahideen attacked these Zionist vehicles with Yasin-105 anti-armor missiles, tandem missiles, Shawaz charges, and martyrdom operation charges.

Our mujahideen were also able, by God's help and success, to carry out a large number of qualitative operations against these Nazi invading forces outside their vehicles, varying between attacking the foot soldiers entrenched in buildings with anti-fortification and anti-personnel missiles, setting ambushes for foot soldiers and attacking them with anti-personnel charges and raiding them from zero distance with automatic weapons, carrying out dozens of sniper operations, detonating minefields and tunnel openings booby-trapped against the Zionist forces, and trapping them in pre-prepared ambushes in the combat zones. These operations varied in terms of the tactics used and the number of forces participating in the attack according to the mission. These operations and ambushes resulted in a large number of confirmed enemy casualties, and in most of these operations our mujahideen returned safely to their bases under God's protection.

The artillery continues to pound the enemy's brutality in all areas of infiltration, mobilization, and concentration inside the Gaza Strip and its surroundings with dozens of mortar shells and short-range attack systems. The Qassam Brigades also shelled wide areas in the Gaza Strip and occupied cities, Ashkelon, Ashdod, Be'er Sheva, and Tel Aviv, with dozens of rockets at varying ranges and at different timings.

We, in the Martyr Izz al-Din al-Qassam Brigades, while announcing our continuation in confronting the Nazi Zionist aggression on the sixty-fifth day of the battle, affirm the following:

First, we reaffirm that what the ground Zionist aggression achieves is destruction and indiscriminate killing, and the enemy has failed and continues to taste failure, confusion, and defeat in the north and south of the Gaza Strip, and will fail more and more as long as its aggression continues and extends to other areas in the Strip. The longer its savage war continues, the more complicated its defeat becomes, and the greater its failure, by God's power and by our hands. The steadfastness of our mujahideen in the field and their infliction of heavy losses on the enemy will continue every hour of the aggression, with God's help.

second, the temporary truce proved our truthfulness and the accuracy of what we have been announcing since the beginning of this battle, while the leadership of the enemy and its military and political spokespersons lied. The truce proved that none of the enemy's captives and detainees will be released except through the conditional exchange that we announced since the beginning of the battle. It also proved to the enemy and all mediators the credibility of what we stated regarding the killing of many enemy captives and detainees. It also showed the enemy and its friends the good treatment received by the enemy's detainees and captives, in contrast to the sadistic and criminal behavior of the occupation towards our prisoners and detainees in a brutal manner, reflecting a feeling of defeat and inferiority by the reckless Ben Gvir and others from the leadership of this gang. In this regard, we say to the enemy's public, its leadership, and all concerned parties in the world. Neither the fascist enemy and its arrogant leadership led by the corrupt and failing Netanyahu, nor the old senile Gantz, nor those behind them of White House Zionists supporters and mourners, can take their captives alive without an exchange, negotiation, and adherence to the conditions of the resistance and

the Qassam. Their failed operation two days ago to free a prisoner proved this. This battle and other battles in our resistance history have also proven this fact, pens have been raised and papers dried.

Third, the repeated boasting of the enemy by declaring the goal of eliminating the resistance in Gaza is rhetoric for domestic consumption and to satisfy the desires of the bloodthirsty far-right public. By declaring this goal, the enemy has fallen into the worst of deeds and its greatest trap. If the enemy could eliminate Hamas, the Qassam Brigades, and the resistance in Gaza, could it have eliminated them in the West Bank and Jerusalem before? Rather, it actually harvests resistance and overwhelming support for the Qassam and the resistance in the heart of our holy capital and our proud West Bank, after having practiced all its crimes and aggression, using all its capabilities to oppress our people there for more than twenty years, while it continues to receive painful blows from our resistance, the latest of which was a few days ago in the heart of Jerusalem and elsewhere in the West Bank, and what is coming is greater by God's help and power.

Fourth, we call upon the resistors of our people everywhere, our nation's fighters on all their fronts, the masses of the large Arab and Islamic nation, and the free people of the world everywhere to mobilize to respond to the enemy through fighting, demonstrations, and protests, to unsettle the occupation and those behind it. There is no good in those who watch and observe the emboldenment of these Nazi Zionist killers and their masters over our people, children, women, civilians, their starving and forced displacement, and do not rise to pound their interests and crush their arrogance, and respond to their aggression, which targets our people as it targets the sanctities, present, and future of our nation.

Finally, O our great people. The massacre carried out by the enemy is meant to break the will of our people and our resistance, but it is by God's decree that He will strike down these criminals. ***{And do not weaken in seeking the cause of the people, if you are suffering, indeed they are suffering as you suffer, and you hope from God what they do not hope}.*** We fight on our land, in a sacred battle decreed upon us, to deface this savage occupation, so we have no choice but to fight this enemy in every street, alley, and neighborhood, to avenge the blood of our people and break the aggression of this cowardly criminal occupation. And we reassure you that our mujahideen are well and their ranks are cohesive and strong. Thousands of our mujahideen are still waiting their turn in battle and to deliver harsh lessons to the occupation. The testimonies of our mujahideen returning from the battlefronts and fighting units confirm their great morale, firm faith, strength, valor, and the weakness and cowardice of our enemy and the collapse of his soldiers' morale, ***{Do not hasten against them * indeed we are counting for them an account}.*** Salute to the souls of our righteous martyrs. Healing to the wounded and injured. Freedom to the captives. Victory to our people and our resistance, ***{And God prevails over His affair, yet most people do not know}.*** And indeed it is a jihad of victory or martyrdom. Peace be upon you and the mercy of God and His blessings.

19

Audio statement by the military spokesperson of the Martyr Izz al-Din al-Qassam Brigades "Abu Obeida" on the seventieth day of the Battle of Al-Aqsa Flood, on 15 December 2023, broadcast via Al Jazeera at 09:00 at night

In the name of God, the Most Merciful, the Most Compassionate ***{Fight them, God will punish them by your hands and disgrace them and grant you victory over them and heal the hearts of a believing people}.*** Praise be to God, Lord of the worlds, the supporter of the mujahideen and the subduer of the arrogant. And prayers and peace be upon our Prophet, the striving martyr, and upon his family and his companions and those who strove his striving, and thereafter.

O our striving people, manifest upon the truth, overpowering the enemy, O our heroic mujahideen, O men of this stage and the symbol of pride and greatness, O our Islamic and Arab nation, O free people of the world everywhere. Peace be upon you and the mercy of God and His blessings.

Seventy days since the beginning of the Battle of Al-Aqsa Flood, and our people are still waging this battle and confronting this criminal war unprecedented in contemporary history, as our heroic mujahideen fight a force heavily armed with weapons, equipment, and lethal munitions, supported by aircraft, warships, and armored vehicles, under the cover of forces of injustice and aggression, foremost among them the American administration which operates air bridges to support this entity as if it were fighting a great power from among the world's poles.

Despite that, our mujahideen fight valiantly and wage heroic battles that will be immortalized in the pages of history in letters of light and pride. While the entire world sees how our mujahideen destroy the enemy's armored vehicles and burn them with the invading killer soldiers inside them. It also sees that the enemy pours the fire of its hatred and arrogance upon innocent, safe civilians, children, women, and the elderly, and excels in destruction and in attempts at displacement, starvation, and dehydration, in clear and evident war crimes that require no investigation or scrutiny.

O our people, O our nation. Our mujahideen, by God's help, were able during the past five days to target more than one hundred military vehicles along the axes of the Zionist aggression in Jabalia, Shuja'iyya, Sheikh Radwan, Zeitoun, the central area, and Khan Younis in the south of the Gaza Strip. Our mujahideen also carried out over the five days a large number of well-planned ambushes against enemy foot forces in Jabalia, Sheikh Radwan, Shuja'iyya, the central area, and Khan Younis, which consisted of luring enemy forces or lying in wait for them in buildings that our mujahideen monitored as potential entry points for the enemy, then detonating anti-personnel charges and attacking these forces with automatic weapons from close range.

In a number of operations, anti-fortification projectiles were used and buildings were demolished over the heads of the occupying soldiers, and in all these operations our mujahideen inflicted a large number of killed and wounded among the enemy forces. Our mujahideen continuously monitor the screams of enemy soldiers and their pleas for help after every operation, and the hysterical reaction of firing bullets and shells at everything and without aim to cover up the state of terror and to retrieve the bodies of the dead and the wounded. We also monitor around the clock rescue attempts via vehicles and helicopters across the separating fence. Our mujahideen's belief is also increasing that the enemy is using mercenaries in its operation which it claims is a war of existence and national dignity.

O our great people, O our nation, O free people of the world, we in the Martyr Izz al-Din al-Qassam Brigades, after seventy days of battle, fighting, and aggression, affirm the following.

First, our heroic mujahideen still have their hands on the trigger, lying in wait for enemy forces and soldiers in every neighborhood, street, and alley, from the heroes of the Beit Hanoun, Beit Lahia, Jabalia Camp, and Jabalia al-Balad battalions in the north, passing through the heroes of the Radwan, Shati, Tuffah, Daraj, Shuja'iyya, Zeitoun, and Sabra battalions, all the way to the heroes of the central brigades, Khan Younis, and Rafah. What we see disintegrating is the criminal enemy army and its savage aggression, not our brigades, and what the enemy promises itself will discover sooner or later that it is a mirage and a great illusion, by God's permission, power, and support.

second, the direct engagement of our mujahideen with enemy forces has revealed how frail and cowardly this army is, knowing nothing of morals, relying not on its fighters but on mute technology and tools, and when the moment of truth and confrontation arrives, they flee and scream for help like children, and our mujahideen hunt them like a duck field. They show no resistance when stormed, and the saying of God is fulfilled upon them ***{They do not fight you all together except in fortified villages or from behind walls}***.

Third, what the enemy army officially announces regarding numbers of killed and wounded is absolutely untrue. The testimonies, observations, and accounts of our mujahideen in killing and finishing off enemy foot soldiers document multiples of the number announced by the enemy, not to mention those killed or wounded in the destruction or disabling of vehicles. This is expected from the enemy, as its entire war is built on lying and deceiving the world, its public, and its soldiers, but the truth will inevitably emerge no matter how the enemy tries to conceal it.

Fourth, what has appeared from the enemy's public positions and the realities on the ground of its crimes in the West Bank every day confirms that this occupation seeks to target, displace, and kill our people wherever they are present, to satisfy the desires of the criminal settlers who rule the entity today. Therefore, the immediate duty of all components of our people, its fighters, and its masses is uprising and revolution, confronting the occupation with all forms of resistance and igniting the land beneath the feet of the enemy soldiers and its

usurpers throughout the West Bank, in response to this dangerous enemy plan, and to deliver the unified Palestinian response and answer from the West Bank, Gaza, and Jerusalem to these Nazi killers that we are one people remaining on our land and that they are the ones who will depart, by God's help. We also renew our call to all the free people of our nation and its fighters to escalate their field action against the enemy from every front, for this enemy understands only the language of force and kneels only under fire.

In conclusion, O our people, O our great nation, your resistance today and your mujahideen sons deliver every day and every hour heavy blows to this enemy which sought, by killing innocents and civilians and through random criminal destruction, to achieve an easy, quick, and comfortable victory, but through the strikes of your fighters and your legendary steadfastness it stands powerless, confused, and disoriented. Your steadfastness, giving, and patience will be immortalized in history and will write a noble victory with the ink of the pure, blessed blood of the martyrs. So rejoice in the fruit of your patience and your jihad, ***{And victory is only from God, the Mighty, the Wise}, {Our Lord, pour upon us patience and make firm our feet and grant us victory over the disbelieving people},*** and it is indeed a jihad of victory or martyrdom. Peace be upon you and the mercy of God and His blessings.

20

Audio statement by the military spokesperson of the Martyr Izz al-Din al-Qassam Brigades "Abu Obeida" on the seventy-sixth day of the Battle of Al-Aqsa Flood, on 21 December 2023, broadcast via Al Jazeera at 06:30 in the evening

In the name of God, the Most Merciful, the Most Compassionate

{When your Lord revealed to the angels: "I am with you, so make firm those who believe. I will cast terror into the hearts of those who disbelieve, so strike above the necks and strike from them every fingertip.} Praise be to God who has decreed honor and victory for the believers and humiliation and disgrace upon the aggressors, and prayers and peace be upon our Prophet, the striving martyr, and upon his family and companions and those who strove his striving, and thereafter.

O sons of our great, heroic, striving people. O our daring mujahideen and the fighters of our people and our nation. O masses of our nation and O all free people of the world. Peace be upon you and the mercy of God and His blessings.

Seventy-six days have passed since the beginning of the Battle of Al-Aqsa Flood, and since the savage Zionist aggression against our people in the Gaza Strip. The enemy continues to commit war crimes, recorded in its name in the history of crimes against humanity, and our mujahideen in the field continue to confront the aggression and fight the trembling criminal enemy, inflicting heavy losses upon its soldiers, officers, and vehicles, and paralyzing its entity despite its possession of a massive arsenal and despite receiving enormous military support, which in reality indicates nothing but the weakness of this entity, clinging to unjust and aggressive alliances whose ropes will be severed from it, sooner or later.

Our mujahideen on the ground continue to destroy enemy vehicles and target them with all available types of weapons, ensnaring its soldiers in lethal traps and ambushes, pursuing them outside their vehicles and inside the buildings in which they fortify themselves in areas of concentration, causing dozens of enemy soldiers to be killed and hundreds wounded and injured, in escalating losses that scarcely stop around the clock and will increase, by God's permission, as long as the aggression continues. The tally of vehicles destroyed by our mujahideen during the past week reached dozens of vehicles that we had announced successively. The number of military vehicles we have targeted since the beginning of the ground aggression has reached seven hundred and twenty vehicles, including troop carriers, tanks, bulldozers, vehicles, and military trucks. The results of these targetings varied between total destruction and partial disabling. These targetings were distributed across all axes of the Zionist incursion, from Beit Hanoun in the north to Khan Younis in the south, throughout the days of the aggression.

Our mujahideen, by the grace of God Almighty, also carried out during the past week more than fifteen successful sniper operations, and more than twelve direct engagements with automatic and medium weapons and hand grenades. Our mujahideen used widely in close-quarters engagements, across all axes, anti-personnel explosive devices, martyrdom operation devices, anti-armor explosives of all types, and projectiles against fortifications, personnel, and vehicles.

O sons of our people and our nation, and O all free people of the world. We in the Qassam Brigades, after eleven weeks of confronting the aggression and the savage Nazi war, affirm the following:

First, what occupies the enemy army today on the ground is the search for an image of victory and achievement. At times it announces the assassination of field commanders and the targeting of our mujahideen on the ground. At other times it celebrates the discovery of an old tunnel out of service or the shelling of a rocket launcher that was used and expired. At other times it boasts of seizing military sites or offices and evacuated residences that it had previously bombed with tons of explosives. At other times it parades random destruction and killing as a reaction to its failure and heavy losses. This lost, crisis-ridden, arrogant enemy has not learned a single lesson from the experiences of history. It previously assassinated leaders and killed thousands of mujahideen from among our people, and their blood produced victory and their souls bequeathed strength and pride to our resistance. The enemy previously destroyed, corrupted, killed, displaced, and committed massacres throughout its bloody black history, leaving our people with no option but to take revenge against it, make it pay the price for its crimes and massacres, and insist on resisting it and working to sweep it away. It continues to repeat its foolishness and historical mistakes because, like other occupying invaders, it is disconnected from the reality of our people and ignorant of its culture and civilization, and does not understand the meaning of the will of free peoples seeking liberation from occupation.

Second, the enemy's goal of eliminating the resistance is doomed to failure, and this has become an indisputable fact. As for the goal of recovering its captives, the enemy's failed and confused operations have proven what we declared from the first day of the war: that the path of this issue is exchange. The continuation of the aggression does not allow for the release of captives at all, let alone their liberation through direct military operations. Therefore, if the enemy and its public want their captives alive, they have no option but to stop the aggression and enter negotiations through the known channels via mediators. This is a firm position with no alternative except the continued fall of enemy captives killed by the fire of their arrogant army, by a decision of their political leadership that flees from confronting and acknowledging the truth.

Third, we salute our people in the West Bank and occupied Jerusalem who are subjected to a Nazi onslaught that reveals the enemy's lies and criminality and its persistence in tyranny, whether our people fight and possess weapons and equipment or are unarmed, fighting with a few rifles, stones, and knives. So take the Book firmly, O sons of our people, and sharpen

your weapons to defend your dignity, your holy sites, your villages, your homes, and your honor. We also salute the fighters of our nation who confuse the enemy and those behind it by pounding its fronts militarily, economically, morally, and security-wise, especially on the Yemen and Lebanon fronts, which has made the occupation call upon its masters for protection, out of fear of what is worse and more severe to come, by the power and command of God.

In conclusion, we clasp the hands of our great, patient people who carry burdens like mountains in the face of this Zionist Nazi holocaust, yet stand tall and steadfast on their land. Salute to all our mujahideen and the resistance fighters of our people in the field who have astonished enemy and friend alike with their steadfastness, strength, resilience, and heroism. We are certain in God that this patience and epic steadfastness will not be lost in God's scale, and its outcome will be goodness, victory, and dignity, and it will be a prelude to a great victory by God's help and power. ***{And God prevails over His affair, but most people do not know.}*** It is indeed a jihad of victory or martyrdom. Peace be upon you and the mercy of God and His blessings.

21

Audio statement by the military spokesperson of the Izz al-Din al-Qassam Brigades "Abu Obeida" on the eighty-third day of the Al-Aqsa Flood battle, 28 December 2023, broadcast on Al Jazeera at 08:00 p.m.

In the name of God, the Most Merciful, the Most Compassionate

Praise be to God, Lord of the worlds, the praise of the patient, steadfast fighters, and blessings and peace upon our Prophet, the mujahid martyr, upon his family, his companions, his followers, and those who strive his struggle, and thereafter.

O sons of our great and blessed people, O our great fighters, O heirs of the prophets and bearers of the banner, peace be upon you and God's mercy and blessings.

After eighty-three days since the beginning of the Al-Aqsa Flood battle on the seventh of October, which placed the Zionist entity on the path of demise and collapse by the power of God. And after this great steadfastness of the proud and noble people of Gaza, who are of us and we are of them, sharing their pain and their hopes. And after this great epic written by our fighters and our resistance, which broke the enemy's arrogance and ground his nose, and which still keeps him stuck in the mire of great Gaza, the maker of men and the crusher of invaders, then the greatest military jihad salute that anyone in this world can deserve belongs to our people in Gaza, who have always been a support, a backbone, a shield, and a cradle for their resistance, which is from them, by them, for them, and for their sake. No words can do justice to our legendary people, nor describe their glory, pride, and greatness.

O our nation. O all the free people of the world. We have been fighting for decades, culminating in Al-Aqsa Flood, for our people, our land, our holy sites, and our Aqsa, amid despicable official abandonment by regimes and by an international community governed by the law of the jungle and controlled by the Zionists of the White House. These oppressive, murderous magicians who want to tell the world that history began on the seventh of October, ignoring the slow, silent killing of our people for many long years through Judaization, settlement, desecration of Al-Aqsa, the siege of Gaza, assaults on prisoners, and the displacement of our people by every means, then they wail for the Zionists when we struck their army with the blow of the century and made them pay for their crimes, and told the world that we are a people seeking truth, freedom, and life. We were never seekers of wars and destruction. It would have been more fitting for the Zionists, East and West, to recognize the rights of our people and end the occupation, but they chose to buy time in favor of the criminal occupation to annihilate our people and liquidate our cause. Yet we, as a people with a right, a cause, and a message, and as a loyal resistance entrusted with these rights, continued preparation and fighting because we know that rights are reclaimed only by force, and because all the peoples of the earth who were occupied seized their freedom through

blood and dismemberment and through fighting. In Vietnam, Afghanistan, South Africa, Iraq, Algeria, Lebanon, and many others we have the best witness and proof.

O our heroic people. O our nation. O all the free people of the world. We in the Izz al-Din al-Qassam Brigades, after eighty-three days of battle, aggression, and fighting, affirm the following:

First, our fighters remain in the field confronting the aggression around the clock, day and night. The number of military vehicles targeted by our fighters since the start of the ground invasion has exceeded eight hundred and twenty-five military vehicles, including armored personnel carriers, tanks, bulldozers, trucks, and vehicles. Our fighters continue at all points and defensive nodes to inflict heavy losses on the enemy in its axes of incursion, harvesting the lives of its soldiers by the dozens, achieving close engagement with vehicles and forces on the ground, writing a historic epic and unique heroics, selecting their targets and planning to strike the enemy fatally through the use of all available means, including light and medium automatic weapons, sniper weapons, hand grenades, explosive devices, anti-armor, anti-personnel, and anti-fortification munitions, and striking troop concentrations with mortar shells and rockets. Our fighters also carried out special operations to re-detonate unexploded enemy ordnance in their vehicles and among their soldiers, booby-trapping buildings and detonating them on the invading soldiers, detonating minefields, and targeting three enemy helicopters with anti-aircraft missiles over the past two days. The state of weakness, exhaustion, and confusion of the enemy forces has become a visible, undeniable reality, calling on everyone among our people and our nation to exact their revenge from this arrogant enemy whose soldiers are incapable of confronting the people of the land, the right, and the will. We have published many images documenting our fighters' targeting of enemy soldiers and vehicles, and this is but a small part of the totality of our operations on the ground.

Second, our priority is to stop the aggression against our people and end the Nazi criminal war of extermination that the enemy has waged for twelve weeks against our innocent civilian people after its failure on the seventh of October, and the deepening of its failure in the ground war. No priority comes before stopping the aggression, for we feel the magnitude of the pain, suffering, injustice, and brutality faced by our people before the world. This official world is divided between a criminal oppressor and a helpless spectator, as it watches a cowardly, aggressive power pour out its hatred and accumulated failures on the innocent and the safe. The one who has thwarted the aggression and will stop it, defeated and repelled, is the steadfastness of our people and our fighters in the field and their breaking of its objectives. Accordingly, no exchange deals or other proposals can be accepted before the aggression against our people is completely halted.

Third, what was entrenched on the seventh of October and thereafter in the memory of our people and our nation and in the free world, and what was likewise implanted in the memory and consciousness of the Zionist occupiers, will remain deeply engraved as a decisive marker in the history of our people's historic struggle with this occupying entity. What the enemy has

been doing for eighty-three days is an attempt to erase, obscure, and alter this enormous impact of the image of the occupation and its criminal army's collapse. Yet every street and neighborhood in the Gaza Strip will remain a witness to the greatness of our people and the might of our resistance fighters, in contrast to the savagery of this enemy and those who stand behind it from among the pretenders of Western civilization and human rights. Gaza has exposed all the lying, shameful organizations, institutions, and bodies that wield the sword of human rights against oppressed peoples, while protecting and beautifying the ugly image of the forces of injustice, occupation, and aggression.

In conclusion, O our giving people, O symbol of patience and victory, what this cowardly enemy excels at is destruction and killing, vainly attempting, as it has repeated for decades, to convey a message and conviction to our people about the futility of resistance. We say that we are with our people in the same trench; we will rebuild what the Nazi occupation has destroyed, we will share with our people a morsel of bread and a sip of water, and this aggression will soon be broken and fail by the power of God. Our people will emerge with heads held high, crowned with dignity and glory, and every pure drop of blood shed by a martyr or a wounded person in this sacred war will stand as testimony to victory, the great opening, and the coming liberation, God willing. Be reassured, O our great people, that through your resistance, steadfastness, and firmness, and through Al-Aqsa Flood, you have fashioned the coffin of this doomed criminal occupation. The spilling of innocent blood has always been a defining mark of the destruction, annihilation, and defeat of invaders, and this is fixed and inevitable by the texts of the heavenly laws and by the models of history and the experiences of peoples. We ask Almighty God to have mercy on our martyrs, accept our struggle, heal our wounded, bind the wounds of our people, free our prisoners and our captives, grant steadfastness to our fighters, and grant victory to our people and our resistance. It is a jihad of victory or martyrdom. And peace be upon you and God's mercy and blessings.

22

100 days of steadfastness and sacrifice, heroism and pride..
A recorded statement by the military spokesperson of the Izz al-Din al-Qassam Brigades "Abu Obeida" on the one-hundredth day of the Al-Aqsa Flood battle, 14 January 2024, broadcast on Al Jazeera at 06:55 p.m.

In the name of God, the Most Merciful, the Most Compassionate

Praise be to God, Lord of the worlds, who commanded us and we prepared, who urged us to fight for our land and our holy sites and we responded, who let us enter upon them through the gate and thus we prevailed, who guided our aim and subdued our enemy, and who made us among the guardians and custodians of His blessed land and His noble sanctuary. Blessings and peace be upon our Prophet, the mujahid martyr, upon his family and companions, and upon those who followed him in struggle until the Day of Judgment, and thereafter.

O sons of our great, free, striving people, O our Islamic and Arab nation, O free people of the world everywhere. Peace be upon you and God's mercy and blessings.

One hundred days since the beginning of the Al-Aqsa Flood battle, this historic and decisive battle in the present of our people and our nation. This cry that resounded in the hearing of time and, by the power of God, filled the sight of the world, to liberate all enslaved peoples and nations. And to present a model of how a bare hand can confront a spike, and how a racist, Nazi, hateful occupation, intended to be a destiny imposed upon our people, can become the most grotesque entity before the entire world, at times by crushing its pride and responding to its arrogance on the seventh of October, and at times by confronting its tyranny and criminality in an epic battle that seems woven from imagination and the path of the impossible.

We return one hundred days back to remind the willfully blind, the complicit, and the powerless among the forces of the world, governed by the law of the jungle, of an aggression that reached its utmost extent against our Al-Aqsa and our sanctuary, and began its temporal and spatial division in practice. Red heifers were brought in implementation of a loathsome religious myth, designed to assault the feelings of an entire nation, at the heart of its Arab identity and the site of the Night Journey and Ascension of its Prophet to the heavens. Indeed, the crime of this enemy and its fascist government reached the point of openly calling for crushing a people, displacing them, desecrating their holy sites, and killing them slowly in Gaza, the West Bank, Jerusalem, and in occupied Palestine of 1948. The enemy's leaders, with cowardly sadism and racism, began to relish torturing our prisoners and killing them in prisons, and tightening the siege on Gaza, in a context aimed at appeasing their voters and satisfying the instincts of a public fueled with hatred and loathing toward everything Palestinian, Arab, and Muslim. We had no choice but to activate the power we possessed and

remind the world that this land and this sanctuary have men, people, and protectors. Thus came the epic of the seventh of October, to make this occupier and its gangs pay the price, those who have committed massacres for one hundred years against our people, occupied the first qibla of Muslims, and sought to annihilate our people and erase their existence.

O our giving people. O our great nation. One hundred days in which the criminal enemy committed massacres that make the forehead of humanity blush with shame. Had earthly justice existed, it would have ruled to disarm this entity, brought all its leaders and army to trial, and imposed upon them the harshest punishment. But justice, kidnapped in this world, prevented that and stood in the way. This only deepens our conviction in the correctness and necessity of what we did on the seventh of October, and of what our people and resistance have done for decades in confronting the occupation and relying on the strength of their men and fighters. In the face of what this cowardly occupier has practiced for one hundred days, we surprised the enemy once again and inflicted, and continue to inflict, heavy losses at enormous cost that have exceeded and will exceed what the occupation suffered on the seventh of October. Over one hundred days, by God's grace and help, we targeted and put out of service approximately one thousand Zionist military vehicles that penetrated the Gaza Strip in its north, center, and south. We also carried out hundreds of successful military missions at every point of incursion and aggression by the occupation, announcing them successively. Our fighters have shown brilliance and continue to do so, despite the enormous disparity in the balance of material and military power, and despite the enemy's commission of genocidal crimes and massacres that are a registered mark in history under its name. Yet our fighters, by God's support and aid, maintained cohesion of their ranks over one hundred days, grew more convinced of defending their land against a savage and hateful enemy, offered great sacrifices, wrote epics unmatched in our time, entrenched themselves in their combat positions, and fought fiercely to inflict massive losses among the enemy's officers and soldiers. The epics written by our fighters, those we announced and those we have not yet been able to announce, will be immortalized as among the greatest, most creative, most just, and most sacred battles in the history of our nation.

O our great people, O makers of miracles. O our nation and O free people of the world. Most of what we have resisted and continue to resist the Zionist aggression with is manufactured by the Qassam Brigades themselves, explosive devices, rocket projectiles, launchers, artillery, anti-armor weapons, grenades of various kinds, sniper rifles, and even ammunition. These industries would not have availed anything against the vast, filthy American arsenal we face in the hands of Zionist mercenaries in the field, were it not for the most important industry we possess, the making of the fighting human being. That Palestinian resistance fighter, the mujahid, before whose will and determination no power on earth can stand, as he confronts the killers of his grandfathers and fathers, the desecrators of his sanctuary, and the occupiers of his homeland's soil. Likewise, humiliating this enemy and breaking its aggression would not have happened without the giving, steadfastness, and greatness of a free, noble, upright people who give, with dignity and pride, everything, and do not accept humiliation in their homeland, land, and holy sites. What will missile technology, fortified tanks, and modern aircraft with their lethal weapons do before the power of faith of a fighter who remains two

months or more in his defensive position and forward post, awaiting his enemy and carrying out his mission, counting it all for God and believing in the justice of his cause. The testimonies of heroic fighters returning from the front lines in the north, center, and south of the Strip confirm the extent of their great heroism, their deep faith in their battle, and their fierce defense, attack, and resistance. In contrast, they return with shocking accounts of the weakness of faith and motivation of the Zionist soldier and the petty mercenaries, how they are dragged into battle by force, how they cry in fear and panic and flee before our fighters despite all the weapons, equipment, and massive fire cover they possess. What the enemy army displays and announces of alleged heroics by its soldiers is a matter of mockery to the smallest Palestinian child.

O our people, O our families, O our nation, O all who hear us. We in the Izz al-Din al-Qassam Brigades, after one hundred days of battle, confrontation, and resistance to aggression, affirm the following:

First, the Al-Aqsa Flood battle is the battle of the entire Palestinian national body. Our people fight in it with all their forces and fighters in one trench. Any talk other than stopping the aggression against our people has no value in the course of this battle, which will expand day after day and burn this enemy and all who supported, backed, and aided it. The enemy's objectives have been shattered on the rock of our people's and resistance's steadfastness. Here is the arrogant enemy leadership tasting pain and sinking into the mire of failure and defeat. Neither the displacement dreamed of by the terrorist war leaders has been achieved, nor has the random destruction achieved or will achieve anything but disgrace for them, nor have they been able to recover the prisoners. The mask has fallen from this hateful Nazi entity that committed a holocaust against innocents, creating for itself a present and future enemy and fighter in every Palestinian and Arab home, and cementing the already ugly image of the occupation in the eyes of every free person in the world.

Second, what the enemy announces of alleged achievements regarding control over or destruction of what it calls weapons depots, and what it labels ready-to-launch rocket platforms, and what it claims are tunnels stretching kilometers, are matters that are laughable to us. The day will come when we prove the falsity and absurdity of these claims. What we wish to say briefly is that before the seventh of October and within the operational plan, there were no Qassam weapons depots anywhere in the Gaza Strip, nor do we have stockpiled rocket platforms as the enemy claims to have destroyed and announces. We still have much to say to the enemy and to the world at the appropriate time. As for the issue of Zionist prisoners, we wish to say that the fate of many of the enemy's prisoners or detainees has become unknown in recent weeks, while the rest have all entered the tunnel of the unknown due to the Zionist aggression. Most likely, many of them have recently been killed, while the rest remain in grave and serious danger every hour, and the enemy leadership and its army bear full responsibility for this file.

Third, we salute the faithful striking hands of our nation's fighters in generous and heroic Lebanon, in Yemen of wisdom and faith, in Iraq, and in all the arenas of our nation. We

mourn to our nation their martyrs and bless their efforts and sacrifices. The world sees how the forces of oppression rushed to form alliances and summoned the henchmen of hypocrisy and arrogance to strike and threaten those who support the people of Gaza after they expressed their solidarity and support as dictated by Islamic, Arab, and human duty. After they delivered to the enemy and those behind it, and continue to deliver, great blows and blessed strikes in the face of the Zionist Nazi holocaust against our people and families. As we have been informed by multiple fronts of the resistance that they will expand their strikes against the enemy in the coming days as long as the aggression against Gaza continues, we will not tire or weary of calling on all the free people of the nation to rise in support of their Aqsa and the site of their Prophet's Night Journey, which the criminal Zionists are taking practical steps to demolish and replace with their temple, something we have delayed with our blood in Gaza for one hundred days, and for which the epic of the seventh of October was waged. All the fighters of our great people, the sons of al-Arouri, al-Ayyash, al-Karmi, and Tawalbeh, in our blessed West Bank, and all the fighters of the nation in whose veins Arab and Muslim blood still flows, must seize this historic moment to speak their word to the world and sign their joining of the Al-Aqsa Flood. Know that the nightmare of demise that the enemy lives is one its Nazi leaders are rushing toward with their own feet, toward God's inevitable decree of their defeat and destruction.

Fourth, we see it as our jihadist and religious duty to inform two billion Muslims in the world that the Zionist enemy, over one hundred days, has destroyed most of the mosques of the Gaza Strip, desecrated, burned, and bulldozed those reached by its ground vehicles, and halted the call to prayer and prayer itself in a clear religious war, completing what the gangs of religious Zionism began in their war on the Al-Aqsa Mosque. This is an omen of doom and destruction upon these Nazi killers, for they are incapable of waging war against God, a fact established by the texts of the Torah, the Gospel, and the Qur'an. It is also a call to every Muslim on the face of the earth to understand the nature and background of the conflict, and the nature of this criminal Zionist government, descendant of the terrorist Haganah gangs. The least of faith for one unable to support innocent blood is to support the religion of God when monasteries, churches, synagogues, and mosques in which God's name is mentioned abundantly are demolished. Let the night prayers and supplications be established in this sacred month in all the mosques of the world, and let prayers be raised to the Lord of the worlds for victory for His believing servants and for the defeat and destruction of the criminal aggressors ***{and God will surely support whoever supports Him, indeed God is Powerful, Mighty.}***

In conclusion, O our great, patient, steadfast people, one hundred days have passed and the resolve of our fighters has not weakened, their determination has not softened, they have not faltered in what befell them in the path of God, nor have they grown weak or surrendered. One hundred days and our great, legendary people stand tall on their land despite pain and wounds, writing the most magnificent epic of steadfastness, defiance, and pride, standing guard on one of the coasts of al-Sham, entrenched at the frontier of Ashkelon, embodying the glad tidings of our Prophet, peace be upon him, sheltered under the wings of the angels of the Most Merciful. Glad tidings to you, O people of Gaza, and glad tidings to you, O land of

Gaza, the choicest of God's land, to which He sent the choicest of His servants. Await God's near victory, His promise of the great opening, and entry into the blessed Al-Aqsa Mosque with certainty in God and trust in Him. The dawn of freedom for all our people is approaching by God's command, and God will not let the struggle, blood, pain, and suffering of our people be lost. ***{And God prevails over His affair, but most people do not know}***. It is a jihad of victory or martyrdom.

And peace be upon you and God's mercy and blessings.

23

And Allah will surely support those who support Him...
An audio statement by the military spokesperson of the Izz al-Din al-Qassam Brigades "Abu Obeida" on the one hundred and thirty-third day since the Battle of Al-Aqsa Flood, on 16 February 2024, broadcast via Al Jazeera channel at 05:00 pm

In the name of Allah, the Most Merciful, the Most Compassionate. ***{And We intend to bestow favor upon those who were oppressed in the land and make them leaders and make them inheritors * and establish them in the land and show Pharaoh and Haman and their soldiers through them that which they had feared}.***

Praise be to Allah, Lord of the worlds, the supporter of the mujahideen, the raiser of the banner of those who hold fast to the burning ember of the homeland and religion, the humbler of the arrogant, and severe in might against the criminals. And prayers and peace be upon our Prophet, the mujahid martyr, and upon his family and companions and those who strive his striving until the Day of Judgment, and thereafter.

O sons of our great, proud, generous people, O symbol of steadfastness, resilience, and heroism, O mujahideen of our people and our nation and our great fighters in all fronts of vigilance, combat, and confrontation. O sons of our vast extended nation, O free people of the world. Peace be upon you and the mercy of Allah and His blessings.

One hundred and thirty-three days since the start of the Battle of Al-Aqsa Flood which changed and will change the face of the region, and which began on the morning of the seventh of October two thousand and twenty-three, marking the beginning of the end and the decline of the longest and last occupation in contemporary history. Its defeat occurred, its face was disgraced, and it was exposed. And the Al-Aqsa Flood, which was launched for the most sacred and noble purpose, namely the support of the Night Journey of the Messenger of Allah, peace be upon him, will not subside by the help of Allah, and it will continue to take shape more and more, to remove oppression and aggression from Al-Aqsa and from the land of the Night Journey and Ascension, and it will be a decisive turning point in the history of our nation by the will of Allah.

O our people, O our nation, for the fifth consecutive month, the Palestinian resistance in Gaza and our steadfast people face a Zionist-American war, which remains incapable before a great and generous people who face massacres and horrific killings, yet do not know defeat. How could they defeat a people whose children teach the incapable adults lessons in manhood, whose women raise generations and forge men, and whose resistance is a legend of the era and an icon of the time in combat, heroism, and sacrifice? How could they defeat a people whose resistance lives in their conscience, shares with them suffering, pain, and hope, sacrifices with them their dearest, and offers leaders and soldiers for the sake of Allah, for freedom, and in defense of the most sacred sanctities and greatest causes?

Our mujahideen in the al-Qassam Brigades, and the Palestinian resistance, continue and will continue to confront a criminal Nazi army unprecedented in contemporary history in its sadism, barbarity, and abhorrent racist ideology. Our mujahideen inflict devastating losses on the enemy army, unprecedented in the history of our people's revolution. They destroy its vehicles and armored units, apply pressure on its heavily armed soldiers, supported by tanks, planes, and warships, ambush them with precision, hunt their officers in professional sniper operations, and attack their troops at point-blank range. Whenever the enemy thinks it is safe in a burned area, our mujahideen emerge from where they least expect, in specialized and deadly operations, by the will, support, and guidance of Allah.

Meanwhile, the battle with our nation's fighters and resistance forces continues on all fronts, expanding and intensifying in the face of the enemy's arrogance, haughtiness, and brutal Nazi aggression. We do not wish to elaborate in detail on the operations of the al-Qassam Brigades, as we announce them continuously around the clock. Some operational circumstances prevent the announcement of certain missions. What we broadcast in statements and footage represents only part of what our mujahideen carry out on the ground. We deliberately delay or withhold some operations and footage for security reasons and complex field conditions.

O our people, O our nation, O free people of the world. We in the Izz al-Din al-Qassam Brigades, on the one hundred and thirty-third day of the battle and confrontation, reaffirm the following:

First, our mujahideen in all areas of Zionist infiltration and aggression in the northern, central, and southern Gaza Strip engage in heroic battles using different tactics and appropriate weapons, based on the scale of the Zionist incursion and field entrenchment, according to field assessments in each specialized operation, determining the weapons and attack types to achieve real losses in enemy ranks. Our resistance to this aggression and Zionist invasion will continue until the last enemy soldier exits Gaza by the will of Allah. Wherever there is intrusion and aggression, it will be met with resistance and confrontation, and severe losses will occur among enemy forces, by Allah's power. Thousands of our mujahideen remain in their positions and combat sites in a state of constant readiness, with high morale based on certainty in Allah's victory, their connection to their blessed land, and their sacred battle, and on their strong motivation for revenge against their enemy, who practices killing, crime, oppression, and aggression.

Second, at this stage, we are not concerned with refuting every claim made by enemy political and military leaders about alleged achievements on the ground or imagined annihilation of military brigades. This fractured, conflicted, and desperate enemy is not trusted even by its closest allies, nor believed by its own allies, and cannot convince its population, despite all its lies, that it has won, is winning, or is achieving its goals. Briefly, the enemy's statements, numbers, and information are false propaganda, and the images they broadcast exaggerate imaginary achievements in the same context. Much of what the enemy

announces and broadcasts is fabricated for internal and morale purposes. Let the criminal, lying enemy say what it wants, and promote it to its deceived public, which recognizes and will recognize the lies of its leadership. The field remains open, the facts are evident, and the coming days, near and far future, will, by the will of Allah, prove the illusion, lies, and confusion of this enemy. The cheap political objectives that enemy leaders seek through their massacres and dirty crimes, and through their black lies, will lead them to resounding failure, shame, disgrace, and regret, by the help and power of Allah.

Third, the losses among enemy captives have become very large. We did not wish for the situation to reach this level of losses and suffering for the captives. For months, we sought to protect and care for these captives, aiming for a noble and humanitarian goal: the release of our oppressed captives and the achievement of our people's legitimate and human rights. We continue to strive for this by all means. We repeatedly warned of the dangers facing enemy captives with the resistance and the losses in their ranks since the beginning of the war, but the occupation leadership ignored the fate of its captives, and the Nazi Zionist army deliberately killed and injured them. Meanwhile, injured and sick enemy captives endure extremely difficult conditions, struggling to survive. This is not surprising, for all that our people suffer in hunger, thirst, and lack of medical necessities, the enemy captives, leadership, and army alone are fully responsible. Time is running out rapidly, and those warned have been forewarned.

Finally, O sons of our great people. Allah has destined that we live on this land to fight this criminal enemy, whom Allah cursed in every book, was angered at, and decreed that He would send upon it until the Day of Judgment those who inflict severe punishment. We, as a people and as resistance, remain vigilant on this land, fighting on this front in the presence of Allah. Allah has chosen martyrs among us and tested us with great sacrifices that will be followed by relief and victory soon, by the will of Allah. All greetings to the souls of our righteous martyrs, whose blood bore witness to oppression, aggression, and crime, increasing the toll of punishment and revenge upon this cowardly enemy. Greetings to you, our people, generous as ever, whose worth cannot be fully expressed in words. We pledge to uphold the covenant of the martyrs, and remain steadfast on the fronts of confrontation, resistance, and jihad, until Allah grants victory and writes with our hands the healing of believers' hearts. ***{And Allah is predominant over His affair, but most people do not know}.*** This is a jihad of victory or martyrdom.

And peace be upon you and the mercy of Allah and His blessings.

24

March forth, light and heavy...
A video statement by the military spokesperson of the Izz al-Din al-Qassam Brigades "Abu Obeida" on the one hundred and fifty-fourth day since the Battle of Al-Aqsa Flood, on 8 March 2024, broadcast via Al Jazeera channel at 07:00 pm

In the name of Allah, the Most Merciful, the Most Compassionate

{Fight them, Allah will punish them by your hands and disgrace them and grant you victory over them and heal the hearts of believing people}.

Praise be to Allah, Lord of the worlds, the supporter of the mujahideen, the helper of the believers, the humbler of the factions and the arrogant. And prayers and peace be upon our Prophet, the mujahid martyr, and upon his family and companions and those who strive his striving, and thereafter.

O sons of our great, striving, steadfast, proud people, O people of Allah and His bounties among His servants, O our heroic mujahideen, O men of Allah and bearers of the banner in all arenas, fronts, and positions of jihad, combat, and confrontation. O masses of our vast extended nation. O all free people of the world. Peace be upon you and the mercy of Allah and His blessings.

Today the Battle of Al-Aqsa Flood and this barbaric war against our people enters its sixth month. The criminal enemy continues to carry out a true Nazi-style holocaust against our people through killing, starvation, displacement, and destruction. It despises all the laws of the world, its conventions, and its miserable systems that stand helpless before an occupying, usurping entity stripped of all human values. Our people stand before an unprecedented American-Zionist aggression in history. By the decree of Allah the Exalted, this battle establishes a new phase not only for Gaza and Palestine but on a global level. A phase whose title is that rights are not taken except by force and weapons, and that anyone seeking rights must not await illusions from international powers long practiced in oppressing peoples and enslaving nations. The international community and its worn-out laws are mobilized to protect oppression and aggression through the dominance of tyrannical brutal powers, foremost among them the American administration. Our people and our resistance understood this equation early on, hence the resistance of our people and its renewed revolution, and hence the epic of the seventh of October, which came as a response to continuous aggression for decades, reaching its peak in attempts to Judaize and destroy Al-Aqsa Mosque, provoking the feelings of every Palestinian, Arab, and Muslim in the world. Zionist recklessness escalated with the arrival of the most extremist and Nazi government to power in the entity, which had planned before the seventh of October what it is carrying out today in Gaza, the West Bank, and Jerusalem, relying on a claimed Torah-based legacy that openly calls for burning, killing, and destroying other nations, and empowered by gangs of Zionist settlers

who long ago began their abhorrent religious war against our Al-Aqsa, our people, our sanctities, and our land. A criminal, murderous government that, if there were justice and protected rights in the world, its leaders would today be convicted of committing a holocaust against a people and a nation. But it is the law of the jungle in which the so-called Security Council convenes, where a trembling unjust hand rises to block every attempt, even symbolic, to support the oppressed and deter the aggressors.

O our people, O our nation. In the face of this reality and this aggression, we in the al-Qassam Brigades and the Palestinian resistance have carried our souls in our hands, and continue to do so. We realized that an enemy who understands only the language of force will not be deterred by a statement, a conference, condemnation, or even an international resolution.

We prepared for him what would distress him, and we were Allah's decree upon him. We fought and continue to fight for many decades, and here we are fighting in the Battle of Al-Aqsa Flood on its one hundred and fifty-fourth day. We continue to inflict great and scandalous losses upon this troubled enemy and its criminal aggressor army among its officers, soldiers, mercenaries, and machinery. We still have more, by the power and help of Allah, as long as the aggression continues. This enemy will not enjoy comfort or calm on our land. It will not succeed in bringing security to its public nor to its trembling, confused army until our people are given their rights and the occupation of our land and sanctities ends.

O our people and our nation and O free people of the world. We in the Izz al-Din al-Qassam Brigades, at the beginning of the sixth month of the Battle of Al-Aqsa Flood and on the threshold of the blessed month of Ramadan, affirm the following:

First, we congratulate our great people and our Islamic nation on the approaching blessed month of Ramadan, the month of obedience, jihad, and victories. While Muslims across the world prepare to welcome Ramadan, we have offered to Allah a sacrifice, torrents of pure blood and pure souls. We welcomed it at the peak of Islam, jihad, steadfastness, and combat in a time when true men are rare. O worshipper of the two holy sanctuaries, if you were to see us, you would know that you are merely playing at worship. Whoever dyes his cheeks with tears, our necks are dyed with our blood. As the Zionist rabble stands before a nation of two billion at the threshold of Ramadan, they show no regard for the sanctity of Al-Aqsa Mosque, which they plan, despite their claims otherwise, to restrict its people and impose limitations on worship there, as a continuation of the declared religious war. They show no regard for the sanctity of innocent blood, which is more sacred to Allah than the sanctity of the honored Kaaba. On this occasion, we call upon all our people in the West Bank, Jerusalem, and the occupied lands of forty-eight to mobilize and march toward Al-Aqsa Mosque, to remain steadfast there, and not allow the occupation to impose faits accomplis on the ground. Al-Aqsa is ours and part of our creed. For its sake Al-Aqsa Flood was launched, and for its sake our people gave everything they possess. Allah willed to honor every home in Gaza with this great honor, as there is no house without a martyr, a wounded, or a captive for the sake of Al-Aqsa. Congratulations to Gaza and its people for this honor. It is the duty of every free

person to join the sacrifices of Gaza's people and its resistance, and to give everything precious for the first of the two qiblas, to thwart the enemy's plan to divide it temporally and spatially, leading to its destruction and the establishment of the claimed temple. We also call upon the mujahideen, resistance fighters, and masses of our nation everywhere to declare mobilization to confront the arrogance of the occupation in every arena of combat and confrontation and in every square of protest and demonstration. Let the blessed month of Ramadan, as it always has been, be an extension of Badr and the greatest conquest, and an escalation of Al-Aqsa Flood in all arenas and fronts, inside Palestine and beyond. Gaza has discharged its duty before Allah, defended the third holiest mosque with its living flesh and the hunger of its children, and has given and continues to give all it can. Rise, O free people of our nation, and proclaim the call Here I am O Al-Aqsa in all arenas, ***{And Allah will surely support those who support Him for Allah is Powerful and Mighty}***.

Second, our mujahideen in all their positions and formations continue, by the help of Allah, the battle of confronting the aggression at all points and axes of engagement wherever the enemy army and its aggressor forces are present on our sector's land. Our mujahideen enjoy high morale and an unparalleled fighting spirit, recording great acts of heroism, and they are ready to further intensify blows against the enemy with Allah's support and assistance. By the grace of Allah the Exalted, during the past three weeks our mujahideen carried out a large number of specialized operations through selected units of the al-Qassam Brigades, placing the enemy in tight ambushes in combat areas, detonating enemy vehicles, conducting sniper operations against officers and soldiers, targeting and demolishing buildings fortified by enemy soldiers, and shelling their gatherings. Operations focused on areas of incursion in the southern and northern Gaza Strip, which we announce successively and broadcast some documented footage of by the grace and help of Allah the Exalted.

Third, regarding what is circulated from time to time about progress, breakthroughs, or setbacks in the ceasefire negotiation file, it has become clear that the enemy government uses deception and evasion and is characterized by confusion and disarray. While we have dealt positively, and continue to do so, with the mediators, our foremost and highest priority to accomplish a prisoner exchange is full commitment to completely stopping the aggression against our people and what follows from that, including enemy withdrawal, relief for our people, the return of the displaced, and reconstruction. These are fundamental and humanitarian issues that are non-negotiable. Any proposals that do not include these humanitarian principles are of no value to our people and our resistance. Nothing takes precedence for us over healing the wounds of our people who are subjected to annihilation as a result of their adherence to their rights and defense of their land and sanctities. The American administration's lamentation over limited numbers of enemy captives while ignoring massacres, genocide, and holocaust inflicted upon our people, as well as ignoring thousands of captives from among our people, confirms the double standards of this administration and those who orbit around it, and their lack of concern for human rights or any claimed international law.

Fourth, the sick mentality of terrorist Zionism, starvation, displacement, killing, destruction, intimidation, burning libraries, destroying historical آثار, infrastructure, and civilian institutions is applied in full by the enemy army. It commits horrific crimes comparable to what is known as the Nazi holocaust, surpassing the ugliness of the new Nazism into a deliberate war of starvation. The world witnesses the killing of fathers seeking sustenance for their children, the starvation of children, and their death by hunger and disease, in the most heinous and unprecedented war crime. Even some states complicit with the enemy have reached a critical position, unable to find a means to justify this holocaust and incapable of aligning with this level of degradation. We affirm that this famine has cast its shadow over all components of our people in Gaza, including enemy captives who live under the same level of hunger and deprivation as our people. They suffer from lack of food and medicine, and a number of enemy captives suffer from malnutrition, dehydration, and emaciation, with illness threatening the lives of some of them due to the absence of appropriate food and medicine. In addition, they have been subjected to bombardment and killing in numerous incidents that we have repeatedly announced. If the families of these captives care about their lives, they should know that their government and war council are gambling with the lives of their sons and insist on receiving them in coffins. The ball is in their court to save whoever can be saved.

In conclusion, O our people, O our great people, our capital and the crown of our heads, greetings to you from your sons in the positions of steadfastness and combat sites, whom you sold to Allah and in the path of Allah, and who fought for the honor of this land with their blood and their jihad. Greetings to the souls of our righteous and pure martyrs who wash away with their blood the shame of a helpless nation. Greetings to our heroic wounded whose pain and wounds testify to the heroism of a great and generous people, and to our free captives imprisoned in the dens of lions offering to Allah and to the homeland the flower of their lives. Greetings to every family displaced from its home under the weight of this barbaric aggression. {Indeed the patient will be given their reward without account}. Victory is nothing but an hour of patience. Greetings to our sacred capital and to our captive Al-Aqsa, and to the heroic fighters of our nation in all arenas and to the souls of their martyrs on the path to Jerusalem, and to their heroism in Lebanon, Yemen, Iraq, and every front that fights with us. As a great blessed month overshadows us, we call upon all Muslims in the east and west of the earth to support us and supply us with supplication and humble prayer to Allah the Exalted, to hasten His victory and relief for our people and our families, and His might, punishment, and humiliation upon our enemy and yours, ***{And victory is only from Allah the Mighty the Wise}.*** This is a jihad of victory or martyrdom.

And peace be upon you and the mercy of Allah and His blessings.

25

Rain down upon us patience, strengthen our feet, and grant us victory over the disbelieving people, so they were defeated by the permission of Allah...
A video statement by the military spokesperson of the Izz al-Din al-Qassam Brigades "Abu Obeida" on the two hundredth day of the Battle of Al-Aqsa Flood, on 23 April 2024, broadcast via Al Jazeera channel at 05:00 pm

In the name of Allah, the Most Merciful, the Most Compassionate

{And when they went forth to Goliath and his soldiers, they said, "Our Lord, pour upon us patience and make firm our steps and grant us victory over the disbelieving people." So they defeated them by Allah's permission, and David killed Goliath, and Allah gave him the kingdom and wisdom and taught him of what He willed. And if Allah did not repel some people by others, the earth would have been corrupted, but Allah is full of bounty to the worlds}.

Praise be to Allah, Lord of the worlds, praise of the steadfast mujahideen who hold firmly to the ember of religion and homeland, confident in Allah's victory despite betrayal and aggression. And prayers and peace be upon our Prophet, the mujahid martyr, and upon his family, companions, and those who strive in his cause, and thereafter.

O sons of our blessed great people, O our heroic mujahideen at the fronts of combat and sacred positions of steadfastness in Gaza and in all arenas of fighting and confrontation, in Palestine and beyond. O masses, peoples, and forces of our vast and extended nation, O free people of the world, peace be upon you and the mercy of Allah and His blessings.

Two hundred days have passed since the start of the Battle of Al-Aqsa Flood, which began with the destruction of the Gaza division of the Zionist enemy army on the morning of 7 October 2023, striking a blow unprecedented in the history of the entity. A victory for Al-Aqsa and a response to attempts to destroy it and erase its identity. The criminal enemy and its barbaric army have since tried to repair their image, but all they gain is further disgrace, shame, and humiliation. Whether in the collapse of its army and its resounding failure against the strength of our resistance and our people, or in its filthy, savage image shattered before the whole world, which now knows the true ugly nature of this occupation like never before, or in its actual reality as a foreign entity outside the context of the entire region, requiring at every turn its masters and patrons to defend it as a distant province and a functional alien entity.

Two hundred days have passed, and the barbaric Nazi army remains stuck in the sands of Gaza, with no goal, no horizon, no imaginary victory, and no liberation for its captives. It exploits its quagmire on the ground with more blind, reckless, and random retaliatory destruction, which has never brought victory to any invader. Neither this sadistic army nor its failed leadership will be luckier than any murderous invaders in history. What it will reap is more anger, a spirit of revenge, and readiness to face and be confronted in Palestine and beyond, indeed across the entire world. We heard the leader of the new Nazism, Netanyahu, say that his father told him hatred for them is a virus renewed through time. We say to him: that is true, and you did not need your historian father to discover it. But what your father forgot to tell you is that this virus is caused by your extreme filth and the blood of innocents staining your hands through time. He also forgot to tell you that this virus is deadly and fatal, and its inevitable result is your death, the collapse of your occupation, and your downfall by Allah's permission. So add this, you arrogant Nazi, to your father's book of judgments, and return to the scrolls of your Torah, and read therein Allah's punishment decreed upon corrupters of the earth like you. Your appeasement and lamentation before the world will not change your reality. We have known invaders before you, and by Allah, we bear witness to your arrogance. Seventy years have passed, and you are not ashamed; death strikes both us and you with terror. May Allah disgrace you among invaders, for the world has never seen nor heard of your like.

Two hundred days, and our resistance in Gaza remains as steadfast as the mountains of Palestine. Where there are no mountains in Gaza, there are its heroic men, its great people, and its brave, believing fighters, who rise — and will continue to rise — against this enemy from beneath every ember, from among every rubble, by the power of Allah the Exalted. The world has witnessed part of the might of our mujahideen and their painful strikes, not only during the enemy's presence in areas of incursion and combat directly, but also during or just before their withdrawal from every axis they advanced through, where they received deadly blows. We have documented a small portion of this, in the operation of the twenty-seventh of Ramadan in Al-Zanna east of Khan Yunis, in various axes of Khan Yunis, previously in the Maghazi ambush, confrontations in Al-Bureij, Beit Hanoun ambushes, earlier in the Golani massacre in Shuja'iyya neighborhood, and in all axes of Gaza City and the northern sector, professional sniping operations targeting officers and soldiers, and destruction of enemy vehicles. Our strikes against the enemy will continue, by the help of Allah, taking renewed forms and diverse tactics, as long as the occupation's aggression or presence persists on any inch of our land.

O our people and our nation, and all free people of the world
We in the Izz al-Din al-Qassam Brigades, on the two hundredth day of the Battle of Al-Aqsa Flood and the continued Zionist aggression against our people, affirm the following:

First, one of the lies of the enemy government, repeated over many weeks, is linking so-called victory in this war to the invasion of Rafah, and attempting to deceive the world into believing it destroyed the majority of the al-Qassam military brigades in Gaza, leaving only Rafah brigades, among other flimsy lies, to escape the reality of the great failure and

incapacity of the occupation leadership to achieve the objectives of this unprecedented criminal war in modern history. The continuous actions and crimes of the enemy indicate feelings of defeat and failure, not victory. An army that focuses entirely on killing children, committing massacres against families, besieging hospitals, bulldozing cemeteries, taking revenge on the bodies of martyrs, sniping innocent civilians hundreds of meters away, bombing aid gatherings, and assassinating members of international aid organizations and local volunteer committees, is an army experiencing humiliation, defeat, and great frustration, not an army victorious or confident in its alleged achievements. This, in addition to being a sign from Allah of exposing this vile usurping entity, is a resounding message to our nation and to every free person in the world: this enemy, whose army we crushed in sixty minutes on the seventh of October, has not achieved in two hundred days anything but destruction, horrific massacres, and genocide, which any coward with planes and deadly bombs could commit. Therefore, wherever this barbaric enemy army searches for victory in Gaza to boost morale or extend the life of its Nazi government, they will find us there to confront them, spill the blood of their soldiers, and remind them that Gaza remains, its resistance is rooted, and they are the broken and departing, by Allah's power and might.

Second, the defining mark of this battle is the steadfastness of our people and resistance, which has astonished both enemy and friend despite extermination and Nazi-style holocaust. Therefore, we will never compromise on the basic human rights of our patient and noble people, foremost among them: ending the aggression, enemy withdrawal, return of the displaced, reconstruction, and lifting of the siege. The enemy's obstinacy on these issues confirms that its war is merely a war of annihilation against our entire people, and it knows that its only achievements are destruction, prolonging the suffering of civilians, killing, and tormenting them. It has become clear that the enemy government delays and obstructs reaching a prisoner exchange, impedes mediator efforts to achieve a ceasefire, and deceives its public regarding this file. The enemy is thus floundering, as it flounders in every aspect of this aggressive war, seeking to gain more time, hoping to prolong the war due to its sense of incapacity and strategic failure. We ask the enemy public: where are Shaul Aaron and Hadar Goldin? They have been in our custody for ten years. Where is the Ethiopian prisoner Manifesto? Where is Hisham Al-Sayed? They have been forgotten because they are not a concern of Netanyahu, his wife, or his extremist government. Be informed: Ron's scenario may have been the most fortunate scenario to repeat with your children in Gaza. The families of the occupation captives will realize, perhaps too late, that their fascist government committed a disaster and tragedy against them, which will remain present for a long time, and they will suffer from it as families, after Netanyahu ends his political maneuvers and miserable tricks. The ball is in the court of those concerned from the enemy's public, but in a critical, tight, and dangerous time, we have trained you through our history that we are the most credible and clear compared to your government, and tomorrow is near. Here we say clearly and concisely: what Netanyahu and his fascist ministers call military pressure, meaning more bloodshed and annihilation for our people, will only strengthen our steadfastness. The blood paid by our people will only result in reclaiming our natural rights and the conditions of our just resistance, by Allah's permission.

Third, one of the most important effects of Al-Aqsa Flood is the awakening of the nation, unifying its arenas, and gathering its fronts around one goal: Palestine and Al-Aqsa. What the enemy sought over decades was to isolate the Palestinian cause and monopolize Jerusalem and Al-Aqsa to settle the conflict and Judaize one of the most sacred Islamic sites. The abhorrent normalization was one facet of this relentless pursuit by the occupation. Al-Aqsa Flood overturned the enemy's plans, becoming a flood of rejection and resistance against it, a global flood of anger and hatred for this criminal Nazi occupation, which appeared in its true form, stripped of all cosmetic illusions that deceived the world for decades. Therefore, the enemy's eye is on Gaza, and the other eye on the world's reaction, starting with the Arab and Islamic peoples, the resistance fronts and direct support militarily and popularly, extending to all peoples and entities of the world. We appreciate every military and popular effort that joined Al-Aqsa Flood, causing pain to the enemy and exposing it. We especially salute the brave fronts in Lebanon, Yemen, and Iraq, honoring their martyrs, fighters, and mujahideen, and the sacrifices of their free peoples. We call upon all masses of our nation to escalate resistance in all forms and in all arenas. The hysterical reaction of the enemy and its masters to this resistance, which for the first time unites different fronts, demonstrates the importance and effect of this work, and the occupation's fear and terror of its escalation. The most crucial and closest front for field escalation is the occupied West Bank, the flank of this enemy, and the nearest line of confrontation altering all equations. Salute to the heroes of the West Bank, from Tulkarm, Jenin, and Nablus to Ramallah, Qalqilya, Jericho, Bethlehem, and Hebron, and every inch of our free West Bank and our sacred capital. The most important Arab arenas, especially in terms of popular and mass impact, troubling the enemy the most, is the dear Jordanian people, whom we salute and call upon to escalate their actions and raise their voice. Jordan is from us and we are from it, as are all corners of our Arab and Islamic lands. The world has seen how the Zionist entity panicked before, during, and after the Al-Waad Al-Sadiq operation, in which the Islamic Republic of Iran responded to Zionist aggression against it. Its magnitude, message, and nature established new rules, consolidated important equations, and confused the calculations of the enemy and its allies. The entity called allies from thousands of miles away to defend it desperately, then emerged boasting defensive capabilities after previously bragging of its attack. It tried to hide the results and impact of this operation, but we observed and understand well its effect, confirming that the time of unchecked arrogance and aggression by this enemy has passed.

In conclusion, O our people, O our great nation,
Greetings to you, as you repel aggression every day through your steadfastness and resilience, as you write the most magnificent epic of sacrifice, teaching the world unique lessons in dignity. Greetings to our noble families, families of martyrs, the crowns of the heads of the Islamic nation, and greetings to the wounded and their families, the captives and their families, the displaced and homeless from their homes. To every Palestinian child, woman, and elder, you are the pride of the free and the unmatched icon of heroism. You have made and continue to make history with your sacrifices facing a Nazi mercenary army possessing a rogue, aggressive entity. Every suffering of our people and children, every street, neighborhood, camp, and city in our sector, and in all places where our people are present, will remain a testimony to our people's greatness, and our enemy's disgrace. Your resistance

will remain faithful to your sacrifices, to the covenant of our martyrs, wounded, and captives, as long as a drop of blood pulses in us. We are from our people and they are from us, we carry their flag and hopes, sharing their pain and sacrifices, which will bear victory and dignity by the power of Allah the Almighty. ***{Indeed, the patient will be given their reward without account}, {And Allah is predominant over His affair, but most people do not know}.*** It is indeed a jihad of victory or martyrdom.

And peace be upon you and the mercy of Allah and His blessings.

26

And if they kill you, they will turn their backs to you, then they will not be helped…
A video statement by the military spokesperson of the Izz al-Din al-Qassam Brigades "Abu Obeida" on the twenty-fourth day after the two hundredth of the Battle of Al-Aqsa Flood, on 17 May 2024, broadcast via Al Jazeera at 07:00 pm

In the name of Allah, the Most Merciful, the Most Compassionate

{They will not harm you except in a slight way, and if they fight you, they will turn their backs to you, then they will not be victorious. Humiliation has been imposed upon them wherever you may be, except by a bond from Allah and a bond from the people, and they incurred the wrath of Allah; and humiliation was imposed upon them because they disbelieved in the verses of Allah and killed the prophets without right. That is because they disobeyed and were transgressors.}

Praise be to Allah, Lord of the Worlds, who grants victory to His servant and strengthens His soldiers, and defeats the factions alone. Peace and blessings be upon our martyr fighter Prophet, and upon his family and companions and those who strive in his cause, and thereafter.

O sons of our steadfast people in Gaza, the West Bank, Jerusalem, and the diaspora; O our heroic fighters in the fronts of confrontation, vigilance, and battle in glorious Gaza, occupied West Bank, Lebanon, Yemen, Iraq, and in every front and arena; O masses of our Islamic and Arab nation, and all the free people of the world, peace, mercy, and blessings of Allah be upon you.

Thirty-two weeks have passed since the glorious 7th of October, and the great blessed people of Gaza, its heroic fighters and resistance, are waging an unequal war and a legendary defense against the Zionist brutality in its worst forms. ***{They did not weaken for what befell them in the cause of Allah, nor did they falter, nor did they submit; and Allah loves the steadfast.}*** Days, nights, and long weeks in which the enemy and its Nazi government have committed the worst forms of genocide against our people before the eyes and ears of the world, leaving no form of war crime or crime against humanity uncommitted, boasting of them as military achievements. Intimidation, crime, and systematic destruction remain the enemy's constant strategy in Gaza, aiming to break our people's will and deter resistance, but never — never! As we warned, wherever they aim to record a victory or achievement, they will find us before them; this is what happens every day.

Behold the enemy army, in a continuous chain of confusion and failure, decided about ten days ago to begin a new ground aggression on Rafah, the Zaitoun neighborhood south of Gaza City, and Jabalia in the north, imagining easy targets, thinking that after burning everything for over seven months, they would face no meaningful resistance. Yet, they enter

hell again, facing resistance equal to or greater than that of the first day of the ground invasion. Our fighters delivered harsh lessons east of Rafah, before entering, at its outskirts, and after penetrating it. In Zaitoun, our fighters beheaded its officers and soldiers, including the highest announced military ranks since the start of the ground war. In Jabalia camp and city, the enemy tasted our fighters' strength, killing and wounding its soldiers en masse and destroying and targeting its vehicles. Over ten days, our fighters targeted one hundred different Israeli military vehicles, including tanks, transports, and bulldozers, across all combat fronts. The enemy, throughout its zones of incursion, counts its dead and wounded in dozens, but what we document is far greater.

Our fighters confront the enemy on all fronts, with Allah's power, with great force using all available weapons — anti-armor, anti-personnel, explosives, tunnels, minefields, precise sniper operations, ambushes, zero-distance engagements, drone strikes on its gatherings, mortar fire, and short-range rockets aimed at settlements and positions, part of which we have documented and reported daily.

Despite the war of starvation, destruction, killing, and crimes, which would collapse even a great nation within months, our fighters and resistance, supported by an enormous and steadfast people, with Allah's help, rise from every place to strike deadly blows with every shot and strike. ***{You did not throw when you threw, but Allah threw.}*** They confront the enemy with modest means, great faith, and morale reaching the sky, confronting a trembling, criminal force, returning it broken, harvesting nothing but more dead, wounded, and disabled soldiers, alongside resignations and military disarray.

Despite the incomparable power gap and the constant shipments of weapons from the U.S., the sponsor of global terrorism and destruction, which are aimed at annihilating our people and claiming innocent lives daily, causing massive destruction — the only "achievement" of the arrogant, desperate enemy — ***{They will spend it, then it will be a regret for them, then they will be defeated, and those who disbelieve will be gathered to Hell.}***

O our people, our nation, and all the free people of the world, on the twenty-fourth day after the two hundredth of the Battle of Al-Aqsa Flood and the war on our people, we affirm the following:

First, the heroic confrontations of our fighters and the renewed and continuous combat against the enemy in all fronts of its lost operations in Gaza confirms, as we affirmed since day one of this war, our ability, with Allah's help, to persevere and fight regardless of the duration or form of the aggression. Despite our full commitment to halting aggression against our people, we are prepared for a long attritional battle to pull the enemy into a quagmire, where its presence or incursion will yield nothing but soldiers' deaths and officers being targeted. Not because we are a great power, but because we are the people of this land, the rightful owners—we are Gaza, with its sky, air, sea, and sands, which we remind you each time is a graveyard for invaders. A bottomless pit of misfortune for occupiers across the ages; history and present are a lesson, and the coming will be harsher with Allah's help.

Second, the failure and confusion syndrome of the enemy's political and military leadership in the ground battle, and the lie of so-called military pressure to free prisoners, is only a recipe to hasten the disappearance of enemy captives into the unknown. We continuously and clearly announce, with names and photos, some cases of killings and deaths of enemy prisoners due to their army's aggression and the obstinacy and crimes of their corrupt government and its leader. This is to present the undeniable facts to the enemy's families and public, against the lies and deceit of their government. When further facts about prisoners emerge, they must count how many times we warned and announced the fate of their children. Netanyahu's scandal, sacrifice, and government's handling of their prisoners for political gains in a losing war is clear.

Third, we salute the heroic fighters of our people in the occupied West Bank, who tirelessly track enemy soldiers and gangs, defending their families, sanctities, and people. We salute the fighters of our nation, who stood on the bright side of history in this critical phase of our nation and people. We renew our blessing for the continuous strikes by our brothers in the Islamic Resistance in Lebanon on the northern front of the enemy. We commend the operations of Ansar Allah in Yemen, announcing a new phase of confrontation against the enemy and support for Gaza, despite threats and unjust alliances. Salutations to our brothers in the Iraqi resistance who insist on supporting Gaza as much as they can. We also salute free uprisings against occupation injustice and oppression, and all supporters of our just cause worldwide — across continents: Americas, Europe, Asia, Africa, and the Islamic and Arab world. This unprecedented global solidarity exposes the occupation, reveals its vile reality, and reflects the Al-Aqsa Flood's impact as a seismic event on global awareness, affecting fronts and arenas at many levels, with strategic effects, God willing.

Finally, O our people, our nation, the heroism of our fighters and the sacrifices and contributions of our people grow daily, a pride for generations and a school for all nations. This steadfastness and contribution is the fulfillment of the prophetic glad tidings for you, O victorious community holding the ember despite all harm, oppression, tyranny, and betrayal. The outcome of your patience will be nothing but relief and victory with Allah's help. The lives, principles, and pure blood you offered to Allah will yield a noble victory and humiliation for your enemies, whom Allah allows you to punish by His hand. The enemy's persistence in crime and reliance on unjust powers, contrasted with the chants of tens of millions in your name and cursing your enemy, is proof of your greatness. The world's astonishment at your steadfastness, resistance, and sacrifices — rejoice at the promise of your Lord. ***{And Our Word has already gone forth to Our messengers: they will be victorious, and Our soldiers will indeed prevail.}*** May Allah accept our righteous martyrs, heal our brave wounded, free our captive heroes, reunite our families everywhere, and grant this struggle victory or martyrdom.

And peace, mercy, and blessings of Allah be upon you

27

A group you kill, and a group you take captive …
A recorded statement by the military spokesperson of the Izz al-Din al-Qassam Brigades "Abu Obeida" on the thirty-third day after the two hundredth of the Battle of Al-Aqsa Flood, on 26 May 2024, broadcast via Al Jazeera at 12:30 after midnight.

In the name of Allah, the Most Merciful, the Most Compassionate

{Kill them; Allah will punish them by your hands, disgrace them, grant you victory over them, and heal the hearts of believing people.}

O sons of our great people. O our heroic fighters. O our nation and the free people of the world. Peace be upon you, and the mercy of Allah and His blessings.

The enemy government and its transgressing army continue their blind, futile policy of revenge and destruction. They move from failure to failure, seeking illusory achievements, promoting the claim that their massacres and military pressure against our people will create for them a victory or an achievement. Meanwhile, our great heroic fighters continue to teach the occupation lessons on all combat fronts, relying on Allah, holding fast to His firm rope, and defending their land against a transgressing, savage, despicable enemy. The latest chapter of Zionist failure and confusion is what the enemy forces have done, and continue to do until this moment, committing horrific crimes in Jabalia, Rafah, and elsewhere in our beloved land. Occupation forces dig through piles of rubble searching for the remains of some of their captives whom they deliberately bombed earlier. They push thousands of soldiers into the alleys of Jabalia and elsewhere to search for bodies, sacrificing their soldiers for Netanyahu's personal schemes and the interests of his extremist fascist government. Then the enemy army markets the extraction of remains as a military and moral achievement. Despite the war of extermination and random destruction, our fighters were and remain lying in wait for the enemy forces. They carried out dozens of operations against them over more than two weeks in Jabalia, Rafah, Beit Hanoun, and across all axes of aggression and incursion.

The latest of these operations was a complex operation carried out by our fighters on Saturday afternoon in the northern Gaza Strip. Our fighters lured a Zionist force into one of the tunnels in the Jabalia camp and trapped it in an ambush inside the tunnel and at its entrance. By Allah's grace and power, they were able to engage the members of this force from zero distance. Then our fighters attacked the support force that rushed to the location with explosive devices, hitting it directly. Our fighters then withdrew after detonating the tunnel used in this operation, after placing all members of that force between killed, wounded, and captured, and seizing their military equipment.

Every day the enemy spends in its aggression against our people and families will carry a heavy and great price. We will continue to make the enemy pay this price, by Allah's permission and help. We continue confronting the aggression in every street, neighborhood, city, and camp in our sector, from Beit Hanoun to Rafah, and we will reveal new details of these operations at the appropriate time, by Allah Almighty's permission. Salutations to the souls of our righteous martyrs, to our brave wounded, to our steadfast captives, to our heroic fighters on all fronts, and to our great, giving people everywhere. It is a jihad of victory or martyrdom.

And peace be upon you, and the mercy of Allah and His blessings.

28

And Allah is stronger in might and stronger in punishment…
A video statement by the military spokesperson of the Martyr Izz al-Din al-Qassam Brigades "Abu Obeida" on the seventy-fifth day after the two hundredth of the Battle of Al-Aqsa Flood, on 7 July 2024, broadcast via Al Jazeera at 18:00 in the evening.

In the name of Allah, the Most Merciful, the Most Compassionate

{So fight in the cause of Allah; you are not held responsible except for yourself. And urge the believers; perhaps Allah will restrain the might of those who disbelieve. And Allah is stronger in might and stronger in punishment.}

Praise be to Allah, Lord of the Worlds, the supporter of the mujahideen and the humbler of the arrogant tyrants. Peace and blessings be upon our mujahid martyr Prophet, and upon his family and companions and those who strive his striving, and thereafter.

O sons of our great, striving people. O our heroic mujahideen and resistance fighters, in the fields of honor and the fronts of dignity across all axes of combat and confrontation in the Gaza Strip and the occupied West Bank. O mujahideen of our nation and its fighters on all support and resistance fronts in Lebanon, Yemen, and Iraq. O peoples of our nation and all the free people of the world, peace be upon you, and the mercy of Allah and His blessings.

Nine months have passed since the beginning of the Battle of Al-Aqsa Flood on the seventh of October last year, and our people continue to be subjected to Zionist-American Nazi aggression and genocide, as punishment for holding fast to their land and sanctities and for exercising their natural right — indeed their duty — to resist in order to restore their rights and expel their occupiers. Nine months, after which we remind the world that Al-Aqsa Flood was not the beginning of our resistance work, nor of the occupation's aggression, but rather an explosion in the face of the enemy after decades of oppression, injustice, and tyranny by Zionist gangs, which afflicted people, stones, trees, land, and sanctities, and reached its peak with a Zionist government that the world today sees openly denying even the existence of a Palestinian people, practicing systematic ethnic cleansing and extermination in the West Bank and Jerusalem, and in Gaza, and inciting against the Palestinian presence inside occupied Palestine of 1948. The understanding of our people of the nature of this battle and of the Al-Aqsa Flood operation is reflected in independent opinion polls, which showed, after long months of aggression, that our people in Gaza and the West Bank overwhelmingly support the Al-Aqsa Flood operation and rally around their resistance. For nine months, our resistance has not weakened, faltered, or surrendered. We are still fighting in Gaza with no external support or supply of weapons or equipment, and our people continue to stand firm without food, water, or medicine. Under a criminal and unjust war of extermination, Gaza enters history through its widest gates of glory, as the greatest model of freedom known to

humanity in the modern era, and as an inspiring school for every free person, resister, and human being in the world.

O our people, O our nation, O all the free people of the world,
the mujahideen and resistance fighters of our people have been fighting an epic battle for nine months, breaking the enemy's objectives and subduing its army laden with weapons and equipment, covered by fire from land, sea, and air, and supported by the United States and Britain, the partners in aggression and genocide. Our mujahideen fight bravely and emerge to face the enemy as we promised from the first day of the aggression, killing and wounding its soldiers every day. Despite the length of the battle and the brutality of the aggression, and despite the fact that we are fighting the most vile, base, and unethical army in the world — an army that uses civilians as human shields, deceives them with so-called safe zones and then bombs them there, bombs civilian homes over the heads of their inhabitants, violates hospitals, international organizations, schools, and civilian shelters, and deliberately destroys antiquities, historical areas, mosques, churches, cemeteries, and libraries, because it fears history, which tells it that invaders have no future and that it will be cast into the dustbin of history with them. All of this happens before the eyes and ears of the world and on live broadcast screens, so that the world may see through Gaza the lie of international organizations, the impotence of so-called human rights laws, and the flaw of selective international justice. Despite all this, our mujahideen fight with utmost steadfastness, innovate means and tactics, and confront the enemy with great fighting spirit and unparalleled faith, as if they were from the era of the Companions of the Messenger of Allah, may Allah's peace and blessings be upon him. Allah grants through their hands acts of steadfastness and honor that the tongue is unable to describe. And Allah Almighty has spoken the truth: {***And those who strive for Us — We will surely guide them to Our ways, and indeed Allah is with the doers of good.***}

Over a full nine months, by the grace of Allah Almighty, all twenty-four of our brigades and all combat support weapons fought from the furthest point of Beit Hanoun in the north to the furthest point of Rafah in the south, alongside the resistance factions—brothers and comrades in arms and jihad. Our brigades fought epic battles and successive rounds and continue to do so, with the performance of our mujahideen advancing, developing, and intensifying each time. Our mujahideen deepen the wounds of the enemy ever more, benefiting from their experiences each time. We have offered righteous martyrs among soldiers and commanders of all levels. Yet the banner does not fall and will not fall, by Allah Almighty's permission and help. Today our mujahideen tell the enemy every day that there is no place in our proud Gaza for the Namer armored carrier, nor for trembling soldiers equipped with the latest military technology, nor for mercenaries fighting for pay in a losing battle, nor for forces entrenched in houses like thieves, nor for officers hiding behind armored vehicles. All will leave killed, wounded, or fleeing in terror, by Allah Almighty's permission.

O our people and nation, O all the free people of the world,
we in the Martyr Izz al-Din al-Qassam Brigades, after nine months since the beginning of the Battle of Al-Aqsa Flood and the war and aggression against our people, affirm the following:

First, the ongoing Battle of Rafah for nearly two months, and what our mujahideen have presented there with full bravery, and what our mujahideen have also recorded for nearly two weeks in Shuja'iyya, along with the accompanying fierce battles in the north, center, and south of the Strip, is the greatest proof of the might and vigor of our resistance and of the enemy's failure and confusion. The whole world witnesses how the corrupt criminal Netanyahu and his war minister promised their public and deceived the world that the Battle of Rafah would be the decisive blow and the final station. The Battle of Rafah turned out to be nothing more than a continuation by the enemy of its policy of systematic destruction and massacres against civilians. In contrast, the enemy has received and continues to receive its answer from our mujahideen and resistance in Rafah — killing its soldiers, destroying its vehicles, and ambushing its forces. At the same time, it receives painful blows wherever it re-enters, even in the central axis of the Strip known as Netzarim, which will be an axis of death and terror, by Allah's permission, for the occupying enemy soldiers, and from which the enemy will withdraw defeated as it did before, by the power of Allah Almighty.

Second, the ability of our mujahideen to fight and remain steadfast, and their will to confront this enemy, has grown greater and stronger by Allah's grace. The fire of revenge ignited by the enemy through its crimes, Nazism, and sadism is sufficient to burn it and destroy all its plans, by Allah's permission, and will create a steel generation filled with the will of resistance, fighting, and confronting the enemy. This is the enemy's greatest strategic failure, which it will realize in time. Accordingly, we affirm that the human capabilities of the Qassam Brigades are in very good condition, by Allah Almighty's grace. During the war, we were able, by Allah's help, to recruit thousands of new mujahideen from the support ranks, and there are thousands more ready, with great motivation, to join whenever needed. Our mujahideen were also able, by Allah's grace, to rehabilitate and restore some important capabilities, prepare traps and ambushes, manufacture explosive devices and projectiles, and recycle a large number of the enemy's remnants — bombs, explosives, and missiles — which the enemy dropped on our civilian people with extremely high and unprecedented intensity in the history of wars. Thus, we have strengthened our defensive capabilities to confront the occupation wherever it is present on our land, and we still have much to say to the enemy, by Allah Almighty's permission and power, ***{And they do not plot except against themselves, while they do not perceive.}***

Third, our message to the enemy public, to the families of Zionist soldiers in Gaza, and to the families of enemy captives: it has become known to you and to the whole world that the absolute victory spoken of by Netanyahu is his personal victory in eliminating his rivals and remaining in power at the cost of sacrificing your sons. What preoccupies Netanyahu is satisfying the thugs of his terrorist government; therefore, the fate of your sons has become a toy in the hands of your prime minister and his ministers obsessed with destruction and killing. All that Netanyahu is doing is an attempt to escape from the truth and the failure that will pursue him for the rest of his life. What has recently been revealed within the enemy's circles, of intelligence documents about the resounding failure on the seventh of October, is insignificant compared to what we will reveal at the appropriate time, by Allah's permission,

of documents that will be harsher and more difficult, showing how we were able to execute a complex strategic deception against the Shin Bet and the enemy's security apparatus over the years.

Fourth, the ongoing escalation of resistance operations in the occupied West Bank — in Jenin al-Qassam, Tulkarm of pride, Nablus the Mountain of Fire, and all governorates of the West Bank and occupied Jerusalem — is the response and choice of our people in confronting systematic extermination, Judaization, and settlement expansion carried out by the government of aggression and crime. This response and these blessed, high-quality operations by all resistance factions are what befit our steadfast, proud people. They are the greatest message to this arrogant enemy and its Nazi ministers that the nightmare of the West Bank and Jerusalem rising, and the cells of revenge from the lands occupied in 1948, is inevitably coming, in a way the enemy does not expect, by Allah Almighty's permission. All salute to the heroes of our West Bank, and we call upon them to continue crushing the pride of this trembling enemy and to continue and escalate their operations. They are the focus of hopes and the most important link in ending the dream of this usurping entity.

Fifth, a due salute we extend to our heroic resistance brothers in Hezbollah in brotherly Lebanon, to the mujahideen of our Palestinian factions and the Islamic Group in Lebanon, to their martyrs, to our brothers Ansar Allah in great Yemen, and to the free Iraqi resistance. All of them have informed us of the continuation of effective support and the continuous raising of the ceiling of response until the aggression against Gaza stops. They have taught the enemy harsh lessons and restored to the nation the hope of unity in the face of aggression and the ability to besiege it, subdue it, and make it feel that it is a strange, rejected entity, after these fronts united in support of Jerusalem, Gaza, and Palestine in word, deed, and combat — shedding blood, sharpening weapons, forcing displacement upon the enemy, besieging it by sea, penetrating its airspace, and confusing its intelligence, security systems, and military forces. The collective conscience of our nation certainly sides with this resistance that supported Gaza with a steel will and relentless fighting. The peoples of our nation have grown weary of timid verbal solidarity and despicable official impotence. The faithful fighters of our nation have achieved the concept of support and Arab unity as never before. How happy the soul of our martyr Abdul Qader al-Husseini would be with you, O heroes of our nation, and how great his disappointment would be with leaders he appealed to, may Allah have mercy on him, seventy-six years ago, whose echoes still stir nothing within them. Rather, their impotence has grown greater, and their negligence and betrayal more severe and painful, to the point that expelling an ambassador and cutting relations with an enemy exterminating an Arab Muslim people has become a dream for a great nation that once led the nations of the earth for centuries. There is no power nor strength except with Allah. Allah is sufficient for us, and He is the best disposer of affairs.

In conclusion, O our people, O our nation, all loyalty and salutations to you, O spirit of the revolution and source of dignity for the nation. We remain the most keen on stopping the aggression, for we are from you, with you, and to you, and we will accept nothing less than lifting injustice from our people. This sacred battle is the destiny of all peoples under occupation, and its inevitable outcome is the breaking of injustice and the defeat of the occupiers, no matter how much they swell, tyrannize, and oppress. We reassure our mujahideen, our people, and our families throughout our land that Al-Aqsa Flood, which began from Gaza, and the successive events and developments accompanying it, is among those battles that, by Allah's permission, lead only to great changes and forthcoming strategic transformations, in which you, O our people, will be the makers of victory and the bearers of its banner, through the pure blood of your martyrs, your great suffering, your immense patience, and your blessed steadfastness. Tomorrow is indeed near for those who await it. ***{And Allah prevails over His affair, but most people do not know.}*** It is indeed a jihad of victory or martyrdom.

And peace be upon you, and the mercy of Allah and His blessings.

29

And remind them of the days of Allah…
A video statement by the military spokesperson of the Martyr Izz al-Din al-Qassam Brigades "Abu Obeida" on the first anniversary of the Battle of Al-Aqsa Flood, on 7 October 2024, broadcast via Al Jazeera at 17:00 in the evening.

In the name of Allah, the Most Merciful, the Most Compassionate

{And We certainly sent Moses with Our signs, saying, "Bring out your people from darkness into the light and remind them of the days of Allah." Indeed in that are signs for every patient, grateful person.}

Praise be to Allah, Lord of the Worlds, the supporter of the believing mujahideen and humbler of the arrogant, breaker of the criminals' backs, even if delayed. Peace and blessings be upon our mujahid martyr Prophet, upon his family, companions, and all who strive in His cause until the Day of Judgment, and thereafter.

O sons of our free, great, patient, and proud people, and your mujahideen and resistance fighters in beloved Gaza, in the steadfast West Bank, in our holy capital, and throughout Palestine and the diaspora; O sons of our Islamic and Arab nation, and its loyal fighters on all fronts and arenas, in Lebanon, Yemen, Iraq, Iran, and everywhere; O all the free people of the world, from ocean to ocean, peace be upon you, and the mercy of Allah and His blessings.

One year has passed since the start of the Battle of Al-Aqsa Flood and the Zionist war on our people. We address you from resilient, defiant Gaza, witness to the era of the victorious faithful, which no betrayal or calamity can harm until the promise of Allah comes. One year since the most professional and successful commando operation of the modern era, by the grace of Allah, which targeted a criminal enemy military division reinforced with all combat and intelligence systems, an operation that shook the Zionist enemy and changed the face of the region. In it, we struck the enemy with a massive preemptive blow after its plans for a major strike against the resistance in Gaza, across all factions, reached their final stages.

After the enemy's aggression against Al-Aqsa reached an unprecedented dangerous stage, after the enemy's expansion in settlements, Judaization, aggression against prisoners, violation of all sanctities, and the strict blockade on Gaza, the decision was made to execute a historic strategic attack against the Gaza division and its military protectorate, and its oppressive settlement belt that weighs on the hearts of our people, besieges us, and has committed against us for decades all the crimes known to nations. Today, the summary of reality in the region after one year of Al-Aqsa Flood is as follows:

A Palestinian people who are a legend, surpassing all previous tales of heroism, to the point that Gaza itself would be humbled by the greatness of our people, who teach the world the meaning of dignity, love of land, yearning for freedom, fighting occupiers, and legendary steadfastness despite betrayal by the near, cowardice and collusion of regimes, and despite the enemy's brutality and those behind it, foremost the American administration and some Western governments. Salute to our great people, our support, backer, and helper, whose sacrifices will not be wasted by Allah's permission. ***{And Allah would not let your faith be lost.}*** Your patience and steadfastness, O our people, the crown of our heads.

As for the region surrounding Palestine, the fronts are ablaze, fighting alongside our people, supporting them, and cutting the enemy's hope of remaining stable. Fronts directly engage the enemy today, inflict heavy losses, deliver painful blows, from mighty, proud Lebanon, from free, fighting Yemen, from Iraq of civilization and glory. Drones from Lebanon, Yemen, and Iraq soar, and missiles strike key enemy positions in occupied Palestine, draining its security and defense capabilities, disturbing its balance, imposing losses economically and militarily, enforcing displacement, closing sea access, while the Islamic Republic of Iran engages the Zionist enemy, delivering strikes in fulfillment of its promise, with ballistic missiles raining on enemy bases in unprecedented numbers, breaking long-established enemy rules that it is above accountability and immune to punishment. Hero Maher al-Jazi ignites the spark of a Jordanian-Arab front, united historically, geographically, and emotionally with our land and people.

The Zionist entity lives in the world as a criminal, murderous, despised entity, rejected by all nations and their free peoples. An entity that thinks only of building walls, fences, buffer zones, and relying on American-made airpower and munitions. Its only support comes from the habitual strings of American administrations, which will inevitably snap, and despised European colonialist strings, powerless regimes, which act only as instruments and do not represent the conscience of our nation. Looking at this situation, one realizes that the end is for our people, our nation, and our resistance, against an entity whose total age is less than the age of the mosques' and churches' shoes in Gaza, Jerusalem, Bethlehem, Hebron, Jaffa, Nablus, Sidon, Tyre, and Beirut. This short-lived entity has not experienced a single year without resistance and combat, reminding it every time it seeks stability that it steals Arab land and occupies our ancestral homeland for thousands of years.

O our people and nation, and all the free people of the world, one year and we are still fighting an unequal battle against a criminal enemy, stripped of all human values and even animal instincts. A full year crowned with heroism, sacrifices, giving, and patience, with our mujahideen and resistance fighters from all factions maintaining steadfastness and heroic combat, with determination, courage, and bravery across every inch of Gaza. Wherever enemy soldiers, vehicles, or forces appear, they face unprecedented heroic combat, unlike anything known in modern wars, given the terrain, balance of power, and nature of the battle, in offensive and defensive specialized operations on all fronts, in Rafah, Khan Yunis, the center, Gaza, and the north. By the power of Allah, we have killed and wounded thousands of enemy soldiers, destroyed and disabled hundreds of military vehicles, and targeted enemy

forces through sniping, ambushes, and direct heroic engagement. By Allah's grace, we have continuously developed our tactics, combat formations, and operational methods, unexpected to the enemy, suited to current conditions and all anticipated scenarios, ensuring by Allah's permission and power the success of our decision and choice: to continue confrontation in a prolonged attrition battle against the enemy, painful and costly, as long as the enemy insists on continuing aggression and war.

O our people, our nation, it is a source of pride for our resistance, movement, and brigades in this battle, throughout its journey, that they sacrifice their leaders before their soldiers. The Zionist celebration of assassinating our movement leaders and resistance commanders, foremost the great mujahid leader Ismail Haniyeh, may Allah have mercy on him, and the great martyred leader Sayyed Hassan Nasrallah, may Allah accept him, and others from the convoy of righteous martyrs on all fronts, is the greatest proof that this arrogant enemy does not understand the lessons of history, the realities of life, or the culture and will of our people and nation. Its joy over assassinations is an illusory, fleeting delight. When have assassinations ever ended liberation and resistance movements anywhere in the world, especially in the history and present of our Palestinian and Arab revolution? If assassinations were victories, resistance would have ended after the killing of Sheikh Izz al-Din al-Qassam in the forests of Ya'bad, Jenin, ninety years ago. If assassinations were victories, the Qassam Brigades would not have carried out the Al-Aqsa Flood operation twenty years after the killing of Hamas and Qassam's key founders. If oppression, house demolitions, and revenge on innocents could stop resistance, Gaza's heroes would not have humbled the enemy in every street and alley after the brutal extermination war, nor would the West Bank heroes rise today from Jenin to Hebron, twenty-two years after the so-called Protective Edge operation.

The policy of assassinations against the great heroes is the ultimate good and a sign of true victory for the free. It is simultaneously a source of regret and frustration for the aggressors. Hence, Allah, the All-Knowing, the Wise, followed it with His words: ***{And they plan, and Allah plans. And Allah is the best of planners.}*** We act by Allah's will and under His watch. Leaders are succeeded by leaders, a soldier by ten, a martyr by a thousand fighters. This land produces resistors as it produces olives, and inherits pride for generations, as it inherited it from thousands of prophets, companions, righteous people, and mujahideen resting in its sacred soil.

O our people, our nation, and all free people of the world, we in the Martyr Izz al-Din al-Qassam Brigades, after one year since the start of the Battle of Al-Aqsa Flood and the Zionist aggression on our people and the peoples of our nation, affirm the following:

First, what is happening today in the region — supporting the resistance in Gaza, active participation in an open and escalating battle, the maritime blockade and displacement imposed especially by the fronts of Yemen and Lebanon, and the ongoing effective resistance operations in Iraq, despite the sacrifices and Zionist crimes against the region's peoples — are actions deeply appreciated and significant in the eyes, conscience, and feelings of our people. We extend our support to our brothers in all resistance forces in the region and salute

them and our believing, free sister peoples. To our brothers fighting in Hezbollah in Lebanon, we are confident in your steadfastness and bravery in inflicting massive, painful losses on the Zionist enemy, as promised by martyr Sayyed Hassan Nasrallah in his great, established positions. As we have exhausted this troubled army over a year in Gaza, after its humiliating defeat on 7 October, deprived it of much of its capabilities on land, killed hundreds of its elite forces, and engaged its soldiers face-to-face — yet its planes, tanks, and intelligence availed it nothing — we are certain you will complete the mission with vigor, capability, and efficiency, by Allah's help, should the enemy dare act on the land of great Lebanon. We also congratulate the blessed Yemeni front, fought by the Ansar Allah brothers, and honor with pride the continuous million-strong popular movement of our free people in proud Yemen. Their sincere calls, chants, and anger for Allah and Al-Aqsa ring in ears, lift heads, and sharpen resolve. We appreciate all activism of friendly and sister peoples worldwide, in all continents and countries without exception.

Second, what is happening today in the West Bank and occupied Jerusalem, this barbaric aggressive war, is not limited to the Tulkarm massacre. What occurs in the camps and cities of the West Bank today confirms that the enemy's war crimes in Gaza are a systematic policy wherever our people are present. Hence, the decision to ignite Al-Aqsa Flood was a cry in the face of this enemy and the silent, complicit, or powerless world against the oppression of our people and attempts to erase our identity. What has the world done for our people in the West Bank, who are practically subjected to slow systematic displacement and extermination? This occupation, especially its current terrorist government, does not want to see a Palestinian west of the Jordan River, as evident from the maps of the Nazi criminal Netanyahu, which he proudly displayed to the world. Our people's resistance, youth, and mujahideen, from all factions, understood that this enemy only comprehends the language of force, and that weapon meets weapon. They have delivered harsh lessons to the enemy in Al-Ayyash, Al-Karmi, Taluba, Nablusi, Al-Qawasmi, and Al-Aroui. The recent Jaffa operation and previous heroic operations by our mujahideen in the West Bank are only part of what is coming, and what the enemy will witness will be greater and harsher, by Allah's permission.

All objectives on our occupied land are legitimate targets in response to the genocide of our people. Salute to our heroic mujahideen and fighters in Jenin, Tulkarm, Tubas, Nablus, Qalqilya, Salfit, Jericho, Ramallah, Jerusalem, Bethlehem, and Hebron. Your operations shook the enemy entity, and we call on you to escalate them in response to the arrogance of the enemy's Nazi government. Our people's hopes and dignity have always accompanied the muzzles of rifles and sacred retaliatory strikes against settler gangs and occupation soldiers.

Third, regarding enemy prisoners and exchange, we say to the occupation public and especially to their families: you could have recovered all your prisoners alive since a year ago if it had suited Netanyahu's ambitions and aligned with his interests. From day one, we ensured the protection of prisoners in our hands and their safety. It is inconceivable that we aim to kill or harm them; this is not part of our principles or the teachings of our great religion, aside from our humanitarian goal of using prisoners for exchange with our captives and the rights of our people. Thus, what happened with the six prisoners in Rafah may recur

with others as long as Netanyahu and his bloody government are stubborn and as long as they place obstacles in the exchange deal, as the world can observe. We reiterate that all groups responsible for guarding prisoners have instructions that entering any combat area places the fate of enemy prisoners in the hands of their direct guards, a binding, indisputable matter. In the combat zone, prisoners may face crossfire, as happened in some cases, or enemy fire, as has occurred many times. Other scenarios are subject to the judgment of field commanders.

Moreover, after the killing of many enemy prisoners by their own forces, the remaining prisoners' moral and physical condition is extremely difficult, with risks increasing day by day. In summary, the fate of enemy prisoners is tied to decisions by the occupation government leadership, and this matter is extremely serious and dangerous. We do not exclude the possibility that their case may enter a dark, closed tunnel, postponed indefinitely, possibly hinting at new developments, marking the enemy's greatest strategic and moral failure in its history.

Fourth, on the occasion of the first anniversary of the Battle of Al-Aqsa Flood, we call for the greatest Islamic, Arab, and global solidarity with the Palestinian people and their cause, and with the Palestinian resistance, through military support of weapons, funds, and equipment, and popularly and publicly through protests, demonstrations, and boycotts of the enemy and its allies. We call for the largest Arab, Islamic, and international media campaign in support of the Palestinian people and resistance, confronting the misleading and lying Zionist-American machine. We also call for the widest cyberattack on the Zionist entity by all who love the Palestinian people and resistance, by cyber warfare experts, so that the Zionists understand they are despised by the free world, and that the shield of shame provided by the U.S. administration and some European governments is penetrable and does not protect against undeniable truth. We urge the scholars, intellectuals, and preachers of the nation to move beyond timid verbal solidarity, except for those whom Allah wills. O scholars and preachers of our nation, will you wait for the news of the destruction of the blessed Al-Aqsa Mosque one morning, God forbid? As we bid farewell to the month of our Prophet's birth, may Allah's blessings be upon him, supporting our Prophet means supporting his ascension to the heavens, which the enemies of Allah desecrate and attempt to Judaize and demolish publicly. Hence, the weakest faith is for scholars across the nation to mobilize, to clarify the truth of the conflict, to present the clear, explicit, and continuous legal ruling regarding the seriousness of what our people and sanctities face, the legitimacy and sanctity of our battle, and to demonstrate the duty of jihad for the nation with all its resources to defend Al-Aqsa and its sacred land, while eliminating sectarian discourse that tears and divides the nation.

This is what is expected of you, O descendants of Izz ibn Abdul Salam, Ibn Hanbal, Ibn Taymiyyah, and other working mujahid scholars of Islam, who became role models for the nation and generations throughout the ages with their witnessed courageous stances in critical issues of the nation.

In conclusion, salutations to the pure, righteous souls of our martyrs who have ascended and continue to ascend in the greatest battle for the religion of Allah and the journey of His Prophet, and for the greatest and most just cause known to history. Healing to the wounded and injured. Freedom to the heroic prisoners of freedom in the prisons of Nazi oppression. Salute to our great, generous, patient, victorious people, by Allah's help, and to our heroic mujahideen on all fronts and arenas. ***{And do not weaken in seeking the enemy people; if you suffer, they suffer as you suffer, and you hope from Allah what they do not hope for; and Allah is Knowing, Wise.}*** It is indeed a jihad of victory or martyrdom. And peace be upon you, and the mercy of Allah and His blessings.

30

Peace be upon you for what you have patiently endured…
A video statement by the military spokesperson of the Martyr Izz al-Din al-Qassam Brigades, "Abu Obeida," on the 471st day since the Battle of Al-Aqsa Flood, 19 January 2025, broadcast at 18:00.

In the name of God, the Most Gracious, the Most Merciful ***{And We decreed for the Children of Israel in the Scripture: You will surely cause corruption on the earth twice, and you will surely reach [a degree of] great haughtiness. * So when the promise of the first of them came, We sent against you servants of Ours, mighty ones, and they penetrated the homes, and it was a promise fulfilled. * Then We gave you back your turn against them, and We supported you with wealth and children and made you more numerous in manpower.}***

Praise be to God, Lord of the Worlds, the honorer of the Mujahideen, the supporter of the believers, and the humiliator of the arrogant. Peace and blessings be upon our martyred fighting Prophet, his family, his companions, and those who struggle in His way until the Day of Judgment, and thereafter.

O sons of our great and blessed people, in Gaza, the jewel of the crown of the free. O our people in blessed Jerusalem, and in the valiant occupied West Bank. O our prisoners in the jails of the Zionist occupation. O sons of our Arab and Islamic nation, and all the free people of the world. Peace, mercy, and blessings of God be upon you.

Four hundred seventy-one days have passed since the start of the historic Battle of Al-Aqsa Flood, which ignited the spark of liberating Palestine and drove the final nail into the coffin of the Zionist occupation. This occupation is inevitably doomed by the power of God. In Gaza, our resistance and its proud people provided proof to the entire world and presented a unique, astonishing model of the ability of the rightful owners of the land to act decisively, demonstrate great steadfastness, make history, defeat occupiers, and shatter their illusions. Our people presented, for their freedom, sanctities, and land, a great convoy of martyrs in the most magnificent procession between earth and sky over more than fifteen months. Victory is yours, our righteous martyrs, and to our steadfast, patient people. These great sacrifices and bloodshed have consequences and will not go in vain; it is impossible for them to be wasted. May your efforts be blessed, O Mujahideen and patient ones, as you gave everything of value — family, loved ones, money, homes, effort, and toil — under impossible, overwhelming circumstances, and you truly were, and we do not praise anyone over God, among those about whom He said: ***{They did not weaken in the path of God, nor did they despair, nor submit; God loves the patient.}*** You emulated the path of the Prophet Moses, peace be upon him, when the people said, "We will be overtaken," and you said: ***{No! Indeed, my Lord is with me; He will guide me.}*** You followed the footsteps of your Prophet, peace be upon him, and the companion in the cave, ***{when he said to his companion: Do not grieve; indeed God is with us, so God sent down His tranquility upon him and supported him with unseen***

soldiers}, and God manifested through you to the world the glad tidings of His Prophet. A group from my nation remains steadfast upon the truth, apparent to their enemy, overpowering them, and no harm comes from those who oppose them except what afflicts them of misfortune.

Greetings to you, our people, the sons of our people in Gaza, the crown of our heads, the pride of the nation, and the symbol of its dignity. O patient, persevering ones, you who rose like Al-Mu'tasim defending the path of your Prophet, peace be upon him, and made a historic epic never before seen in the world. It will be recorded as a pivotal moment and a luminous landmark in the history of our people and our cause, serving as an inspiring model for all the free people of the world. Your steadfastness and endurance amazed the world, friends and foes alike, and you brought humanity the stories of the Prophets, companions, and righteous. You opened, in every home of our nation and the world, a living book of grandeur, sacrifice, and heroic feats that surpass millions of books and diminish all medals, honors, and glories. Peace be upon you, sons of our people, for your patience, for your sacrifices, and for what you gave.

O our noble people, God willed that His light be manifested upon us, so He honored every home of ours with righteous, pure martyrs, so they may intercede for their families, and be blessed foundations for the liberation of the land and sanctities. Every stone in the Al-Aqsa Mosque has the right to bear the name of a martyr from Gaza. These bloods and sacrifices, O sons of our people and our Mujahideen, are more precious, sacred, and great before God than people imagine, ***{The patient will be given their reward without measure.}***

O our people, our nation, and all free people of the world, the Battle of Al-Aqsa Flood began from the outskirts of Gaza, but it changed the face of the region, and even beyond that, introduced new equations for the conflict with this occupying entity. The shock experienced by the Zionist entity in this battle — starting with the collapse of its deterrence theory, the killing and wounding of thousands of its soldiers, the destruction and removal of nearly two thousand military vehicles from service, the damage to the foundations of what is called its national security, and the infliction of a very heavy blow to its economy, forcing displacement and evacuation in large areas of occupied land, opening multiple fronts against it, besieging it by sea, and forcing it to hide, conceal itself, and call for international support — demonstrates its brutality. All this, in addition to exposing it as a criminal entity, tarnishing its image, revealing the tyrants of the world and their formal organizations behind it, and pursuing its leaders and soldiers as war criminals wanted by justice, among many other things, led the vast majority of the world's peoples to the conviction that this occupation is the greatest sin of this era, and that its continued occupation of our land will affect the entire region and the world. The silence and complicity of the forces of injustice, known as the international community, regarding the enemy's crimes in Gaza will have effects far beyond Gaza itself, and will be a curse on the occupation, its supporters, and its collaborators, the cowardly and tyrants, in addition to the Zionist enemy itself.

Peace be upon you, our people, our nation, and all the free people of the world. Today, in the Izz ad-Din al-Qassam Brigades, and with the beginning of the implementation of the exchange deal agreement and the ceasefire in Gaza, we affirm the following:

First, we fought alongside our brothers in all the resistance factions as one solid rank, with steadfastness and faith, by the grace of God Almighty, for more than fifteen months in every part of the Gaza Strip, from its north to its south. Our Mujahideen continued to strike deadly blows against the enemy until the last day of fighting, in every inch of the Strip. The entire world witnessed what resembled legends in the battles of northern Gaza, in Beit Hanoun, Jabalia Camp, Jabalia al-Balad, Beit Lahia, and in Rafah, where our Mujahideen fought with immense valor and fierce strength until the very last moments, inflicting heavy losses on the occupation until the final days and hours of confrontation, undeterred by the length of the battle, the siege, destruction, or criminal collective punishment. They presented unique models and heroic feats. We have fought since the beginning of this battle under conditions that appear impossible by military calculations, amid a massive imbalance of power, facing a criminal, murderous gang army that recognizes neither ethics nor laws of war, nor cares for human rights, principles, or laws. We were thus engaged in an unequal confrontation, neither in military capabilities nor in combat ethics. While we confronted our enemy with faith and our inherent right to our land, with little blessed weaponry, our criminal enemy relied on the most powerful tyrannical and unjust forces in the world, which supplied it with air bridges of bombs and opened ammunition stockpiles to it. While we have directed our strikes against the Zionist army since October 7, the enemy confronted us by killing our families and children and by indiscriminately destroying homes, neighborhoods, and civilian facilities, committing in the ugliest ways new forms of brutality, abuse, and revenge against innocents, witnessed by the entire world day by day and hour by hour. While we devised every means and exerted every effort to preserve the lives of the enemy's captives, in accordance with our principles and in pursuit of our noble objectives, the enemy relentlessly sought to kill them around the clock, succeeding in killing many of them, as has become known. In light of these distorted equations, the greatness of this battle becomes clear, and how it will become an inspiring historic epic for generations and free people, forming a new military school and an innovative model in the arts of heroic combat and sacred struggle for freedom and the expulsion of occupiers. The stories of heroism and great divine favors granted to our Mujahideen continue to unfold every day by the grace and support of God Almighty, beyond what can be mentioned here. The manifestations of the greatness of this battle are also evident in the advance of the leaders of the Al-Aqsa Flood at the head of the caravans of martyrs, from the top of the political leadership, the martyred leader Ismail Haniyeh, the martyred Sheikh Saleh al-Arouri, and the leader of the movement in Gaza, the martyred Yahya Sinwar, whose martyrdom has become a global icon and a unique model in this battle. The caravan of martyrs also included a group from the leadership of Hamas and the leadership of the Qassam Brigades at all levels, as well as leaders from our brothers in the resistance factions, whose blood mingled with the blood of the Mujahideen and the blood of our people, drawing a great image of heroism and sacrifice, of a people who embrace the resistance and a resistance that sacrifices blood and souls for its people.

Second, what preceded the Al-Aqsa Flood included causes and explosive factors stemming from grave aggression threatening the Al-Aqsa Mosque, the violation of the occupied West Bank, the abuse of prisoners, the siege of Gaza, and plans by the fascist Zionist government to wage war on our people and displace them. All of this, along with what is happening today in the West Bank of continuous aggression, the threats of further escalation by the occupation, the aggression against neighboring countries of Palestine and violations of their sovereignty, and what the enemy openly declares and publishes in maps and plans that deny the existence of peoples, nations, and major states with deep-rooted history in this land, all of this lays bare before the world the truth that this criminal enemy is the root of calamity in this region. All efforts, strategies, and plans must therefore focus on how to restrain it, confront its arrogance, stop its aggression, and end its occupation of our land. Accordingly, all attempts to integrate this entity into the region, especially after the Al-Aqsa Flood, will be confronted and defeated by a flood of awareness, deep-rooted resistance, and free peoples. The enemy has thus sentenced itself to annihilation from the minds and hearts of hundreds of millions of our nation and the free people of the world, who wish for, work toward, and will continue to work toward its demise, not its integration.

In light of this reality, responsibility today increases upon our people and our resistance in the occupied West Bank, to whom we extend all greetings and respect. We appreciate the steadfast and honorable stance of the heroes of the West Bank despite all attempts at targeting and liquidation. Special greetings to Jenin, the sister in spirit to Gaza in heroism and defiance. Greetings to its resistance fighters and its noble, courageous, steadfast, and vigilant people. Greetings to our people, our resistance fighters, and our Mujahideen in all the cities, villages, and camps of the dear West Bank. We call upon them to prepare to engage in confronting the enemy's dangerous upcoming plans, to escalate confrontation with the criminal occupier, to unite for that purpose, and to reject all attempts at sowing discord and beautifying collaboration with the occupation. This is our pledge to the youth of the West Bank and its heroic resistance fighters from all Palestinian factions.

Third, reaching an agreement to stop the Zionist aggression and the war of extermination against our people has been a goal for us for many months, indeed since the beginning of this aggression. What has been reached could have been achieved more than a year ago, had it suited the ambitions of Netanyahu and his fascist government, which insisted on continuing the extermination and sought to displace our people and destroy as much as possible. Throughout this war, we have been the most eager to bring it to a swift end, to spare the blood of our people and halt this genocide. Together with all our brothers in the Palestinian resistance factions, we announce our commitment to the ceasefire agreement, readiness to implement its provisions, and adherence to its conditions regarding the cessation of fighting, compliance with the exchange timetable, and securing the enemy's captives, leading to their handover in exchange for the captives of our heroic free people, in all stages of the agreed deal. We stress that all of this is contingent upon the enemy's commitment. We place everyone before their responsibilities regarding violations by the occupation of the agreement, which could endanger the process in terms of our commitment and ability to carry out the exchange, and in terms of their direct impact on the safety and lives of the enemy's

captives in all stages, details, and timings of the deal. We are keen to ensure the success of all provisions and stages of the agreement, to spare the blood of our people and in aspiration to achieve their goals and hopes. We call upon all mediators to compel the enemy to abide by this.

Fourth, our people who have endured injustice and know its bitterness, and our resistance that was born of dignity and knows its price, extend greetings and profound thanks to all who joined them in confronting injustice and tyranny and engaging in the Battle of the Al-Aqsa Flood. We specifically mention our sincere brothers, Ansar Allah, and our blessed brotherly people in Yemen of wisdom and faith, in whom we felt how much they resemble Gaza and Gaza resembles them in greatness and pride, in challenge and dignity, in gallantry and honor. Their fervor astonished the world and imposed equations where the enemy and those behind it did not expect, forming a unique historic model of how, when the will exists to resist the enemy of the nation, it is possible even from hundreds or thousands of miles away. Blessed be Yemen, the twin of the Levant in the testament of the Messenger of God, peace be upon him. We also salute the brothers in arms and comrades-in-struggle in the Islamic Resistance in Lebanon, and behind them the free people of Lebanon, who have long been a support and ally of the Palestinian resistance and revolution for decades, and who paid a heavy price in this battle, from resistance leaders and fighters to the sons of the brotherly Lebanese people, embodying the unity of blood, destiny, and purpose with their brothers in Gaza and Palestine. We likewise salute the brothers in the Islamic Republic of Iran for their constant and continuous support and their involvement in this historic battle through true promise and sustained backing by all means. We also salute the free brothers in the valiant Iraqi resistance, and the free Mujahideen and self-sacrificing fighters of Jordan who crossed borders and aimed their weapons toward their true and correct compass. We extend greetings to all the peoples of our Arab and Islamic nation who demonstrated and supported our battle and our cause and continue to do so, and who sent us all forms of material and moral support. We in the Qassam Brigades have received and continue to receive millions of messages of support, backing, and endorsement, and even eagerness to fight alongside us and requests to join and enlist in any possible effort against the enemy, from all the peoples of our nation without exception, from the peoples of the Arab Gulf in the east to the peoples of the Maghreb in the west, and from all the peoples of our Islamic nation from Tangier to Jakarta. We also salute all the free people of the world who have demonstrated by the millions in thousands of squares around the globe, and continue to do so for more than fifteen months, declaring their rallying around the model of heroism, resistance, and steadfastness, their rejection of the brutal Zionist war of extermination, and their support for the just Palestinian cause.

In conclusion, our people, our families, we are from you and you are from us. Your wounds are our wounds, your dreams are our pains, and your hopes are our hopes. Together we will rebuild what the occupation has destroyed, by the help of God Almighty, and together we will confront the effects of aggression as we together confronted genocide. What the criminals have committed of injustice and extermination will open upon them the gates of hell from God Almighty and from people, and its consequences will undoubtedly be disastrous for them. Conversely, the great price and immense pain that befell us, which we feel and suffer

alongside our people, is the price of a great victory and a blessed conquest that will inevitably come. Then we will know, and you will know, that every drop of blood spilled on this land is more precious than the earth filled with gold, for it was the price of liberating the land, the human being, and the sanctities.

O our people in Gaza, this is a time of solidarity, mutual support, and compassion. Just as we presented a model of heroism and greatness on the battlefield, we will present a model of steadfastness, rebuilding, reclaiming rights, and thwarting all the plans and ambitions of the occupation, and defeating it through our will and unity, by the permission of God Almighty. ***{On that Day the believers will rejoice * in the victory of God. He gives victory to whom He wills, and He is the Almighty, the Most Merciful.}*** And it is indeed a jihad of victory or martyrdom.

Peace be upon you and the mercy of God and His blessings.

31

And He will take from you martyrs…
A video statement by the military spokesperson of the Izz ad-Din al-Qassam Brigades, "Abu Obeida", mourning the leaders of the Al-Aqsa Flood, on January 30, 2025, broadcast at 19:00.

In the name of God, the Most Gracious, the Most Merciful

{Indeed, Allah has purchased from the believers their lives and their wealth in exchange for Paradise. They fight in the cause of Allah, so they kill and are killed, a true promise binding upon Him in the Torah, the Gospel, and the Qur'an. And who is more faithful to His covenant than Allah. So rejoice in the bargain you have made, for that is the great triumph}.

Praise be to Allah, Lord of the Worlds, who has taken the martyrs, granted them victory, chosen them, and gave glad tidings of them to those who come after them. Peace and blessings be upon our prophet, the mujahid martyr, who said: By the One in Whose hand is my soul, I wish to fight in the path of Allah and be killed, then be brought back to life and be killed, then be brought back to life and be killed, and thereafter. O sons of our great people. O people of the martyrs and the makers of men and heroes. O our mujahideen and the resistance of our people and our nation. O masses of our Arab and Islamic nation. And O free people of the world everywhere, peace be upon you and the mercy of Allah and His blessings.

With every sign of pride, dignity, and honor. And after completing all necessary procedures, addressing all security precautions imposed by the circumstances of the battle and the field, and after conducting the required investigations and taking all relevant measures, the Izz ad-Din al-Qassam Brigades announce to the sons of our great people, to our nation, and to all supporters of freedom and resistance in the world, the martyrdom of a group of senior mujahideen and heroic leaders from the General Military Council of the Izz ad-Din al-Qassam Brigades. The great martyr of the nation, the leader Muhammad al-Deif, Abu Khaled, Chief of Staff of the Al-Qassam Brigades. The great leader and martyr Marwan Issa, Abu al-Baraa, Deputy Chief of Staff of the Al-Qassam Brigades. The mujahid leader and martyr Ghazi Abu Tama'a, Abu Musa, Head of the Weapons and Combat Services Department. The heroic mujahid leader Raed Thabet, Abu Muhammad, Head of the Human Resources Department. The heroic mujahid leader Rafea Salama, Abu Muhammad, Commander of the Khan Younis Brigade.

During the battle, we had also announced the martyrdom of the two mujahid leaders Ahmad al-Ghandour, Abu Anas, Commander of the Northern Brigade, and Ayman Nofal, Abu Ahmad, Commander of the Central Brigade. May Allah's mercy and pleasure be upon them all, and peace upon their pure souls and upon the souls of all the martyrs of our people.

All of these great men were martyred advancing, not retreating, in the midst of the Al-Aqsa Flood battle, in places of honor, heroism, and sacrifice, whether inside leadership operations rooms, in direct engagement with enemy forces in the field, or while inspecting the ranks of the mujahideen, organizing the course of the battle, and managing the fighting. They achieved their goal of martyrdom in the path of Allah, which was the ultimate aspiration of their lives, as a blessed conclusion to lives filled with work for the sake of Allah, then for the sake of their freedom, their sanctities, and their land. They were martyred so that, with their pure blood, they would seal the truth of their belonging and sacrifice, declaring that their blood was no more precious to them than the blood of any Palestinian child on this land. So they were true to Allah, and He was true to them, and we do not ascribe purity to anyone before Allah.

O sons of our people and our nation. We in the Izz ad-Din al-Qassam Brigades, as we escort this constellation of great leaders to the gardens of eternity, by Allah's permission, affirm two matters:

First, these great martyred leaders were victorious when they fought for their religion, their homeland, and the site of the Night Journey of their Prophet, peace be upon him, and were killed for that in the greatest battle our people have known in their history, for the holiest cause on the face of the earth, at the hands of the most vile of Allah's creation and the most detested to Him and to His servants. They were victorious when they inspired millions of the sons of our people and our nation to carry the banner with them and after them, by Allah's permission. They were victorious when they handed the banner to exceptional, resolute leaders, their companions on the path, who know no defeat by the power of Allah. These mujahid leaders and martyrs passed on after a great life of struggle, during which they fought heroic battles, inflicted heavy losses on our enemy, and set its feet on the path of decline and defeat. This is what befits our leader Muhammad al-Deif, Abu Khaled, who exhausted the enemy for more than thirty years. How could Muhammad al-Deif be mentioned in history without the title of martyr and the medal of martyrdom in the path of Allah. How could Marwan Issa, the mind of Al-Qassam and its solid pillar, die in his bed. How could Abu Musa, the sage of the mujahideen and the exceptional leader, and Raed Thabet, the towering mountain, not offer their souls cheaply for the sake of Al-Aqsa. And how could the heroic brigade commanders Ahmad al-Ghandour, Ayman Nofal, and Rafea Salama not advance at the head of thousands of mujahideen martyrs from their sons and brothers and sacrifice their blood, after they had plunged the poisoned dagger into the heart of the enemy in the Al-Aqsa Flood. So the bargain was won, O great ones. Blessed are you, your families, your children, and the people who gave birth to you, embraced you, and rallied around you in your lives, and who will continue on your blessed path after your departure until they achieve what you aspired to, what you set out for, and what you fought for. Glad tidings to you and to all the martyrs of our people ***{And those who are killed in the path of Allah, He will never cause their deeds to be lost}.***

Second, the martyrdom of our great leaders, despite the immense loss we feel in their absence, has not and will not weaken the resolve of our brigades or our resistance, by the

grace and help of Allah. This matter is settled and beyond dispute. After the martyrdom of each of them throughout this battle, the determination of our mujahideen only grew stronger by Allah's grace. The battles intensified, the mujahideen fought with greater valor, inflicted heavier losses on the enemy, and their motivation to fight increased in an unprecedented manner, witnessed by the entire world. They remain true to their pledge and oath. This is what the arrogant enemy fails to understand, because we fight by the grace of Allah for a creed and a cause. A leader is succeeded by many leaders, and a martyr is succeeded by a thousand martyrs. By the grace and favor of Allah, the command structure of the Al-Qassam Brigades did not experience any leadership vacuum, not even for a single hour, throughout the Al-Aqsa Flood battle, as proven by the realities on the ground until the very last moments of confrontation and fighting. Every announcement of the martyrdom of a commander during the battle had an effect on our mujahideen opposite to what the enemy intended. Our mujahideen regarded it as a sign of goodness, victory, and an inspiring example. This is the secret of our strength and the fervor of our mujahideen, by Allah's grace and support.

Peace be upon the soul of our great leader, the legend of jihad and the extended history of resistance, Muhammad al-Deif, Abu Khaled, and upon his brothers, the righteous martyred leaders. Peace be upon a great and vast constellation of our field commanders and heroic mujahideen, those whom we are unable to mention by name in this place. It is enough that Allah knows them, and that their families and their people have witnessed firsthand their greatness, the impact of their struggle, their sincerity, and lived their unique heroism. We pledge that their pure and blessed blood and sacrifices will be a curse upon the occupier until it is removed from our land and our sanctities. We ask Allah for support and steadfastness for the leaders of the march among the mujahideen who carry the banner and have not altered their commitment ***{Do not weaken and do not grieve, for you will be superior if you are believers. If a wound touches you, a similar wound has touched the other people. These days We alternate among the people, so that Allah may know those who believe and take from you martyrs. And Allah does not love the wrongdoers. And so that Allah may purify those who believe and eradicate the disbelievers}.*** It is a jihad of victory or martyrdom.

Peace be upon you and the mercy of Allah and His blessings.

32

And the plotting of those people will come to ruin…
A video statement by the military spokesperson of the Izz ad-Din al-Qassam Brigades, "Abu Obeida", on the eve of the end of the first phase of the ceasefire and prisoner exchange, on March 6, 2025, broadcast at 18:30 in the evening.

In the name of God, the Most Gracious, the Most Merciful ***{And those who plot evil deeds will have a severe punishment, and the plotting of those people will come to ruin}.***

Praise be to God, Lord of the Worlds, the supporter of the believing mujahideen, the humiliator of the arrogant, and the subduer of tyrants. Peace and blessings be upon our prophet, the mujahid martyr, and upon his family, his companions, and those who strive with his striving until the Day of Judgment, and thereafter.

O our people in steadfast and blessed Gaza. O sons of our people in Jerusalem and the valiant West Bank. And in Palestine occupied in forty-eight, and in exile and the diaspora. O masses of our Islamic and Arab nation, and O all free people of the world, peace be upon you and the mercy of God and His blessings.

At the outset, we congratulate all Muslims in the east and west of the earth on the arrival of the blessed month of Ramadan, the month of victories, jihad, giving, and goodness. We especially extend congratulations to our people here in Palestine, and in great Gaza in particular. And more especially, to the people of giving and loyalty, the families and relatives of the honorable martyrs, the prisoners and their families, the wounded, the bereaved, the displaced, and the deported, and we say to them, may God bless your jihad, your patience, and your giving, and accept from you your fasting and your acts of worship, O the chosen of God among His servants in the choicest of His land. And we say to two billion of our Muslim brothers, your families and brothers in faith in Palestine have purified their fasting by offering a torrent of pure blood to God, exalted is His might, and for the sake of the place of ascension of your Prophet, and your desecrated Aqsa, from the most bitter enemies of God, so purify your fasting by supporting it and by jihad for its liberation. By God, the nation of Islam will not stand, nor will it have a place among the nations, until this sacred land is purified from the filth of the usurping occupiers. ***{*****And God will surely support those who support Him. Indeed, God is Powerful and Mighty*****}.***

We also remind the nation of two billion that this Arab Muslim people, which has risen for more than seventy years defending the dignity of the nation in the face of the criminal Zionists, is being subjected before your very eyes to extermination, starvation, attempts at displacement, and liquidation. So what will you say to your Lord, and what will you do, to

defend your dignity before the hand of the oppressors reaches you in the heart of your own homes, God forbid and decree.

O our people. O our people. O our nation. O all free people of the world.

On the eve of the end of the first phase of the ceasefire agreement, we say that the Palestinian resistance has adhered before the world and before the mediators since the nineteenth of last January to the terms of the ceasefire and prisoner exchange agreement in Gaza, beginning with the exchange timetable, passing through the decision to release the agreed numbers of enemy prisoners, and ending with handing them over in a secure, appropriate, and highly organized manner. Despite all attempts by the enemy at evasion, lying, and the familiar deception of this type of people, despite all of that, we chose and continue to choose adherence to the agreement, to spare the blood of our people's sons, and out of a desire to remove the pretexts the enemy is desperately trying to fabricate, and out of respect for the commitments of the brotherly mediators. In return, the enemy has reneged on many of its obligations that are basic rights of our people in relief, shelter, freedom of movement and travel, and the flow of aid and goods, and has practiced thuggery, procrastination, and lawlessness. The complex of criminality and sadism continues to fester in the mind of this occupier, in Gaza, in the West Bank, in Lebanon, in Syria, and throughout the region, as has become visible and known. The enemy leadership continues to attempt to evade stages of the agreement that are an inseparable part of it, in a bid by the enemy's prime minister and his terrorist ministers to prioritize partisan and political interests over the lives of their prisoners on the one hand, and on the other hand to seek American cover to practice all forms of aggression against our people and their rights wherever they are present. In a blatant violation of all human and moral values, the whole world has seen how the enemy brutalizes, and continues to brutalize, the prisoners from among our people, who recount horrific testimonies of criminal treatment by the enemy, whether those whom we freed in the Al-Aqsa Flood exchange, or those who remain in the Zionist Nazi detention centers and prisons. In contrast, the world has seen the good health condition of the enemy's prisoners despite the difficulty of preserving their lives amid the savage war, and the world has seen how the resistance was keen on treating them well in adherence to the ethics of our religion and in response to the basic principles of natural human morals. Ironically, the one-eyed vision of Western regimes does not see this difference, but wails over a few dozen enemy prisoners, while disregarding the lives and safety of tens of thousands of our oppressed people's prisoners in the dungeons and corridors of the occupation for decades. It is no wonder that the Guantanamo administration overlooks these atrocities. But we call on all fair-minded people and human rights advocates in the world to expose this crime committed in cold blood before the eyes and ears of the world and its international organizations.

O our people, O our nation, O all free people of the world. We in the Izz ad-Din al-Qassam Brigades, after completing the first phase of the ceasefire and prisoner exchange agreement, affirm the following:

First, what the enemy did not take by war, aggression, and genocide, it will not take by threats and tricks. The shortest path to stability in this region is to restrain this enemy and compel it to what it has signed. The exposed lies that characterize the fascist war criminal Netanyahu and his government deceive no fair-minded person in the world. Rather, the most prominent weapon of this terrorist government is war on innocents and punishing civilians by all means, and this is the greatest scandal and disgrace for the enemy and those who stand behind it.

Second, the enemy's threats of war, siege, and starvation against our people, in addition to being a filthy war crime and a stain of shame on the forehead of all advocates of humanity in the international community, will achieve nothing but disappointment for this enemy, and will not lead to the release of its prisoners. On the contrary, the remaining enemy prisoners will suffer the same hardship, like all our people's sons. We warn the families of the occupation's prisoners and all concerned that we have proof of life to this day for those remaining among the living enemy prisoners. Any escalation of aggression against our people will likely lead to the death of some enemy prisoners, as has happened before in many cases, and then their families and the whole world will be certain that the occupation is the one causing the death of its prisoners, in addition to causing their suffering and the continuation of their captivity due to its obstinacy, evasion, exposed lies, and reneging on understandings.

Third, our resistance possesses a large and deeply rooted reserve of will, and in every confrontation, if it occurs, it has what pains the enemy and inflicts heavy losses upon it, by God's permission. Therefore, the threat of returning to war and fighting will only drive us to prepare to break what remains of the supposed prestige of the enemy's army. We are in a state of heightened readiness for all possibilities. Our certain keenness on stopping the aggression and sparing our people the woes of Zionist Nazism does not mean at all that we do not possess options to inflict pain on the enemy and confront its aggression by all means. What has passed from the Al-Aqsa Flood battle until the very last moments of fighting proves that, by God's grace and power.

Fourth, we reassure our people, our families, and all lovers and supporters of freedom and resistance in the world that the enemy's threats are a sign of weakness, defeat, and a sense of humiliation. They are evidence of your strength and of how you enrage this enemy. Your steadfastness, your will for freedom and life, and your attachment to your land have driven this occupier to lose its composure. We salute the sons of our people and our steadfast resistance fighters in the valiant West Bank camps for their steadfastness in the face of aggression and attempts at displacement, extermination, and starvation. We salute the aiming arms of the heroes of the self-sacrificial operations who unsettle the enemy, strip away its security, and remind it of the life of our people and the fervor of our youth. We also extend greetings to the sincere brothers, Ansar Allah in dear Yemen, for their pioneering and heroic stance, in which they announced the continuation of the decision of support and readiness to strike the enemy and pound its strongholds should it return to aggression against our people.

In conclusion, greetings to our great people in steadfast Gaza and in the unyielding West Bank, greetings to the souls of our righteous and pure martyrs, to the wounded and injured, to those forcibly displaced in their homeland, and greetings to the brave prisoners of our people awaiting freedom. Every year, may our Aqsa, our people, and our resistance be in goodness, honor, and dignity. ***{And God prevails over His affair, but most people do not know}.*** And it is a jihad of victory or martyrdom.

Peace be upon you and the mercy of God and His blessings.

33

And God prevails over His affair, but most people do not know...
A video statement by the military spokesperson of the Izz ad-Din al-Qassam Brigades, Abu Obeida, after twenty-one months since the Battle of Al-Aqsa Flood, on 18 July 2025, broadcast at 18:00 in the evening.

In the name of God, the Most Merciful, the Most Compassionate ***{And Our word has already preceded for Our sent servants * Indeed, they will surely be victorious * And indeed, Our soldiers will be the ones who prevail * So turn away from them for a time * And see them, for they will soon see * Do they then seek to hasten Our punishment * But when it descends upon their courtyard, evil will be the morning of those who were warned}.***

Praise be to God, Lord of the worlds, who is not heedless of what the wrongdoers do, and for whom it is a right to grant victory to the believers. And prayers and peace be upon our Prophet, the striving martyr, and upon his family and companions, and those who strive with his striving until the Day of Judgment, and thereafter.

O our steadfast, patient, believing people in great Gaza. O sons of our people everywhere. O masses of our Islamic and Arab nation. And O all free people of the world. Peace be upon you and the mercy of God and His blessings.

Four months have passed since the Zionist enemy resumed its savage Nazi aggression against our people and our families in the Gaza Strip, after treachery, breaking covenants, and overturning the agreement concluded with the resistance in January of this year, after lying to the mediators and to the world, and returning to seek its alleged victory and to complete its sadism against civilians and children. It practices the habits of its gangs in the systematic destruction of neighborhoods, cities, and civilian population centers, to continue this battle and this brutal war against our people, twenty-one months summarized by the steadfastness of mountains among the fighters and resistors of our people, the patience of prophets among our great, proud, giving people, the disgrace and shame of the criminal oppressors among the usurping occupiers, and a shameful betrayal from brothers of blood, Arabism, and Islam, except those whom God has mercy upon, among the truthful and the fighters, and from oppressed peoples overpowered by circumstances, and from the free people of the world aligned with their humanity. The enemy announced in recent months an operation it called the Chariots of Gideon, attempting to project Torah myths to bestow false sanctity upon its racist Nazi battle, which resembles nothing but the acts of devils and the practices of filthy cowardly gangs. We confronted this operation, and continue to do so by the power of God, with a series of operations called the Stones of David, inspired by God's victory for His believing servant David, peace be upon him, in confronting the unjust, transgressing tyrant Goliath. God granted victory to our fighters and guided their aim by His permission. God's support was with His soldiers as they repeated with every strike {You did not throw when you threw, but God threw}. Our fighters, side by side with the fighters and resistors from our

brothers in the resistance factions, especially our brothers in the Al-Quds Brigades, are waging an unequal confrontation with unparalleled faith, fierce strength, and unyielding resolve, by the power, grace, and guidance of God. During these months we inflicted hundreds of enemy soldiers killed or wounded and thousands afflicted with psychological illnesses and trauma. The numbers of enemy soldiers committing suicide are increasing, due to the horror of the filthy bloody acts they commit and the magnitude of the resistance they face, surrounded by God's support and His soldiers. Our fighters surprise the enemy with new and diverse tactics and methods, having drawn lessons from the longest war and confrontation in our people's history. They carried out, and continue to carry out, unique and heroic qualitative operations, targeting vehicles with rockets and explosives, engaging in direct combat with the enemy, sniping its soldiers and officers, detonating buildings, tunnel entrances, complex ambushes, and raiding enemy forces. The world witnessed our heroes climbing onto enemy vehicles in Khan Younis, reaching occupying soldiers from zero distance, pursuing the criminal soldier who excelled in demolishing civilian homes, finishing him off, and seizing his weapon. In recent weeks our fighters attempted several capture operations of Zionist soldiers, some of which nearly succeeded, were it not for the will of God first, and then the enemy's use of the method of mass killing of its soldiers suspected of being exposed to capture attempts.

The operations of the fighters spread from the far north and east of Beit Hanoun and Jabalia in the north of the Strip, through the neighborhoods of Al-Tuffah, Al-Shuja'iyya, and Al-Zaytoun in Gaza, reaching Khan Younis and Rafah, making the resistance of Gaza the greatest military school for a people's resistance against its occupiers in contemporary history.

O our people and our nation. We in the Izz ad-Din al-Qassam Brigades, after twenty-one months of the Battle of Al-Aqsa Flood and the Zionist Nazi war against our people, affirm the following:

First, the fighters and our brothers in the resistance factions are in full readiness to continue a long war of attrition against the occupation forces, regardless of the form of its aggression and its hostile plans. The fighters have pledged steadfastness and inflicting heavy losses on the enemy until the aggression is repelled or martyrdom is attained. Our fighting is a principled matter and an undisputed right, and a sacred religious and national duty. We have no choice but to fight with all strength, determination, and fierce resolve, with God's help and support. We will fight with the stones of the land and with the will and believing men we possess, who create astonishing miracles with little weaponry, by God's grace. The strategy and decision of the Qassam leadership at this stage is to ensure the infliction of deadly losses on enemy soldiers, to carry out focused qualitative operations from zero distance, and to seek the capture of Zionist soldiers. If the enemy's terrorist government chooses to continue the war of extermination, it simultaneously decides to continue receiving the funerals of soldiers and officers. Their tanks will not prevent them, nor protect them, from the torrents of death forged by believing hands and thrown by the hand of God. ***{They thought that their***

fortresses would protect them from God, but God came upon them from where they did not expect and cast terror into their hearts}.

Second, while we take pride in the steadfastness and heroism of our fighters, we recognize the magnitude of the pain and suffering endured by our afflicted people and our patient families, whose pain we live day by day. Fulfilling our duty entrusted to us by our Lord in repelling and fighting this enemy does not absolve the nation of two billion from its neglected duty. Our enemy is supplied by the most powerful oppressive forces in the world with endless convoys of weapons and ammunition, while the regimes and forces of our nation watch their brothers in the land of steadfastness being killed by tens of thousands, starved, and denied water and medicine. We say to history, with bitterness and pain, before all the sons of our nation, O leaders of this Islamic and Arab nation, O its elites and major parties, O its scholars, you are our adversaries before God Almighty. You are the adversaries of every orphaned child, every bereaved mother, every displaced, homeless, wounded, and afflicted person. Your necks are burdened with the blood of tens of thousands of innocents who were betrayed by your silence. This criminal Nazi enemy would not have committed this genocide before your eyes and ears had it not felt secure from punishment, guaranteed silence, and purchased betrayal. We absolve no one of responsibility for this bleeding blood, and we exempt no one who has the ability to act, each according to his capacity and influence. By God, we see the humiliation, the enemy's contempt for our nation, its violation and rampage within it, and our hearts bleed with pain because we know the cowardice, weakness, humiliation, and true size of this enemy. Before that, we know the divine truth about it {You are more feared in their hearts than God}, had it been confronted with the honor of Islam from its people and the lost Arab chivalry. But it is weakness, and God is sufficient for us and the best disposer of affairs. Is a great, glorious nation truly unable to bring food, water, and medicine to the starving and besieged people of Gaza, and to stop the torrent of their blood shed to terrorize our nation and in pursuit of breaking it, in order to establish a Zionist empire on the land of Arabism and Islam, with its capital at your first qibla and the night journey of your Prophet, peace be upon him, or perhaps its ruins. May the eyes of the cowards never sleep. In contrast, we extend greetings to our dear blessed people in Yemen, the land of wisdom and faith, to its armed forces, and to the sincere brothers Ansar Allah, who have astonished the world with their steadfastness and sincerity of stance with Palestine, Gaza, its people, and its fighters. They imposed an effective front on the enemy, establishing a conclusive proof against the idle and submissive regimes, forces, and major Arab and Islamic parties, some of which have unfortunately become fronts for oppression and sedatives for peoples and their free youth, and whose credibility and grand slogans are now on trial before their betrayal and failure to support the purest and most sacred cause of the Arabs and Muslims. Greetings to all free people of the world who seek solidarity, to break the siege, and lift injustice from our people by all means, ignoring risks, betrayal, and defamation attempts by the hypocrites of the nation who think every shout is against them. All initiatives and solidarity of the free people of the world, whether they succeed or are thwarted by Zionist dictates, are a source of pride and honor for our people. We call for their escalation, continuity, and for exposing this enemy by all means, in all arenas and fields.

Third, we strongly support the position of the Palestinian resistance negotiating delegation in the indirect negotiations with the enemy. We have repeatedly offered in recent months a comprehensive deal in which we would hand over all enemy prisoners at once. But the war criminal Netanyahu and his ministers from the Nazi movement rejected this offer. It became clear to us that they are not concerned with the prisoners because they are soldiers, that their file is not a priority, and that they have prepared the public in the entity to accept the idea of all of them being killed. Nevertheless, we have adhered to preserving them as much as possible until now. We are closely monitoring the negotiations and hope they result in an agreement and a deal that ensures an end to the war against our people, the withdrawal of occupation forces, and relief for our families. But if the enemy persists and reneges on this round as it has every time, we will not guarantee a return to the formula of partial deals nor to the proposal of ten prisoners.

Fourth, among the signs of Zionist failure in confronting the resistance and breaking our people is its flight toward filthy solutions that constitute war crimes, collective punishment, genocide, and ethnic cleansing, supported, unfortunately, very clearly by the American administration. It excels in torturing innocents, openly declares its intention to displace people, boasts of systematic destruction as a military achievement, and presents to the world plans to establish Nazi detention camps under false, deceptive humanitarian labels. It is as if this enemy seeks to relive experiences from decades ago and project them onto its enemies with sadism and criminality that makes Nazism pale by comparison. This calls for the rejection of these camps by the entire world, otherwise the lie of antisemitism, on which our enemies have fed for decades, will become a farce and a scandal. It is not our people's fault to pay the price for the psychological complexes of criminal Zionism. Rather, the Zionists must know that the cause of the nations' enmity and instinctive hatred toward them is their actions and crimes against humanity.

Fifth, attempts to employ mercenaries and agents for the occupation under Arab names are a sign of failure and a guaranteed recipe for defeat. These agents will be nothing but a burned card in the winds of our people's awareness, dignity, and rejection of betrayal. What the enemy spends on them will be regret, calamity, and clear loss for the occupation and its agents, by God's permission. We call upon these agents to repent immediately and return to the embrace of their people before it is too late, when regret will not avail, otherwise their end will be tragic and a lesson for every traitor and coward. We also express great thanks and pride in the positions of the honorable families and clans of our people who disavowed this isolated fringe of agents who represent only themselves.

In conclusion, O sons of our great patient people, O spring of the revolution, O forge of men, O those who bid farewell each day to a luminous caravan of martyrs, O brothers of Moses, the one who spoke with God, whom the fiercest enemies of God harmed, yet he said only ***{No, indeed with me is my Lord, He will guide me},*** O descendants of Joseph the truthful, when his brothers betrayed him and cast him into the depths of the well, then victory and empowerment came to him, O beloved of Muhammad, peace be upon him, who was besieged in the valley, pursued to the cave, and driven to Uhud, then aid came to him from his Lord

{So God will suffice you against them}, O brothers of the family of Yasir who were tortured for God and given glad tidings, patience O family of Yasir, your appointment is Paradise. Your steadfastness despite betrayal, your patience, your giving, and your defiance of oppression and deprivation are what most infuriate your enemies. This night will surely end. Victory comes with patience, and relief with distress {Indeed, with hardship comes ease}. We kiss the heads of all the elders of our people, the patient, steadfast, those granted victory by God's permission, and we raise to them the greatest salute. We give them glad tidings of our Lord's promise ***{To God belongs the command before and after, and on that day the believers will rejoice * in the victory of God, He grants victory to whom He wills, and He is the Mighty, the Merciful * the promise of God, God does not fail His promise, but most people do not know} {And God prevails over His affair, but most people do not know}.***

It is a jihad of victory or martyrdom.

Peace be upon you and the mercy of God and His blessings.